

# NEWSMAKERS

The Character word for March is "GOOD JUDGEMENT"



MARCH 2021

### **Upcoming Events**

**NEA Read** Across America Tuesday, March 2

\*SCHOOL IN **SESSION**\* Friday, March 12

**Daylight Savings** Time Begins Sunday, March 14 (Time 'springs forward')

**Board of Educa**tion Meeting Monday, March 15

**District Basketball Tournaments** Mar. 15-Mar. 20 @ Caldwell Co. HS



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It's a Creat Day	

to be a Panther!

#### IN-PERSON INSTRUCTION **EXPANDS TO 4 DAYS/WEEK**

At a special called meeting on Tuesday, Feb. 23, the Board of Edu-



cation approved to expand in-person instruction to 4

days a week beginning Monday, March 1. The week of March 1 (only) will be virtual/remote on Monday and in-person for the rest of the week. All future weeks will be in-person on Monday, Tuesday, Thursday, and Friday. Wednesday will remain as a virtual/remote day for students and used for deep cleaning facilities.

Preschool was approved to remain as 2 full days per week (instead of 4 half days) for the remainder of the year.

Virtual/remote will remain an option for those who choose to utilize it. \*\*However, no student will be able to return to inperson instruction after March 5 but must stay virtual/remote for the remainder of the school year.\*\*

In addition, a summer school session at all levels (as needed) was approved for June 1 through June 18 for students who need to make up work and/or try to gain needed credits.

The Board also approved the last day for students plus graduation as Wednesday, May 26 with Baccalaureate on Sunday, May 23. Closing day for staff will be Thursday, May 27.

### 2021~22 Out of District Student Application

The 2021-22 Out of District application is included on page 10. The application is due annually from any student who lives beyond the four bridges at the DS city limits. Permission for out of district students to attend the DS district is on a first

come ~ first served basis.

#### !! REMINDER !!

Friday, March 12, will be used as a make -up instructional day for all students.

### 2021-22 School Calendar

The 2021-22 calendar was approved at the January BOE meeting. A few future dates for parents to note: First day for students is Tuesday, August



10; Fall Break is Oct. 4-8; Thanksgiving Break is Nov. 24-26; Winter Break is Dec. 20-Jan. 3; Spring Break is Apr. 4-8. Tentative last day for students & graduation is Friday, May 20. A full color 2021-22 calendar is included on page 12.

### , Preschool Screenings

Parents of children ages 3 & 4 as of August 1, 2021, please call Terri Freeman at 270-797-3811, extension 1005, for an appointment.

### MEDICAL REMINDER



A Consent & General Information Form

must be completed & signed for your child to be seen by the school nurse. See pages 6-8 for more info & current form.

### READ ACROSS AMERICA

The National Education Association is building a nation of readers through "Read Across America" on Tuesday,

March 2nd, which is Dr. Seuss' birthday. Our DS FRYSC has planned a celebration for our stu-

dents. See page 9 for details.

"You're never too old, too wacky, too wild, to pick up a book and read with a child."



# IN THE SPOTLIGHT

Congratulations to the **High School Academic Team** for their first ever **REGIONAL CHAMPIONSHIP!** Several team members placed in the top five in their individual category and will advance to state competition:

Mathematics: Gabe Workman, 1st place & Dylan Dawson, 3rd place Social Studies: Addison Whalen, 2nd place & Will Simons, 4th place Science: Gabe Workman, 5th place

Arts & Humanities: Sam Adams, 4th place; Avery Buntin, 5th place Language Arts: Avery Buntin, 3rd place; Sam Adams, 4th place & Kimberly Burbage, 5th place

Composition: Brooke Adams, 4th place

The Quick Recall team (think "Team Jeopardy") of Gabe Workman, Sam Adams, Addison Whalen & Will Simons received 2nd place and will also advance to state competition - a first for a DS team.



Says Coach Brandon Godbey of his team, "As you can see, we really have some wonderful kids here. Coaching them is an absolute joy because they genuinely care for one another, and it shows in their results. These kids give tremendous effort in their subject areas, spending hours

studying them on their own. I wish I could take credit for how incredible these kids are, but the truth is that they are just that special on their own. Gabe Workman's math score is the highest in school history for regionals. This is the second straight year that Gabe, Sam, and Avery have gone to state. This is the first year in academic team for both Will and Dylan, and they are both going to state."

