

| Entry | Date: |
|-------|-------|
| 1     | 1     |

| Demographic Information   |   |
|---|---|
| Student's Legal Name on Birth Certificate   |   |
|   | Last  |
| Name Referred to if Different   | FOR OFFICE USE ONLY:  |
| First Middle Last Sex: □ Male □ Female Grade: Birthdate:/  Month Day Year   | SSID #<br>Homeroom  |
| Race/Ethnicity: Is the student Hispanic/Latino? (must choose one) □ No □ Yes  Is the student from one or more of these races? (check all that apply) □ American Indian or Alaska native □ Asian □ Black or African American □ Native Hawaiian or Other Pacific Islander □ White   | <ul> <li>☐ Birth Certificate</li> <li>☐ Immunization</li> <li>☐ Eye Exam</li> <li>☐ Physical</li> </ul> |
| Who is identifying student's race? ☐ Parent/Guardian ☐ Child ☐ Observer ☐ Unknown  Place of Birth: Student Cell Phone:  | ☐ Records Release ☐ Proof of Residence & 2 items  |
| County, State (or Country if not USA)  Student SSN:**not required but needed at high school level to submit KEES scholarship info for college  Is your enrollment in Meade County due to Base Re-alignment & Closure? □ Yes □ No  | ☐ Report Card ☐ Transcript ☐ WD form from Prev School ☐ *Social Security Card                           |
| If so, are you □ active military or □ civil service   |   |
| Last School Attended  |   |
|   |   |
| School Address:  STREET ADDRESS CITY STATE ZIP School Phone Number:  I give permission to request all   |   |
| Has student been retained before?   Yes  No   | records from this sendor.   |
| Have you been in a Meade County School before? ☐ Yes ☐ No   |   |
| If yes, which school and when?  |   |
| If not, have you been in a Kentucky school before? ☐ Yes ☐ No   |   |
| If yes, which district and when?  |   |
| Transportation  |   |
| Transportation Code   | e daily 3 or more times a wk<br>y bus OR 2 or less times a wk   |
| Directions to your home:  |   |
|   |   |
| Madical Information / Emongon on Dalaga   |   |
| Medical Information / Emergency Release  Are there any particular medical problems your child may be experiencing? (Please explain.) *Health  | Flag  |
| ☐ Heart Problems ☐ Hearing Difficulty ☐ Hearing Di | =   |
| □ Allergies □ Seizures □ Seizures   |   |
| □ Asthma □ □ Diabetes □   |   |
| Current medications the student is taking:  |   |
| 6   |   |
| School Safety Information   |   |
| KRS 158.155 requires that a parent or guardian of a child who has been adjudicated guilty or previously expelled f state law or school regulations relating to weapons, alcohol or drugs notify a new school of that fact by a sworn statime of registration. In compliance with this requirement, please check any of the following that apply to this stude adjudicated guilty    expelled from school (If applicable, please list the name of the school:  | tement given to the school at the   |
| ☐ disciplined for a violation of state law or school regulation relating to weapons, alcohol, or dr<br>The facts are as follows:  | rugs  |
|   |   |
| Participation in Programs   |   |
| Please check any special programs in which the student has participated:  |   |
| □ Special Education/IEP □ Speech □ 504 Plan □ Gifted/Talented □ Special Reading □ ESL/ELL □ Migrant <b>OR</b> □ Not Applicable  | g □ Free/Reduced Lunch  |



## **Meade County Schools Household Enrollment Form**

| Fi | rst | Poir | nt of | <b>Contact</b> | School: |
|----|-----|------|-------|----------------|---------|
|    |     |      |       |                |         |

The Household Enrollment Form will be filled out at **only** the **first school enrollment site**. <u>First Point of Contact School</u>: copy pages 2 – 4 for each student enrolling in another Meade Co School.

