

Pike County Board of Education
Board Agenda
October 15, 2018

1. Roll Call
2. Invocation
3. Accept Minutes of September 17, 2018
4. Hearing of Delegations and Communications
5. Adoption of Agenda
6. Unfinished Business – None
7. New Business
 - A. Approve Financial Statement and Bank Reconcilements for the month of September, 2018.
 - B. Approve payment of payrolls for the month of September 2018 and account run date of 9/23/2018, 09/26/2018 and 10/08/2018.
 - C. Approve the updates to the Uniform Guidance for Federal Programs Policy 7.94.
 - D. Declare October 2018 Dyslexia Awareness Month.
 - E. Declare October 2018 Parent Visitation Month.
 - F. Declare October 2018 National Principals Month.
 - G. Review Comprehensive Plans.
 - H. Approve request to buy approximately ½ acre of land adjacent to Banks Middle school.
 - I. Approve lease of copiers for Pike County Elementary School and for Troy Pike Center for Technology.
 - J. Approve request of the Pike County Chamber of Commerce Education Committee to use an activity bus for the Junior Ambassador trip October 30, 2018.
 - K. Approve request of the East Central Mental Health Center to use a bus and bus driver, November 7, 2018 to take ECMHC Day Habilitation program to Peanut Festival in Dothan, AL.
 - L. Approve request for Sasha Smith and Beth Chancellor to attend the CODE ReaD: IDA-AL Fall Reading Conference, October 18-19, 2018 in Mobile, AL. Expenses to be paid by Title I funds.
 - M. Approve request for Jonathan Thompson to attend the 2018 ASHPERD Conference, November 4-6, 2018, in Birmingham, AL. Expenses paid with CIS funds.

- N. Approve request for Pebley Williams and Cindy Boswell to attend the CLAS Secretaries Conference, December 4-5, 2018 in Birmingham, AL. Expenses to be paid with GHS funds and General funds.
- O. Approve request for the GHS Swim Team and sponsors to travel to and participate in the AHSAA Swim Sectionals. These meet will be held November 16-17, 2018 in Mobile, AL. In addition approve request for each student's parent transport them to and from the meet.
- P. Approve request for Ana Belle Lee to attend the Alabama Counseling Association Annual Conference, November 14-16, 2018, in Birmingham, AL. Expenses to be paid with Title 1 funds.
- Q. Approve request for Donnella Carter and Pam Franklin to attend the Alabama Learning Forward Conference, November 15-16, 2018 in Birmingham, AL. Expenses to be paid with Title II and General Funds.
- R. Approve or deny student transfer request per the attached spreadsheet.

8. Personnel

- A. Accept resignation of Joy Taylor, CNP part-time clerk, CNP. Effective December 31, 2018.
- B. Accept resignation of Teresa Ellis, Bookkeeper, PCES. Effective October 16, 2018
- C. Accept resignation of Arnitra Cotton, Pre-K Auxiliary Teacher, Banks. Effective October 19, 2018
- D. Approve employment of Kristin Booth, 4th Grade Teacher, PCES. Contingent on ALSDE issuing Professional Educator Certificate.
- E. Approve employment of Sylvia Green for CNP floater for Banks/Brundidge.
- F. Approve employment of Angela Gibson, CNP worker, GES.
- G. Approve Catastrophic leave for Linda Allen, CNP worker, PCES.
- H. Approve medical leave for Janet Dempsey.
- I. Approve request to continue providing stipends to the LDC/MDC coached LaToya Gay and Melinda Defee.
- J. Approve request Volunteer Status for Talon O'fearghail, Archery, Banks.

9. Business by members of the Board and Superintendent of Education not included on the agenda.

10. Adjourn

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Additional Agenda Items

7. New Business

- S. Approve request to enter into an agreement with Pike County Commission and the Pike County Sheriff's Department to hire a School Resource Officer for the Pike County School District.
- T. Approve request for Tony May to attend the AASSP Fall Conference November 10-12, 2018 in Perdido Beach, AL. Expenses paid with Title I funds.
- U. Approve or deny additional student transfer request per the attached spreadsheet.
- V. Approve allocation to PCHS to start a soccer program.

8. Personnel

- K. Approve request for a one-time stipend for Johnathan Thompson as he was selected Middle School Physical Education Teacher of the Year.