BID INVITATION

Lubricants and Antifreeze

Issued by

Christian County Board of Education

P.O. Box 609

200 Glass Ave.

Hopkinsville, KY 42241-0609

Sealed bids will be received at the Christian County Board of Education, P.O. Box 609, 200 Glass Ave., Hopkinsville, KY 42241-0609, until 9:00 a.m. March 11, 2020, for **Lubricants and Antifreeze.**

**General Specifications**

Bids will be opened and acknowledged for receipt at 9:00 a.m. March 11, 2020. Any bids received after said date and time will not be considered; however, no awards will be made until after the review is complete. Bids must be sealed in an envelope that is clearly marked “Lubricants and Antifreeze” and delivered to the Christian County Board of Education ATTN: Jessica Darnell. All proposals are subject to verification.

The Christian County Board Of Education reserves the right to accept any bid, reject any or all bids, and to waive any informalities received where such acceptance, rejection, or waiver is considered to be in the best interest of the CCBOE. CCBOE also reserves the right to reject any bid where evidence or information submitted by the Bidder does not satisfy the CCBOE that the Bidder is qualified to carry out the requirements of the contract documents.

Any questions should be addressed to Mike Brumley, Director of Transportation for the Christian County Board of Education at (270) 887-1320.

**Contract Period**

The bid will be awarded for one year. The said contract may be cancelled at anytime by either party upon notice of not less than thirty (30) calendar days from date of receipt. The effective date of the contract will be from July 1, 2020 through June 30, 2021.

**Authentication of Bid Proposal and Statement of Non-Collusion and Non-Conflict of Interest**

By signing below the vendor swears or affirms, under the penalty of false swearing as provided by KRS 523.040, that he/she is in compliance with all of the following:

That I am the bidder (if bidder is an individual), a partner in the bidder (if the bidder is a partnership), or an officer or employee of the bidding corporation having authority on its behalf (if the bidder is a corporation);

That the cost quoted in the attached bid or bids responding to the Lubricants and Antifreeze Invitation to Bid are correct and have been arrived at by the bidder independently and have been submitted without collusion and without agreement, understanding, or planned common course of action, with any vendor of materials, equipment, or services described in the invitation to bid, designed to limit independent bidding or competition;

That the content of the bid or bids have not been communicated by the bidder, or its employees or agents, to any person not an employee or agent of the bidder or its surety on any bond furnished with the bid or bids and will not be communicated to any such person prior to the official opening of the bid or bids;

That the bidder is legally entitled to enter into the contracts with the Commonwealth of Kentucky and is not in violation of any prohibited conflict of interest, including those prohibited by the provisions of the Model Procurement Code (KRS Chapter 45A);

That I have fully informed myself regarding the accuracy of the statements made above and that I have read the entire contents of this bid invitation and accept all the terms and conditions as part of my proposal and will be bound by the same. I am not relying on any statement, verbal or otherwise, not contained herein.

**Lubricants and Antifreeze:**

**Engine oil:**

**Rotella T- CJ 4+**

**SAE viscosity 15 W 40**

|  |  |  |
| --- | --- | --- |
| **Brand** | **Bulk Price** | **50/55 gallon container price** |
|  | **$** | **$** |

**Transmission oil:**

**Mecron/Dexron III**

|  |  |
| --- | --- |
| **Brand** | **50/55 gallon container price** |
|  | **$** |

**Trans/Synd**

**Allison Transmissions**

|  |  |
| --- | --- |
| **Brand** | **50/55 gallon container price** |
|  | **$** |

**Gear oil:**

**SAE 85 W 140**

|  |  |
| --- | --- |
| **Brand** | **120 lb. container price** |
|  | **$** |

**Grease :**

**NLGL2**

|  |  |
| --- | --- |
| **Brand** | **50/55 gallon container price** |
|  | **$** |

**Antifreeze:**

**Extended life coolant**

|  |  |
| --- | --- |
| **Brand** | **Full Strength**  **50/55 gallon container price** |
|  | **$** |

|  |  |
| --- | --- |
| **Brand** | **50/50**  **50/55 gallon container price** |
|  | **$** |

**Ethylene glycol base-Standard-ASTM-D 4985**

|  |  |
| --- | --- |
| **Brand** | **Full Strength**  **50/55 gallon container price** |
|  | **$** |

|  |  |
| --- | --- |
| **Brand** | **50/50**  **50/55 gallon container price** |
|  | **$** |

**This proposal cannot be considered valid unless the bidder fully completes the information below:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Bidder Title

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Firm Name Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Date