Student Name on 1st Page

| Siblings/Student   | ts in Same House | hold Attending  | School (Ages 3 and Above) |           |
|--|------------------|-----------------|---------------------------|-----------|
| 1st Student's LEG  | AL Name:         |                 |                           |           |
| Relationship to sta  | udent on Pg 1 -  | FIRST           | MIDDLE                    | LAST      |
|  |                  |                 |                           |           |
| 2 <sup>nd</sup> Student's LE   | GAL Name:        | FIRST           | MIDDLE                    | LAST      |
|  |                  |                 |                           |           |
| Date of Birth  |                  | Grade           | School                    |           |
| 3 <sup>rd</sup> Student's LEC  | GAL Name:        | FIRST           | MIDDLE                    | LAST      |
| Relationship to st   | udent on Pg 1    |                 | MIDDLE                    |           |
| Date of Birth  |                  | Grade           | School_                   |           |
| 4th Student's LEG  | GAL Name:        |                 |                           | _         |
| Relationship to sta  | udent on Pg 1    | FIRST           | MIDDLE                    | LAST      |
| Date of Birth  |                  |                 |                           |           |
| 5 <sup>th</sup> Student's LEG  | GAL Name:        |                 |                           |           |
| Relationship to st   | udent on Pg 1    | FIRST           | MIDDLE                    | LAST      |
|  |                  |                 |                           |           |
| Primary House  | ehold (This is   | the address who | ere the students above re | rside.)   |
| Physical Address   |                  |                 |                           |           |
|  | NUMBER STRE      |                 | APT/LOT STATE ZIP         |           |
| Mailing Address (if different)   |                  | AILING ADDRESS) | -                         |           |
| ,  | CITY             | ·<br>           | STATE ZIP                 |           |
| <b>Home Phone</b>  |                  |                 | (Check if Unlisted)       |           |
| Parent or Guardian 1 (This is the primary parent/guardian for the students listed above.)  |                  |                 |                           |           |
| Name   | FIRST M          | IDDLE / MAIDEN  | LAST                      | Birthdate |
| Employer   |                  |                 |                           | one       |
|  |                  |                 | S                         |           |
| Relationship to Student: □Parent/Guardian □Legal Guardian (by court) □Stepparent □Foster Parent □ Parent's Significant Other □ Other (specify) |                  |                 |                           |           |
| Check the box for access to the following: Portal (checking grades on-line) Emails Mailings  |                  |                 |                           |           |

Updated 2/2019

| Parent or Guard   | lian 2         | (This is either the second par                            | rent/guardian or a step-parent living i                    | n the househola      | !.)        |
|---|----------------|---|--|----------------------|------------|
| Name  | Name Birthdate |   |  |                      |            |
| NameBirthdate  FIRST MIDDLE /MAIDEN LAST  Employer Work Phone |                |   |  |                      |            |
|   |                | Email Address_  |  |                      | <u></u>    |
|   | tudent: [      |   | by court) □Stepparent □Foster Parent □ Pare                | nt's Significant Otl | ner        |
| Check the box for   | or access      | to the following: Portal (che                             | cking grades on-line)                                      | Mailings             |            |
| Secondary Ho  | ousehol        | ld (This section should be comp                           | leted if <b>both</b> parents <b>do not live in the Pri</b> | mary Household       | (.)        |
| Physical Address  |                |   |  |                      |            |
| Physical Address  |                |   | APT/LOT  |                      |            |
| Mailing Address (if different)                                | CITY           | (OR OTHER MAILING ADDRESS)                                | TE ZIP   |                      |            |
| (ii different)  |                | (OR OTHER MAILING ADDRESS)                                |  |                      |            |
| Home Phone  | CITY           |   | STATE ZIP  ☐ (Check if Unlisted)                           |                      |            |
| Parent or Guard   | dian 3 (       | This will generally be a parent v                         | who does NOT live in the Primary Ho                        | isehold with the     | students.) |
| Nama  |                |   | Birthda  | to                   |            |
| Name  | FIRST          | MIDDLE /MAIDEN  | LAST   |                      |            |
| Employer  |                |   | Work Phone   |                      |            |
|   |                | Email Address   |  |                      |            |
| Relationship to St  |                | □ Parent/Guardian □ Legal Guardian (t □ Other (specify)   | by court) □Stepparent □Foster Parent □ Pare                | nt s Significant Oti | ner<br>—   |
| Check the box for   | or access      | to the following: Portal (che                             | ecking grades on-line)                                     | ] Mailings           |            |
| Parent or Guard   | dian 4         | (This will generally be the indiv                         | vidual living with a parent in a Secona                    | ary Household.       | )          |
| Name  |                |   | Rirthd   | ate                  |            |
|   | FIRST          | MIDDLE / MAIDEN   | LAST   |                      |            |
| Employer  |                |   | Work Phone   |                      |            |
| Cell Phone  |                | Email Address_  |  |                      |            |
| Relationship to St  |                |   | by court) □Stepparent □Foster Parent □ Pare                |                      | ner        |
| Check the box fo  |                |   | ecking grades on-line)                                     |                      |            |
| District Service  | ces Sur        | <b>rvey</b> (The following will help d                    | etermine if you are eligible for additional                | services.)           |            |
| Student Residence   |                | <u> </u>  |  |                      |            |
| Do your children<br>parents/guardia                           |                | th friends or family members t live?                      | in a home in which their                                   | ☐ Yes                | □ No       |
|   |                | en live with more than one famomic hardship (doubled up)? | nily in a house or apartment due to                        | □ Yes                | □ No       |
|   |                |   | ndoned building, or campgrounds?                           | □ Yes                | □ No       |
| Do you and your   | children       | live in a shelter or transitional                         | housing?   | ☐ Yes                | □ No       |

