

February 13, 2019

**TO: SOURCEWELL MEMBER CHIEF EXECUTIVE OFFICERS**

**RE: 41<sup>ST</sup> ANNUAL MEETING OF THE REPRESENTATIVE ASSEMBLY**

On April 10, 2019, Sourcewell will hold its 41<sup>st</sup> Annual Meeting of the Representative Assembly at the Town Hall at Maddens near Brainerd. The program for this meeting is our annual student recognition awards, now known as Students of Character Celebration, whereby two students from each of our 23 member school districts have been nominated for their quiet leadership.

Sourcewell's By-laws state "Each full-voting member government agency shall be entitled to select two (2) of its current board members to serve on the Sourcewell Representative Assembly." Please present the enclosed information at your next Board, Council, or Commissioner meeting and select one or two board members to represent your School District, City or County. These seats cannot be filled by a staff member of the district, city, or county. Additional tickets can be purchased for guests or staff for \$15 each. Please note in your email if you will need additional tickets.

**Send the names of those selected along with their home address, phone, and email to Danielle Wadsworth at [danielle.wadsworth@sourcewell-mn.gov](mailto:danielle.wadsworth@sourcewell-mn.gov) by March 11, 2019.**

## SOURCEWELL REPRESENTATIVE ASSEMBLY RESPONSE FORM

Please have your Board select one or two of its members to serve on the Sourcewell Representative Assembly for 2019-2020. Complete this form with the selected members' information and return to:

Sourcewell, Attn: Danielle Wadsworth  
202 12<sup>th</sup> St. NE, PO Box 219  
Staples, MN 56479

You can also email the completed form to: [danielle.wadsworth@sourcewell-mn.gov](mailto:danielle.wadsworth@sourcewell-mn.gov).

The Annual Meeting is scheduled for April 10, 2019 in the Town Hall at Maddens near Brainerd. Registration begins at 5:00 p.m., and call to order is at 5:25 p.m.

Thank you for your cooperation!

### Representative Assembly Members' Names Form

School District, City, or County Name:

\_\_\_\_\_

Elected Representatives' Names and Contact Information:

Name: \_\_\_\_\_

Home phone: \_\_\_\_\_

Home address: \_\_\_\_\_

City/state/zip: \_\_\_\_\_

Email address: \_\_\_\_\_

Name: \_\_\_\_\_

Home phone: \_\_\_\_\_

Home address: \_\_\_\_\_

City/state/zip: \_\_\_\_\_

Email address: \_\_\_\_\_