



# Mobile County PUBLIC SCHOOLS

1 Magnum Pass | Mobile, Alabama 36618 | 251-221-4000 | www.mcpss.com

**BOARD OF SCHOOL COMMISSIONERS**  
Reginald A. Crenshaw, Ph.D., President - District 3  
William C. Foster, Ed.D., Vice President - District 5  
L. Douglas Harwell, Jr. - District 1  
Don Stringfellow - District 2  
Sherry Dillihay-McDade - District 4

**SUPERINTENDENT Chresal D. Threadgill**

Purchasing Department  
Phone (251)221-4473  
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purchasing.mcpss.com

Bid No. 21-07

April 15, 2021

**ADDENDUM #1**  
**LAWN CARE SERVICES**  
**LAND MANAGEMENT**

**Each bidder must provide their current specialty Alabama license for the appropriate work noted in this contract. For questions regarding this, please consult with the Alabama Licensing Board for General Contractors. The license number to be clearly noted on the outside of the Bid envelope.**

Specifications:

**1. Change from:**

Mowing and detailed trimming will be done throughout the property every 14 days starting July 1, 2021 through June 30, 2022 for the entire grounds.

Lawn mowing of all grass areas around the building and throughout the property will be done on a minimum biweekly basis from March thru October. November thru February shall be once a month minimum or as needed.

**To Read:**

Mowing and detailed trimming at the Central Office will be done throughout the property every 14 days for the months of February thru October and once a month during the months of November thru January for the entire grounds.

School Campuses -Lawn mowing of all grass areas around the building and throughout the property will be done every 14 days for the months of February thru October and once a month during the months of November thru January.

**See attached schedule.**

**2. Note:** Weekend work is acceptable.

**3. Award:** A determination of the successful bidder will be made based on price, references, capability, equipment and other factors noted in this bid.

**4. Uniforms:** Successful bidder's employees must wear uniforms with company name while on MCPSS property at all times. All vehicles shall be clearly identified with company name.

**5.** MCPSS reserves the right to negotiate additional cutting at locations.



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All questions submitted and answers are posted on the website. **Please check the website daily to see if any questions and answers are posted.** (FYI - Attached is a copy of the questions and answers already submitted)

If you should have any questions, please contact the Purchasing Department.

Sincerely,

Russell Hudson  
Director of Purchasing

RH/rbw

**SCHOOL CAMPUS MOWING**

<b>ACTIVITY</b>	<b>FREQUENCY</b>
1. Mowing, weed-eating, edging And blowing	Every 14 Days (February thru October)  Once a Month (November thru January)
2. Litter and Debris removal from Lawn prior to mowing	Each Occurance

**CENTRAL OFFICE MOWING**

<b>ACTIVITY</b>	<b>FREQUENCY</b>
1. Mowing, weed-eating, edging and blowing	Every 14 Days (February thru October)  Once a Month (November thru January)
2. Annual bedding mulch	As needed, not less than twice per year.
3. Prunning of Trees	As needed, not less than twice per year.
4. Shrubbery	As needed, not less than twice per year.
5. Ground Cover	Every 14 Days (February thru October)  Once a Month (November thru January)
6. Litter and Debris removal from lawn prior to mowing	Each Occurance

**NOTE: A calendar will be given to the successful bidder after award.**

## Bid #21-07 Lawn Care Services

### Questions/Answers – 4/15/21

1. Will an additional line item be added for the initial clean-up of the Central Office?

Answer: No, the work will be done as needed per specifications.

2. In regards to the Background checks, if a worker has a DUI or misdemeanor will they be able to work at the sites?

Answer: It will depend on the Alabama State Dept. of Education and MCPSS Security Department.

4. The mowing frequency is Bi-weekly March-October and then November-February as once or month or as needed. Just below this in the bid paperwork, it states each campus will be serviced a minimum of 26 cuts per year. Can you provide a frequency cut schedule per month to show the 26 cuts?

Answer: See addendum #1.

1. At the pre-bid meeting, the topics of Davis Bacon Wages and Certified Payroll were brought up and briefly discussed. Please confirm whether Davis Bacon Wages will apply to this contract and whether Certified Payroll needs to be submitted.

Answer: No, the Davis Bacon rate does not apply and Certified payroll is not needed.

2. Also at the pre-bid meeting, it was asked and answered that athletic fields are not to be included in our bids. Please confirm this to be true.

Answer: No athletic fields are included in this bid.

3. Can you please confirm the total number of originals and copies of the bid submittal that must be included? The specifications do not state a certain number. Will one original suffice?

Answer: Only one original is needed.

4. Will the awarded contractor be afforded an opportunity to correct issues that were the cause of a “valid complaint” prior to the \$100.00 deduction from the contractor’s payment for that month?

Answer: The complaint will be discussed with contractor.

5. Please verify that the AOC Vendor Enrollment Data Sheet is not required to be submitted with this bid as mentioned at the pre-bid meeting. If this form is required, please provide the form to all bidders or let us know where we can locate this form.

Answer: Not required

6. Please confirm that the “Alabama Immigration Law Compliance Documents” is referencing the E-Verify Memorandum of Understanding which we are to include with our submittal. If this refers to something different, can you please provide further explanation regarding this document.

Answer: The E-Verify MOU is to be submitted with your bids having the E-Verify number and approval.

7. On the Certification Regarding Debarment, Suspension, and Other Responsibility Matters form, there is a blank at the bottom asking us to provide the “PR/Award Number of Project Name”. Please clarify what we should write in this blank? I.e. the Bid No., Bid Title, etc.

Answer: Nothing is needed in the PR/Award Number of Project Name.

8. It was stated at the pre-bid that contractor would supply the quantity and type of mulch to be installed at the Central Office Campus only. Please provide this information to all bidders so that everyone will be bidding the same quantity.

Answer: The quantity of “Red” mulch to be supplied is 10 cubic yards (2) two times per year.

9. Please confirm that there are no day-of-week or time-of-day restrictions for these services at the schools and also at the Central Office Campus as mentioned at the pre-bid meeting.

Answer: You may service during the week or on weekends at any time. Not during school take in or time to dismiss school.

10. Is there an overall budget for the school maintenance and Central Office Campus maintenance? If so, could you share that information?

Answer: We are bidding to make determination of cost.

11. In the courtyard at the Central Office, there were a few palm trees that are in need of pruning. Will palm pruning need to be included in our pricing for this location?

Answer: Yes, pruning of trees is referenced in the specifications as needed at the Central Office.

12. It was stated at the pre-bid meeting that each zone and the Central Office Campus can be awarded separately but that individual zones would not be broken up and awarded on a per school basis. Please confirm that this is correct.

Answer: That is correct. Award will be made in the best interest of the MCPSS, however individual zones **will not** be broken up and awarded on a per school basis.

13. It was also stated that a general contractor’s license will not be required for the work at the schools but will be required, if the submitted pricing is over \$50,000, at the Central Office Campus. Please confirm that this is correct.

Answer: See addendum #1