

# **PICKENS COUNTY COLLEGE AND CAREER CENTER SCHOLARSHIP FOUNDATION**

## **APPLICATION PACKET**

The mission of the Pickens County College and Career Center Scholarship Foundation is to help all Pickens County students be college and career ready by providing the opportunity to take college courses at the Pickens County College and Career Center.

- **ELIGIBILITY:** All 2020-2021 juniors and seniors of all Pickens County Schools (public, private, and home school) are eligible to apply. Applicants must have a 2.5 minimum GPA and must meet Beville State placement requirements for dual enrollment classes. Students who did **not** make a 70 or higher in a dual enrollment class during the 2019-20 school year are **not** eligible to apply for this scholarship.

### **REQUIRED PARTS OF YOUR APPLICATION**

- 1) Pickens County College and Career Center Foundation Scholarship Application
- 2) Student paragraph
- 3) Copy of high school transcript (Mrs. Wiggins will print your transcript and put it with your returned application)
- 4) Completed dual enrollment class form (Please look at the pre-requisite/placement document found on the P4C website before selecting your classes.)

### **REMINDERS:**

- NO STUDENT MAY RECEIVE MORE THAN ONE FOUNDATION SCHOLARSHIP DURING THE 2020-21 SCHOOL YEAR.
- ALL APPLICATIONS MUST BE SUBMITTED ONLINE TO KIM DYER ([kimadyer67@gmail.com](mailto:kimadyer67@gmail.com)) BY MAY 4<sup>TH</sup> . NO LATE APPLICATIONS WILL BE ACCEPTED.

# PICKENS COUNTY COLLEGE & CAREER FOUNDATION SCHOLARSHIP APPLICATION

## 2020-21

### PERSONAL INFORMATION

Full Legal Name: \_\_\_\_\_  
Last First Middle

Mailing Address: \_\_\_\_\_

\_\_\_\_\_  
City State Zip County

Student Email Address \_\_\_\_\_

Student Cell Phone # \_\_\_\_\_ Date of Birth \_\_\_\_\_

Career Choice \_\_\_\_\_ Anticipated College Major \_\_\_\_\_

### EDUCATION INFORMATION

High School \_\_\_\_\_ Grade (next school year) \_\_\_\_\_

Grade Point Average \_\_\_\_\_ /4.0 (*Transcript must be attached*)

### EXTRACURRICULAR ACTIVITIES (List school, community, volunteer, and/or church related activities)

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\*\*\*Part of the criteria for this scholarship is financial need. Student eligibility for Free or Reduced Lunch will be used as an indicator of financial need.

#### To Be Completed by School Personnel

##### Eligibility

Free \_\_\_\_\_ Reduced \_\_\_\_\_ NA \_\_\_\_\_

I certify that all information in this application is complete and accurate to the best of my knowledge. I understand my responsibility to meet and maintain the conditions of the scholarship for which I am applying.

\_\_\_\_\_  
Applicant's Signature (required)

\_\_\_\_\_  
Date (required)

**PARAGRAPH (required)**

**IN A WELL-DEVELOPED 5-6 SENTENCE PARAGRAPH, ANSWER THE FOLLOWING QUESTION.**

***What three factors are most important to you in choosing your career?***

**YOU MAY WRITE YOUR PARAGRAPH IN THE SPACE BELOW, OR YOU MAY TYPE YOUR PARAGRAPH AND ATTACH TO THE APPLICATION.**

[illegible]

**APPLICATION DEADLINE: MAY 4<sup>TH</sup>, 2020**

**LATE OR INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED**

# PICKENS COUNTY COLLEGE & CAREER CENTER

## DUAL ENROLLMENT CLASS FORM

Name \_\_\_\_\_ High School \_\_\_\_\_

Grade (Next Year) \_\_\_\_\_

TO BE ELIGIBLE FOR A DUAL ENROLLMENT CLASS, A STUDENT MUST HAVE A 2.5 GPA IN COMPLETED HIGH SCHOOL COURSES AND MUST MEET ADMISSION AND PLACEMENT REQUIREMENTS ESTABLISHED BY THE COLLEGE.

PLEASE PLACE A CHECK MARK BESIDE CHOSEN CLASS OR CLASSES.  
DO NOT MARK CLASSES YOU ARE NOT ELIGIBLE TO TAKE.

### FIRST SEMESTER CLASSES

- \_\_\_ U S HISTORY 201 (M/W; 11:20)
- \_\_\_ PSYCHOLOGY 200 (T/TH; 11:20)
- \_\_\_ ENGLISH COMP 101 (T/TH; 10:00 OR 11:20)
- \_\_\_ MATH 100 (M/W/F; 10:00)
- \_\_\_ BIOLOGY 103 (M-TH; 11:20)
- \_\_\_ HUMAN ANATOMY & PHYSIOLOGY I (M-TH; 10:00)  
BIOLOGY 201
- \_\_\_ MATH 116 (T/TH; 10:00)
- \_\_\_ PSY 210 (ON-LINE)

### SECOND SEMESTER CLASSES

- \_\_\_ U S HISTORY 202 (M/W; 11:20)
- \_\_\_ SPEECH 107 (T; 11:20) (HYBRID CLASS)
- \_\_\_ ENGLISH COMP 102 (T/TH; 10:00 OR 11:20)
- \_\_\_ MATH 112 (M/W/TH; 10:00)
- \_\_\_ BIOLOGY 104 (M-TH; 11:20)
- \_\_\_ HUMAN ANATOMY & PHYSIOLOGY II  
(M-TH;10:00) BIOLOGY 202
- \_\_\_ MUSIC 101 (F; 11:20) (HYBRID CLASS)
- \_\_\_ PSY 210 (ON-LINE)

PLEASE USE YOUR CAREER PATHWAYS TO HELP DETERMINE THE DUAL ENROLLMENT CLASSES YOU SHOULD BE TAKING.