Coach Godbey is assisted by MS Academic Team coach, Jamie Revell. Governor's Cup State Finals are scheduled for March 13-15.

Congratulations to the **Elementary Academic Team** and their District Championship in Quick Recall. The team was also runner-up in Written Assessments.

Elanor Chappell, 4th grade, won 1st place in both Science and Arts & Humanities written assessments. Cedric Gamblin, 5th grade, won 5th place in Mathematics written assessment. Kalyn Cotton, 4th grade, won 5th place in Language Arts written assessment.

Additional team members are Bralyn Cotton, 5th grade & Henry Clark, 4th grade. They are coached by Lauren Hibbs & Barbara P'Poole. The team will move on to Regional competition on March 6! Good Luck!



### MARCH EVENTS



Sun	Mon	TUE	WED	Тни	FRI	SAT			
Feb 28	Mar 1 Senior Class Drape/Tux Photos & Retakes 6:00 V/JV Girls Basketball @ Christian Fellow- ship 6:00 JV/V Boys Basketball @ home	2 NEA Read Across America Day 6:00 V/JV Girls Basketball @ Todd Co. Central 6:00 JV/V Boys Basketball @ home 6:30 Band Boosters	3	4 3:15 HS SBDM Meeting 6:00 VB/VG Basketball @ CCA - Paducah 6:00 JV/V Boys Basketball @ home	Senior Class Drape/Tux Photos & Retakes	6 Elementary Academic Team Competition  12:00 V/JV Girls Basketball @home  6:00 V/JV Boys Basketball @McLean Co.			
7	8 6:00 V/JV Girls Basketball @ home	Junior Class ACT  6:00 V/JV Girls Basketball @ home  6:30 V/JV Boys Basketball @ Ballard Memorial	10	11 12:00 FRYSC Advisory Council Meeting 6:00 V/JV Girls Basketball @ home	12 6:00 VG/VB Bas- ketball @ Trigg Co.	13 < HS Gov's Cup			
Daylight Savings Time Begins	15 6:00 Board of Education Meeting 5:30 VB @ District Tourney	16 5:30 V @ District Tourney vs Hop- kins Central  District	17 St. Patrick's Day 3:30 Elementary Principal Advisory Council Meeting Basketball Tourname	18 ents @ Caldwell Co. H	High School	20 First Day of Spring			
21	22	23	24 * * * * * * * * * * * * * * * * * * *	25	26	27			
28	5:30 Softball @ UHA 5:30 V/JV Baseball @ Trigg Co.	5:30 Softball @ home  5:30 V/JV Baseball @ home	31	Apr 1 5:30 Softball @ Hopkins Central 5:30 V/JV Baseball @ MNHHS	2	3			

### **MARCH 2021**

### Breakfast

**Dawson Springs** 

Lunch

Je	Monday	Tuesday	Wednesday	Thursday	Friday
	Poptarts, Muffin or Donuts, Fruit & Milk Meatball Sub, Baby Baked Pota- toes, Fruit, Frozen Yogurt & Milk	Poptarts, Muffin or Donuts, Fruit & Milk  Chicken Fried Steak, Mashed Potatoes, Roll, Fruit, Cookie &	5-Day Meal Kit Delivery	Poptarts, Muffin or Donuts, Fruit & Milk  Crispito w/Queso, Salsa Cup, Tortilla Chips, Fruit,	Poptarts, Muffin or Donuts, Fruit & Milk Calzone w/Marinara, Fruit, Cookie & Milk
R	Poptarts, Muffin or Donuts, Fruit & Milk Corndog, Corn on the Cob, Fruit, Frozen Yogurt & Milk	Milk Poptarts, Muffin or Donuts, Fruit & Milk Beef and Cheese Nachos, Salsa Cup, Fruit, Cookie & Milk	5-Day Meal Kit Delivery	Frozen Yogurt & Milk  Poptarts, Muffin or Donu <mark>ts, 1</mark> Fruit & Milk  BBQ Sandwich, Baked Beans, Chips, Fruit, Frozen Yogurt &  Milk	Poptarts, Muffin or Donuts, Fruit & Milk  Gen.TSO's Chicken & Rice, Vegetable Spring Roll, Fruit, Cookie & Milk
R	Poptarts, Muffin or Donuts, Fruit & Milk Chicken Wings, Carrots w/Ranch, Roll, Fruit, Frozen Yogurt & Milk	Poptarts, Muffin or Donuts, Fruit & Milk Lasagna, Peas & Carrots, Breadstick, Fruit, Cookie & Milk	5-Day Meal Kit Delivery	Poptarts, Muffin or Donuts, Fruit & Milk Chicken Fajitas, Salsa & Chips, Fruit, Frozen Yogurt & Milk	Poptarts, Muffin or Donuts, Fruit & Milk Pizza, Corn, Sidekick, Cookie & Milk
	Poptarts, Muffin or Donuts, Fruit & Milk Calzone w/ Marinara, Sidekick, Frozen Yogurt & Milk	Poptarts, Muffin or Donuts, Fruit & Milk Fiestada Pizza, Salsa & Chips, Fruit, Cookie & Milk	5-Day Meal Kit Delivery	Poptarts, Muffin or Donuts, Fruit & Milk Chicken Nuggets, Potato Smiles Fruit, Frozen Yogurt & Milk	Poptarts, Muffin or Donuts, Fruit & Milk Meatball Sub, Baby Baked Pota- toes, Fruit, Cookie & Milk
R	Poptarts, Muffin or Donuts, Fruit & Milk Chicken Filet Sandwich, Curly Fries, Fruit, Frozen Yogurt & Milk	Poptarts, Muffin or Donuts, Fruit & Milk BBQ Sandwich, Baked Beans, Chips, Fruit, Cookie & Milk	5-Day Meal Kit Delivery		