|   |  |                      | Upd                    | ated 2/2019   |
|---|--|----------------------|------------------------|---------------|
| Emergency Contacts for Student on 1st page – People who   | o have permission to <i>c</i>          | heck out or p        | ck up student with     | out calling   |
| Parent first.  List in order of preference of whom  |  |                      |                        |               |
| Name  | Relationship                           | Home<br>Phone        | Work Phone             | Cell<br>Phone |
|   |  |                      |                        |               |
|   |  |                      |                        |               |
|   |  |                      |                        |               |
|   |  |                      |                        |               |
| <b>Transportation Contacts for Student on 1st page</b> – Peo  | ple who have perm                      | ission to <i>put</i> | student on or get      | t off bus.    |
| Mainly for Preschool, Kindergarten and Alternative High School student  |  |                      |                        |               |
| Name  | Relationship                           | Home<br>Phone        | Work Phone             | Cell<br>Phone |
|   |  |                      |                        |               |
|   |  |                      |                        |               |
|   |  |                      |                        |               |
| ENROLLMENT CHECKLIST:  □ Student Registration Form is complete (page 1). □ Household Registration Form has been completed either at filled out once at the first enrollment school for the entire has I have signed the Meade County Schools Certification Stat □ I have read & signed the Student Acceptable Use Policy. □ I have completed a Records Transfer Form so that the new applicable for private of out of state school) □ I have received a Free and Reduced Lunch Application. □ I have completed and signed the Proof of Residence Form | ousehold.) ement. school may request o | educational rec      |                        |               |
| For initial entry into Meade County Schools (first time enrollees on  |  | i prooi.             |                        |               |
| ☐ I have supplied a Kentucky Immunization Certificate. ☐ I have supplied a copy of a recent Health Physical Examina ☐ I have supplied a Certified Birth Certificate. ☐ I have supplied a Kentucky Eye Exam by an ophthalmologic Kentucky School only)   | ation.                                 | r children age       | s 3-6 initial entry is | nto a         |
| SIGNATURE:  |  |                      |                        |               |
| <ul> <li>I verify that the information supplied is correct and current.</li> <li>I verify that I live at the address given in the Meade County to attend school in the district where I reside.</li> <li>I will inform the school of any changes in this information.</li> </ul>  | School District. I ur                  | nderstand if for     | and otherwise I wil    | l have        |

Meade County Schools do not discriminate on the basis of race, color, national origin, age, religion, sex, genetic information, disability in employment, educational programs, activities, or handicapping condition.

harmless for any treatment rendered.

I have authorized appropriate permissions on the certification statement.

I authorize any school personnel to take reasonable emergency measures on behalf of my child and agree to hold them

Date: