**Williamson High School**

**COURSE SELECTION SHEET 2020-2021**

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DIPLOMA TYPE: REG.\_\_\_\_\_ HONORS\_\_\_ ACADEMY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ENGLISH**

\_\_\_200005 Eng 9

**\_\_\_200006 Eng 9 Hr**

\_\_\_200009 Eng 10

\_\_\_**200010 Eng 10 Hr**

\_\_\_200013 Eng 11

**\_\_\_200016 Eng11 AP/DE**

\_\_\_200017 Eng 12

\_\_\_**200020 Eng 12 AP**

**MATH**

\_\_\_210005 ALG 1

\_\_\_210010 GEO

\_\_\_210015 ALGEBRAIC cON

\_\_\_210016 ALGEBRA 2

\_\_\_210017 **H** ALG 2/TRIG

\_\_\_210020 **H** PRECAL

**SCIENCE**

\_\_\_220051 PHYS. SCI

\_\_\_220011 BIOLOGY 1

\_\_\_220012**AC** **H BIO 1**

\_\_\_220062 **CHEMISTRY CP**

\_\_\_410025 FORENSICS

\_\_\_420053 PLANT BIO TECH

\_\_\_220044 ZOOLOGY

\_\_\_220072 **PHYSICS CP**

**\_\_\_**220027 HUMAN ANA&PHY CP

**SOCIAL STUDIES**

\_\_\_230013 WLD HISTORY

\_\_\_230014**AA** **H WLD HIST**

\_\_\_230016 US HIST 10

\_\_\_230017 **H US HIST 10**

\_\_\_230019 US HIST 11

\_\_\_230020 **H US HIST 11**

\_\_\_230041/230051 GOV/EC

\_\_230042/230052 **H GOV/EC**

**HEALTH/DR ED**

\_\_\_\_250002 HEALTH (.5)

\_\_\_\_290001 DRIVER’S ED \_\_\_\_250003ac NUTRITION & DIET

**PHYSICAL EDUCATION**

\_\_\_\_240090BEG.KINESOLOGY-PE

\_\_\_\_240091ADV.KINESOLOGY-PE

\_\_\_\_240033 FOOTBALL9-12

\_\_\_\_240021 BASKETBALL9-12

**AJROTC**

\_\_\_480041/480045 JROTC 1&1B

\_\_\_480042/480046 JROTC 2&2B

\_\_\_480043/480047 JROTC 3&3B

\_\_\_480044/480048 JROTC 4&4B

\_\_\_480074 **JROTC LDRSHP**

**See Col. Owens**

**FOREIGN LANGUAGE**

\_\_\_\_270153**AA** SPANISH 1

\_\_\_\_270154**AD** SPANISH 2

**MARKETING**

\_\_\_\_450006 BTA

\_\_\_\_410026 COMMERCE COM

\_\_\_\_400017 ENTRPSHP

\_\_\_\_ 400021 PERSONAL FIN

**FINE ARTS**

\_\_\_283600 MIXED CHORUS 1

\_\_\_283700 MIXED CHORUS 2

\_\_\_283102 MRCH BAND 1

\_\_\_283100 CONCERT BAND 1

\_\_\_283202 MRCH BAND 2

\_\_\_283200 CONCERT BAND 2

\_\_\_283302 MRCH BAND 3

\_\_\_283301 CONCERT BAND 3

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**HOSPITALITY & TOURISM**

\_\_\_500011 HOSP & TOURISM \_\_\_500012 cULINARY aRTS 1

\_\_\_500013 cULINARY aRTS 2

**WELDING**

**\_\_\_**432901 WeldING 1

\_\_\_432902 WeldING 2

\_\_\_432903 wELDING 3

**FAULKNER TECHNICAL**

**\_\_\_\_\_Masonry**

**\_\_\_\_\_Graphic Arts**

**\_\_\_\_\_Healthcare Science**

**\_\_\_\_\_Cosmetology**

**\_\_\_\_\_Electrical Technology**

**\_\_\_\_\_Auto Engine Repair**

**\_\_\_\_\_Auto Painting/Collision**

**\_\_\_\_\_HVAC**

**\_\_\_\_\_Carpentry**

**\_\_\_\_\_Computer/Networking**

**\_\_\_\_\_Early Childhood**