Everyday Lunch Menu Items include:

All of the options come with Vegetable, Fruit & Milk Ham & Cheese Croissant w/Chips
Ham or Turkey & Cheese Wrap w/ Chips
Yogurt, String Cheese Stick, Muffin & Cheez-its

Pizza Lunchable

### March Birthdays



Sun	Mon Tue		Wed	Thu	Fri	Sat	
Anyone whose name appears on this calendar is eligible for a 10% discount on an ice cream cake when you present this page at our DS Dairy Queen at time of purchase.	<b>1</b> Odin Jones Will Purdy	<b>2</b> Riley Duncan Gabriella Bullock	<b>3</b> Ethan Rzepka Kara McKnight	4 Robienett Stallins Randy Galloway	5	6	
7 Levi Stanley Jaiden Tuttle	8	9	10 Brantley Kutella	<b>11</b> Ruby Jade Hilt	12 Andrew Humphrey	13 Brooke Adams	
14 Jaila Duncan Kaleb Johnson	15 Peyton Pace Kent Workman	Marshall Kylei Larimore Thor Rach		18 Courtney Menser Olivia Oglesby	19	20 Kammie King	
21	Joey Shuck Keaton Gentry Luke Blanchard  Melinda Coates		<b>24</b> Savannah Matheny	25 Braiden Boucher Timothy Jarboe	26 Kamryn Sizemore Tamara Rice	27 Holden Boucher Chloe Fisher	
28 Spencer Spratt	29 Sara Vinson Cindy Dukes	30 Aaron Robinson Ty Marshall  31 Olivia Bigham Kaire Hays		Bro K	arch Birthda ake Winners ooke Adam; aleb Johnson our certificate at our loca for a FREE Ice Cream (	& n al Dairy	

### Hopkins County Health Department 412 North Kentucky Ave. Madisonville, KY 42431 (270) 821-5242 or 1-800-895-8451

#### Dear Parent/Guardian:

School-based health clinics are a part of the Hopkins County Health Department and are available to provide:

Sick child assessment & treatment

First aid

Required screenings such as vision & hearing

Required school entry/6th grade/transfer school physicals

EPSDT (Medicaid preventive checkup)

Dental Care (Screening)

Immunizations for students who are uninsured, underinsured, or have Medicaid

Care plans and care for chronic illness

Other services as needed

The attached consent and general information form must be completed and signed in order for your child to be seen by the Hopkins County Health Department School-Based Clinic. Some of the information required is for statistical/reporting purposes. If you have any questions as to why some information is required, please ask.

There will be times during the school year when the school-based clinic will not be open or the nurse is not available.

There is no charge to students for using the school-based clinic.

#### NOTICE OF PRIVACY PRACTICES

Information/data may be shared with the Family Resource Center serving your child's school, other school-based clinics, and the Hopkins County Health Department. Information collected for the school such as vision/hearing/scoliosis screenings, school physicals, and immunizations will be shared with the school. Information regarding treatment for chronic illness or emergency treatment will be provided to necessary staff. Information may be shared to coordinate follow-up care after an emergency department visit. Sharing information will be done according to FERPA and HIPPA guidelines.

