

#### OUR MISSION:

To empower and inspire ALL to achieve success

#### OUR VISION:

We Can, We Will, We Must...Change Lives!

## NEWSLETTER

OCTOBER 2020

## ACADEMIC

#### COUNSELORS:

**Pam Davis (A-F)**

478-210-8318

pam.davis@hcbe.net

**Lamontay Jefferson (G-H)**

478-210-8306

lamontay.jefferson@hcbe.net

**Janet Wade (I-O)**

478-210-8325

janet.wade@hcbe.net

**Karen Strong (P-Z)**

478-210-8322

karen.strong@hcbe.net

#### **Upcoming ACT test dates:**

Dec 12 (reg by Nov 6)

#### **Upcoming SAT test dates:**

Nov 7 (reg by Oct 7)

Dec 5 (reg by Nov 5)

### PSAT Testing

October 29th, 2020

Free for all 10th graders.

Cost for 9th grade honor students and 11th graders is \$17.

### Scholarship Opportunity:

Coca Cola Scholars Foundation

**Deadline: October 31, 2020**

\$1,000-\$20,000

To apply go to: <https://www.coca-colascholarsfoundation.org/apply/>

#### Academic Resource:

### FREE SAT Prep

Need help with SAT Prep?

Download the app & check it out.

<https://collegereadiness.collegeboard.org/sat/practice/daily-practice-app>

## HOME EVENTS

### Cross Country

10/7 HoCo Championships

### Football

10/2 Houston County 7:30

10/16 Camden 7:30

10/30 Ware 7:30

Be mindful  
of COVID-19  
spectator  
regulations

### Volleyball

10/1 Harris Co. 5:00

10/10 Region Tournament TBD

## AWAY EVENTS

### Cross Country

10/3 Asics Invitational @Douglasville

10/22 Region Tune up @Cochran 5:00

10/29 Region Championships TBD 4:30

### Football

10/9 @Leesburg

### Softball

10/5 @Northside JV 4:00 Varsity 6:00

10/6 @Veterans JV 4:00 Varsity 5:55

### Volleyball

10/7 @Veterans (Varsity Co.) TBD

## IMPORTANT DATES

10/7 Progress Report

10/9 Parent Conferences (No school)

10/12 Columbus Day (No school)

10/13-16 Fall Break (No school)

10/29 PSAT Testing

1ST SEMESTER ISSUE 9

## PARENT INFO

Want to know more about Title 1?

Check out our video posted to our website at: [wrhs.hcbe.net](http://wrhs.hcbe.net)

Let us know if you have any questions regarding Title 1 provisions.

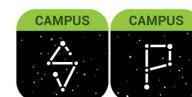
### **20 - 21 Title I Handbook**

Can be viewed at our school website under the Welcome Tab.

### **20 -21 School Handbook**

Can be viewed at our school website under the Parent and Student Tab.

Parents, please make sure you are signed up with Infinite Campus to view grades and progress. Virtual Parents, you can sign up with Odysseyware to create a parent portal.



### **2020-2021 Vaccination update**

Students entering or transferring into the 11th grade will need **proof of a meningococcal booster shot (MVC4)**.

Georgia law requires students be vaccinated against this disease, unless the child has an exemption.

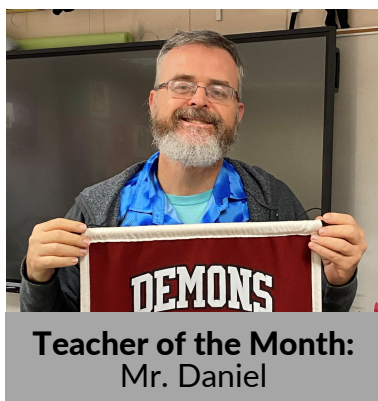
### **FREE** Parent Resource:

### Upscale Interview & Clothing Closet

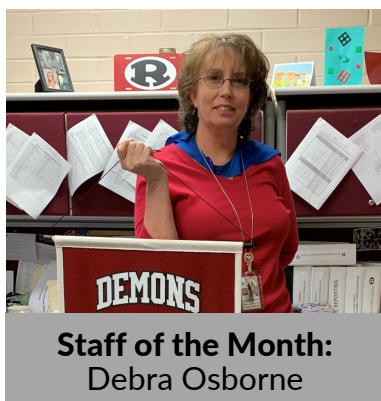
Have a job interview but need proper attire? Contact Sharon Rogers, at the WR Housing Authority for interview tips and access to their Clothing Closet 478-225-1008



