#### **MINUTES**

# SPECIAL CALLED BOARD OF TRUSTEES MEETING

Denmark-Olar Board Room Bamberg County, South Carolina September 19, 2016 – 8:00 a.m.

Members Present:

Larry Bias, Chairman

Tonie Holman, Vice Chairman Loretta P. Goodman, Secretary

Blossom Thompson Beverly Bonaparte

Also Present:

Thelma Sojourner, Superintendent

Judy Capehart, USDA Charles Boykin, Attorney Imani Newborn, Attorney

#### **CALL TO ORDER**

Mr. Bias called the meeting to order at 8:00 a.m. In accordance with the SC Code of Laws, 1976, section 30-480(e) as amended, the following had been notified of the time, date, place and agenda of the meeting: WIIZ Radio Station, Barnwell; *The Advertizer-Herald*, Bamberg; and *The Times and Democrat*, Orangeburg.

### **ROLL CALL**

Roll Call was conducted with attendance as recorded above.

#### MOMENT OF SILENCE

A moment of silence was observed.

#### APPROVAL OF AGENDA

The meeting agenda was unanimously approved as written without objection.

# **EXECUTION OF LETTER OF CONDITIONS FOR USDA LOAN FOR SCHOOL FACILITIES (Action)**

Mrs. Thompson moved that the board enter Executive Session to review the letter of conditions contract. Mrs. Goodman seconded the motion which passed unanimously.

#### **RETURN TO OPEN SESSON**

The board voted unanimously to return to Open Session to take action on the USDA Letter of Conditions.

# ACTION ON EXECUTION OF LETTER OF CONDITIONS FOR USDA LOAN FOR SCHOOL FACILITIES

Mrs. Goodman read into record the attached resolution (Att. 1) regarding the \$38 million USDA loan and moved that the resolution be adopted. The motion was seconded by Mrs. Thompson and passed unanimously.

# **EXECUTIVE SESSION**

Bishop Holman moved that the board enter Executive Session to discuss the following:

- -Completion of the Superintendent's Evaluation
- -Employment/Personnel Recommendations/Matters
- -Student Personnel Matters
- -Contractual Matters
- -Legal Matters/Counsel

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The motion was seconded by Mrs. Goodman and passed unanimously.

#### **RETURN TO OPEN SESSION**

The board voted unanimously to return to Open Session. Mrs. Thompson left the meeting at 9:10 a.m. and was not present when the board returned to Open Session.

# - Completion of Superintendent's Evaluation

Mrs. Goodman read into record the following statement:

Today, the Bamberg School District Two Board of Trustees met to conclude the Superintendent's annual performance evaluation. The board is happy to report that our Superintendent, Dr. Thelma Sojourner, was rated as Good to Excellent in all areas considered - areas such as relationship with the board and community and educational leadership.

We acknowledge that the District has had several significant challenges which have historically caused the District to fall short in certain areas. However, the Board is pleased that Dr. Sojourner, with limited resources, has shown excellent leadership in addressing those major issues.

In light of her evaluation, the Board has approved an extension to her employment contract with the District.

Mrs. Goodman moved to adopt the rating of the Superintendent's evaluation. The motion was seconded by Bishop Holman and passed unanimously.

Submitted by,

# **ADJOURNMENT**

The meeting was adjourned without objection at 9:25 a.m.

Approved:

Prepared by:

Deborah M. Anderson

Att. 1

Position 5 Form RD 1942-8 FORM APPROVED UNITED STATES DEPARTMENT OF AGRICULTURE (Rev. 2-98) OMB NO 0575-0015 RURAL DEVELOPMENT RESOLUTION OF MEMBERS OR STOCKHOLDERS Denmark-Olar School District Two (Name of Association) 62 Holly Avenue Denmark, SC 29042-(Address, including Zip Code) RESOLVED, that the Governing Board of this Association be and it hereby is authorized and empowered to take all action necessary or appropriate -To obtain for and on behalf of the Association through the United States Department of Agriculture (USDA) or any other Governmental agency: (a) A loan in a sum not to exceed \$ \$38,000,000.00 (b) A grant in a sum not to exceed \$ \$0.00 to be advanced by the lender or grantor in one or more advances at such time or times as may be agreed upon In case of a loan or grant or both --(a) For the execution of such application or applications (including exhibits, amendments and/or supplements thereto) as may be required: (b) For the execution and delivery to the lender or grantor of all such written instruments as may be required in regard to or as evidence of such loan or grant; and (c) In its judgment to carry out the terms of this resolution. And in case of a loan -(a) To obligate this Association for the repayment of the loan at such rates of interest and on such other terms and conditions as the Governing Board shall deem proper; (b) To pledge, hypothecate, mortgage, convey, or assign property of this Association of any kind and in any amount now owned or hereafter acquired, as security for any or all obligations (past, present and/or future) of this Association to such lender; and (c) From time to time to pay, extend, or renew any such obligations.

Secretary of the above named Association, hereby I, the undersigned, as\_\_\_\_ (Secretary) (Acting Secretary) certify that said Association on the 19th day of <u>September</u> Members \_; that\_ (members) (stockholders) or (shares of voting stock outstanding) 5 said members or stockholders or shares of voting stock were present at a meeting constituted a quorum; that of the members or stockholders duly called and held on the 19th day of September that the foregoing resolution was adopted at such meeting by the affirmative vote of said members or stockholders or shares of voting stock; and that said resolution has not been rescinded or amended in any way. September Secretary of Denmark-Olar School District 2

CERTIFICATION

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid CMB control number. The valid CMB control number for this information collection is estimated to average 1 hour per response, including the Ema for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

# **BAMBERG SCHOOL DISTRICT TWO**

# SPECIAL CALLED TRUSTEES MEETING SEPTEMBER 19, 2016 - 8:00 a.m.

# **AGENDA**

**CALL TO ORDER** 

**ROLL CALL** 

MOMENT OF SILENCE

APPROVAL OF AGENDA/ADDENDUM (Action)

**EXECUTION OF LETTER OF CONDITIONS FOR USDA LOAN FOR SCHOOL FACILITIES (Action)** 

# **EXECUTIVE SESSION**

- -Completion of Superintendent's Evaluation
- -Employment/Personnel Recommendations/Matters
- -Student Personnel Matters
- -Contractual Matters
- -Legal Matters/Counsel

# **RETURN TO OPEN SESSION**

# **ACTION ON EXECUTIVE SESSION ITEMS**

- -Completion of Superintendent' Evaluation
- -Employment/Personnel Recommendations/Matters
- -Student Personnel Matters
- -Contractual Matters
- -Legal Matters/Counsel

**ADJOURNMENT**