## GENERAL INFORMATION PLEASE FILL IN THE FOLLOWING INFORMATION FOR STUDENT (front and back) (PLEASE PRINT)

Last Name	First Name		Full Middle Name						
Date of Birth	Gender: Male	/ Female							
Student's Social Securit	y #								
Mother's name	(maider	n name)	cell#		work#				
Email	Students Cell	1#	cen #		WOIK #				
Address									
PU Box/St	reet	City How many p	eople live in you	Zip ır house?					
Home phone #									
Do you speak English?	Native American Asian_ acific Islander White Y / N If not, which lang	guage?	. a a status	Stranski					
If applies circle N	ntucky Medicaid? (Medical Care MCO: AETNA / Well Care on MA or MCO card:	a) Y/N /Humana/Ant	hem / Passport	4, 5, 5, 5,		NE Pr			
Does student have health Does insurance cover ALL	insurance? (Not Medicaid) Y / Immunizations? Y / N If not,	N Name of I which ones are	nsurance			-			
Name of child's primary	care doctor			phone #_					
Who does the child live w	vith?	elationship		Phone #					
Is student in foster care?	$Y$ / ${f N}$ (If yes, consent must be signe	d by DCBS) Case	Worker		Phone #				
	CY, if unable to contact pare					1.0			
Name 1.	Relationship to studer		Home Phone			11 m 11 m			
	child be in during the 20				rada silata a Pertugahan	nastaliji nastaliji			
Who is your child's he	omeroom teacher for the	2020-2021 sc	hool year?			·			
If your child is in Prescho	ool or Head Start, are they in	the AM or PM	class?						

Pl	ease answer yes/no to the following. If the answer is yes, please explain:
1.	Allergies (medications, food, latex, ctc.) Y/N
_	Does your child require an EPI-PEN for his/her allergy? Y/N
2.	Current medication(s) Y / N
	Past surgeries/hospitalizations/transfusions Y / N
4.	Has your child had chicken pox? Y / N If Yes, dateWas it diagnosed by a healthcare provider? Y / N
4.	Long-term illnesses Y / N
5.	Other concerns Y / N
6.	Does anyone smoke inside the home or car? Y / N Are E-cigarettes/Juuls smoked inside the home or car? Y / N
7.	Has your child been in contact with a person with tuberculosis or has your child traveled to or emigrated from a foreign country with a high rate of TB (Asia, Middle East, Africa, or Latin America)? Y / N
8.	Has your child had exposure to the following risk factors for lead poisoning: peeling paint in a house built before 1978, a close family member with lead poisoning, a family member with an occupation that has lead exposure, living closely to a highly traveled highway, using folk remedies containing lead, eating food stored in old pottery, chewing on paint chips or eating dirt? Y / N
	Family history (student's parents, grandparents, siblings): diabetes, stroke, elevated blood pressure, heart disease TB, cancer, kidney disease, seizures, sickle cell, genetic/birth defects, HIV, or mental health problem(s)
	CONSENT TO HEALTH SERVICES
Ιg	ive my consent for
req or ; suc Are	(Print student's name)  (Birth date) receive services at the Hopkins County Health Department School-Based Clinic. Services might include: quired school examinations, TB skin test, lead & urine test for Head start students, first aid, EPSDT screening preventive dental screening. This consent will include permission to receive over-the-counter medications the as: Tylenol, Tums, decongestants, cough medicine, anti-nausea medicine, Ibuprofen, antihistamines, etc. there any over-the-counter medications that your child should not take?  Tify that I have received notice of privacy practice. If Applicable, I authorize billing for Medicaid services.
(If s	gnature of Parent/Guardian tudent is in foster care, consent must be signed by DCBS Case Worker) on have custodianship of student, we need a court order, notarized Power of Attorney or notarized Caregiver Affidavit)

Child cannot be seen in the school clinic without a signature from the parent, legal guardian, or Community Base Services' (DCBS) case worker.

Student should return form to homeroom teacher or school clinic. Consent is for the 2020-2021 school year.

### FRYSC NEWS

### Read Across America

### **Dawson Springs Elementary School**



#### March 1, 2021 Purple GroupMarch 4, 2021 Gold Group

Classes with celebrate Seuss's birthday by enjoying his books and refreshments provided by <u>Casey's</u>. Read Across America themed gifts will be provided to each elementary student by FRYSC.





