

AUDIT

An audit of the accounts of the Ventnor School District shall be made annually by a public school accountant selected by the board of education. The audit examination shall be conducted in accordance with statute and generally accepted auditing standards and shall include all funds over which the board has direct or supervisory control.

An auditor's fee shall be established in each fiscal year. The board of education shall select an auditing firm experienced in school accounting and willing to perform the required services for the established fee.

Within 30 days following the receipt of the annual audit, the board of education will, at a regular meeting, cause the recommendations of the auditor to be read and to be discussed, and the discussion noted in the minutes of the meeting. The board will direct the implementation of the auditor's recommendations.

NJSBA Review/Update: October 2010

Readopted: April 13, 2011

Readopted: July 25, 2018

Key Words

Audit, Auditor

|                                 |  |   |
|---------------------------------|--|---|
| <b><u>Legal References:</u></b> | <u>N.J.S.A.</u> 18A:6-68                 | Bookkeeping and accounting system (educational services commission) |
|                                 | <u>N.J.S.A.</u> 18A:18A-1 <u>et seq.</u> | Public School Contracts Law   |
|                                 | <u>N.J.S.A.</u> 18A:23-1 <u>et seq.</u>  | Audits and auditors   |
|                                 | <u>N.J.A.C.</u> 6A:23A-1 <u>et seq.</u>  | Fiscal accountability, efficiency and budgeting procedures          |
|                                 | <u>N.J.A.C.</u> 6A:23A-1.2               | Definitions   |
|                                 | <u>N.J.A.C.</u> 6A:23A-16.2              | Principles and directives for accounting and reporting              |
|                                 | <u>N.J.A.C.</u> 6A:30-1.1 <u>et seq.</u> | Evaluation of the Performance of School Districts                   |
|                                 | <u>N.J.A.C.</u> 6A:32-12.2               | School level planning   |

|                                 |       |                               |
|---------------------------------|-------|-------------------------------|
| <b><u>Cross References:</u></b> | *1100 | Communicating with the public |
|                                 | *1120 | Board of education meetings   |
|                                 | *3570 | District records and reports  |

\*Indicates policy is included in the Critical Policy Reference Manual.