**Quitman County Board of Education**

**Agenda**

**Called Board Meeting**

**June 15, 2020**

**1:00 p.m.**

1. **Call to Order and Opening Ceremony**
2. **New & Unfinished Business**
3. Student Handbooks 2020-2021
4. Portable Purchase
5. Preliminary Budget Updates
6. John Deere Bush Hog
7. Scrubber
8. **Personnel**
9. Employment

B. Resignations

C. Retirements

D. Terminations

E. FMLA

**IV.** **Announcements**

A. BOE Policy Updates

B. Blue Truck

C. Old Bus

**V. Adjournment**