### Commemorative Block Sale

Blocks available for a minimum donation of \$25.00

Honor or Memorialize the best and the brightest alums to have ever walked the halls of DSHS. A cherished neighbor, a friend, those who help make Dawson Springs a special place. The block entry hall to the Hard Work Café is also the perfect place for classes, and organizations to leave their mark here at their Alma Mater.

Your Tax-Deductible gift will secure a block painted to recognize any of the before mentioned and also support the Dawson Springs Family Resource Youth Services Center. This will help further its cause of doing *whatever it takes* for those students and families in need here in our school and community.

#### For more information:

Dawson Springs FRYSC 317 Eli Street | Dawson Springs, KY 42408

P: 270.875.0892 E: Jonathon.storms@dawsonsprings.kyschools.us

Acknowledgements will be sent for honoree and memorial gifts.

### Dawson Springs Independent 2021 – 2022 Student Application for Admission (Please complete if you attend Dawson Springs Schools but live in a different school district.)

702 KAR 7:125 (14) requires that applications be on file for all participating students of eligible districts for participation in fund to support education excellence in Kentucky. The attending district is required to provide the names of participating students to the district of residence and the Kentucky Department of Education.

IDENTIFYING INFORMATION				
Prospective Student Full Name:			Social Security Number:	
First	Middle	Last		
Date of Birth:	Tolonhono:		Grade completed or present	brannollad in:
	,		(Circle one)	
Mother or Female Legal Guardian Name:				
Circle one)				
ather or Male Legal Guardian Name: Circle one)				
Address:				
Street		City	State	Zip Code
tudent Address:				
If different) Street		City	State	Zip Code
Name of Care Giver if child resides with i	f not Parent/Guardian:			
or care cive it can remain with	I BOT P IN COLUMN .			
chool District where the child resides:				
lease be aware that if your son/daughter	violates attendance and or dis	cipline policies, he/she m	azy be asked to attend school in the	district of your residence
ddition, student must maintain academic	standing in accordance with p	policy adopted by the Sit	e Based Council and the Dawson Sp	rings Board of Education
urthermore, your signature allows the Da	rwson Springs School system t	to request your records fr	om the previous school district whi	ch includes the attendanc
rades and discipline files.				
igned: Signature of Parent			Date signed/filed:	
Signature of Parent				
·			Data Ci (151-4)	
igned: Signature of Student			Date Signed/filed	
rade completed or presently enrolled in: Circle one)	Na	ame of School:		
Jame of School District:		Days of school	l missed last year Days of s	chool missed this year
				_
as the child had discipline problems in t	he former school?	If so please explai	in	
leason for wishing to leave:				
Other Pertinent Information:				
	DO NOT V	WRITE BELOW THIS	LINE	
RECOMMENDATION:				
1 Application granted:	□ YES □ NO		Date received:	
Signature of District Officia	al .		Date Si	gned

#### 2020-2021 SCHOOL CALENDAR

District: Dawson Springs

2020-2021 SCHOOL CALLIADAR District. Dawson Springs																					
Part I Traditional Calendar   Year-round Calendar										Schools: Elementary/Jr.Sr High Schools											
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Opening/Closing Days-8/31/20 & 5/27/21

18 19

Holidays- 9/7/20, 11/26/20, 12/25/20 & 1/1/21 (7/3 & 5/31) Teacher Required Work Days 8/13-8/24/20

Professional Development 8.25-8/28/2020

Break Days-10/7-10/9/20, 11/3/20, 11/25/20, 11/27/20, 12/21-12/31/20, 1/18/21, 4/5-4/9/21 Make-Up/PD/Break Days-11/2/2020, 12/21/20 Mandatory Make-Up Days-5/28-6/11/21

District: Dawson Springs Independent

#### 2021-2022 SCHOOL CALENDAR

Staff Development: 8/4, 8/5, 8/6 & 8/9/21

Holidays: 9/6, 11/25, 12/24 & 1/3/22 (7/5/21 & 5/30/22)

Opening Day: 8/10/21

Break Days: October 4-8, 11/24, 11/26, December 20-31, 1/17, 2/14, 3/14 & April 4-8 Make Up Days: 5/24-6/3 Excluding 5/30/22

Closing Day: 5/23/22

Students First Day 8/11/21 Students Last Day 5/20/22