

Memorandum

To: Board Members

Date: September 29, 2020

Subject: Work Session

The DeKalb County Board of Education will meet Thursday, October 8, 2020 at 6:00 p.m., at the DeKalb County High School Cafeteria*, in a work session.

**We will be following social distancing guidelines as well as wearing mask and following other CDC Procedures'.*



**DeKalb County
Board of Education**

Wiring students to learn, achieve, and succeed

Patrick M. Cripps
Director of Schools

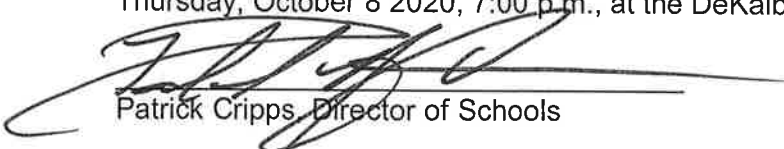
Board Members

*Danny Parkerson, Chairman
Shaun Tubbs, Vice Chairman
Jim Beshearse
Jamie Cripps
Alan Hayes
Jason Miller
Kate Miller*

September 30, 2020

To Whom It May Concern:

The DeKalb County Board of Education will meet in regular monthly session, Thursday, October 8 2020, 7:00 p.m., at the DeKalb County High School Cafeteria.


Patrick Cripps, Director of Schools

AGENDA

1. Consent items:
 - A. Adoption of agenda
 - B. Approval of minutes, September 102, 2020, Regular Monthly Meeting
 - C. Consider and act on GP Budget Amendment (Safe Schools Grant)
 - D. Consider and act on DMS Fundraiser
 - E. Consider and act on 2020 LEA Compliance Report
 - F. Consider and act on 21st Century Grant Award
 - G. Consider and act on Reopening & Programmatic Supports Grant (Federal)
 - H. Consider and act on ESSER Grant Budget Amendment #2
 - I. Consider and act on LEAP Grant Award
 - J. Consider and act on Consolidated Funding Application – Final Allocations Budget Amendment
2. Personnel Report
3. Does any Board Member have business that may properly come before the Board?

The November Meeting will be Thursday, November 12th.