**Quitman County Board of Education**

**Agenda**

**October 2, 2018**

**7:00 p.m.**

1. Call to Order and Opening Ceremony
2. Approval of Agenda
3. Approval of Minutes
4. September 4, 2018
5. September 11, 2018 – Work Session
6. September 22, 2018 – Strategic Planning
7. Superintendent’s Reports & Updates
8. Principal’s Report – Mr. Jones

B. Superintendent’s Report

1. 2018 Graduation Rate (H/O)

b. Student & Staff Recognition

c. Newspaper Ads

1. Personnel (Executive Session)

A. Employment

B. Resignations

C. Retirements

D. Terminations

E. FMLA

1. Finance
2. Report for September 2018
3. Tax Collections for August 2018
4. Maintenance and Operations
5. Electrical Requests

 VIII. New & Unfinished Business

A. November BOE Meeting Date Change (Request)

B. Mental Health Awareness Training (H/O)

C. Volleyball Update (Grant)

D. 2019 Washington Youth Tour (Diverse Power)

E. State School Superintendent Student Council (H/O)

F. Fundraiser Approval Request

G. Wellness Policy – 1st Reading

 IX. Announcements

1. Life Skills Classroom
2. Newspaper Interview (J. Jones)
3. Veteran’s Recognition Lunch Program (11/13/18)

(Hosted by Beta Club)

1. Fine Arts Showcase (10/4/18 @ 1:30 p.m.)

E. Field Trips/Activities

F. Thank you – L. Baker

G. Board and Administrator Brochure (H/O)

 X. Adjourn