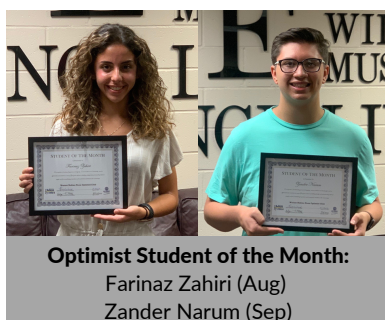
# DEMON COUNTRY PRIDE



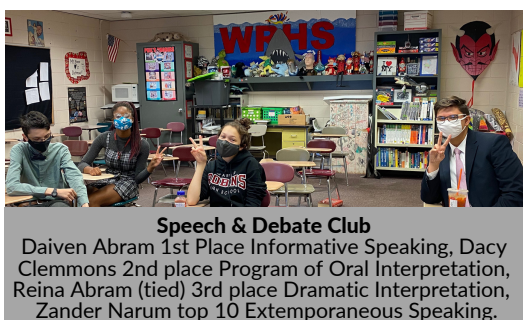
**Teacher of the Month:**  
Mr. Daniel



**Staff of the Month:**  
Debra Osborne



**Optimist Student of the Month:**  
Farinaz Zahiri (Aug)  
Zander Narum (Sep)



## Speech & Debate Club

Daiven Abram 1st Place Informative Speaking, Dacy Clemmons 2nd place Program of Oral Interpretation, Reina Abram (tied) 3rd place Dramatic Interpretation, Zander Narum top 10 Extemporaneous Speaking.

## Houston County Education Assistance Fund Established by Dr. and Mrs. Shah



Mr. Leskosky



Ms. Rader



Mr. Bailey

*Congratulations*  
**Recipient Winners**

**D**EDICATED  
**E**XCELLENT  
**M**OTIVATED  
**O**RIGINAL  
**N**URTURING



**P**REPARED  
**R**ESPECTFUL  
**I**NTEGRITY  
**D**ISCIPLINED  
**E**FFORT

## Principal's Corner



Parents, please continue to monitor your child's overall wellness, if they are sick keep them at home. Make sure you are having a conversation about academic expectations. Don't forget we are here to support you.

*Chris McCook*

# ANNOUNCEMENTS

## The Houston County Student Bass Angler Federation



Enrollment has begun. HCSBAF is a tournament bass fishing league. Anglers competing in this league compete for big prize packages and trophies, and are eligible to compete for a State Championship.

Those interested in joining the league will need to stop by to get an information packet from Ms. Brown in room M113. Packets are due no later than October 23.

## Swim Team Informational Meeting



October 7th after school  
in room D25

## FREE Flu Vaccine: Students & Staff

**Nov 18th** The Health Dept will be at WRHS  
from 11am-1pm

Permission slip form must be filled out  
PRIOR to Nov 18th. Get the form from our  
Med Tech or at <https://wrhs.hcbe.net/>

## Fall 2020 Virtual College Probe Tour

**October 5 - 7 and November 2 - 4**

Learn more about post-secondary options after high school. Probe is a resource to connect you with the right school to meet your individual needs and career goals.

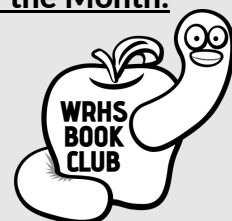
**Registration opens Sept 15**  
<http://www.gaprobe.org/#students>



Order your yearbooks now on [commpe.pictavo.com](http://commpe.pictavo.com).  
Cost is \$60 if you order by Winter Break price will increase in Jan. For more information email  
Ms. Boone ([amaris.boone@hcbe.net](mailto:amaris.boone@hcbe.net)).

## Media Center Book of the Month:

*Faking Normal*  
by Courtney C. Stevens  
*The Novice*  
by Taran Matharu



**STAY CONNECTED**



School Website  
[wrhs.hcbe.net](http://wrhs.hcbe.net)

*"Tradition Never Graduates"*