

#### **Upcoming Events**

**Spring Band** Concert Sunday, May 2

**HS SBDM Council** Meeting Thursday, May 6

> **Jr/Sr Prom** Saturday, May 8

**Board of Educa**tion Meeting Monday, May 17

**Baccalaureate** Sunday, May 23

Last Day of School & Graduation Wednesday, May 26



#### **INSIDE THIS ISSUE**

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It's a Great Day
to be a Panther!

# NEWSMAKERS

The Character word for May is "COURAGE"

#### 2021 MAY

**CONGRATULATIONS CLASS OF 2021** 

#### **EOY Testing & AP Exams**

AP U. S. Government Exam May 3 May 4 AP Human Geography Exam May 6 AP US History Exam May 13 **AP Computer Science** May 10-14 K-Prep testing grades 3 & 4 May 17-21 K-Prep testing grades 5 & 6

**6th Grade Physicals Information** & Immunization Reminders beginning on page 5.



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DS School Art Classes have compiled their best examples of work for the 30th Annual Dawson Springs Hgh School Student Art Show. The artwork

will be among the exhibits presented when the Dawson Springs Museum and Art Center opens their doors again to the public in May.

**Preschool Information** Last day: Friday, May 21 Graduation: Monday, May 24



The Spring Concert for 7th-12th grade band members will be on Sunday, May 2nd at 4:00pm in the Dawson Springs Gym Each student in band will receive 4 tickets for

family members to attend the concert.

#### 2021-2022 APPLICATION FOR OUT OF DISTRICT STUDENT ADMISSION An Out of District Application for Admission is

required for all students living outside the DS District. District boundaries are the 4 bridges leading out of town. A form is included on pg.14 and must be submitted to the School Board Office as soon as possible.

\*\*WEDNESDAY, MAY 26\*\* Last day for students. All "inperson" students are on campus.

### Junior/Senior Prom

The DS Ir./Sr. Prom will be held on Saturday, May 8 in the HS Gym. *Prom tickets currently* are on sale for \$20 apiece.

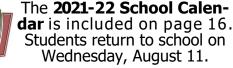


The Prom will begin at 9:00pm and end at 12:00 mídníght. The gym will be closed to the publíc. An outdoor promenade & attendee announcements will begin at 8:30pm. Attire Guidelines and COVID Safety Protocols for Prom attendees are included on page 10.

PRESCHOOL SCREENINGS May 24 - May 27 By appointment only. Additional information on page 9

A big thank you goes to the DS PTO for their donation of recess items for the 5th and 6th grade students of a Basketball qoal, a life-size connect-4, a life-size jenga, bubbles, chalk, and lots more!





HAVE A GREAT SUMMER!!!

# **IN THE SPOTLIGHT**

Dawson Springs Student Selected Into State Scholar Program Excerpt from an article by Melissa Larimore

Dawson Springs junior Gabe Workman has been accepted into the elite Kentucky Governor's Scholars Program, a summer residential program hosted at selected universities across the commonwealth.

Students attend the program free of charge to their families. The program is funded by the Governor's Office, the State Legislature and private enterprises. The program lasts five weeks and features field trips, classes, seminars, speakers, special events and a film series. The host universities for GSP this summer are Morehead State University, Bellarmine University in Louisville and Centre College in Danville.

To apply, students must show academic excellence as well as list extracurricular activities and volunteer hours. The application must also include a written statement and letters of recommendation from a teacher and a community member.

Following high school graduation, Gabe hopes to attend Morehead to study aerospace engineering.



DAWSON SPRINGS BASS FISHING TEAM NEWS Submitted by Marcella McCuiston



On April 17, 2021, Team members James Embry and Jacob Embry with Assistant Coach Frankie Purdy and Carlton McCuiston and Lane Purdy fished with Captain Joey McCuiston on Lake Barkley with their best weigh-in to



date! The "Brothers" James and Jacob weighed in 7.14 pounds and Carlton and Lane weighed in 6.9 pounds.

We placed 15th and 25th out of 62 boats! WAY TO GO TEAM!! April 23rd, we practiced for Regionals on Lake Barkley. We had a good practice day but the weather turned to a mini-monsoon for the tournament on April 24th and our teams



struggled. Carlton McCuiston and James Embry weighed in a 2.08 pound fish for 62nd place and Lane Purdy and Jacob Embry weighed in a 1.11 pound fish for 67th place out of 82 boats. Only the top 20 teams advanced to the state tournament in May. We have

had a great season and are going to doing some practice tournaments and a fundraiser tournament in May and June. More news to come in the next Newsletter.



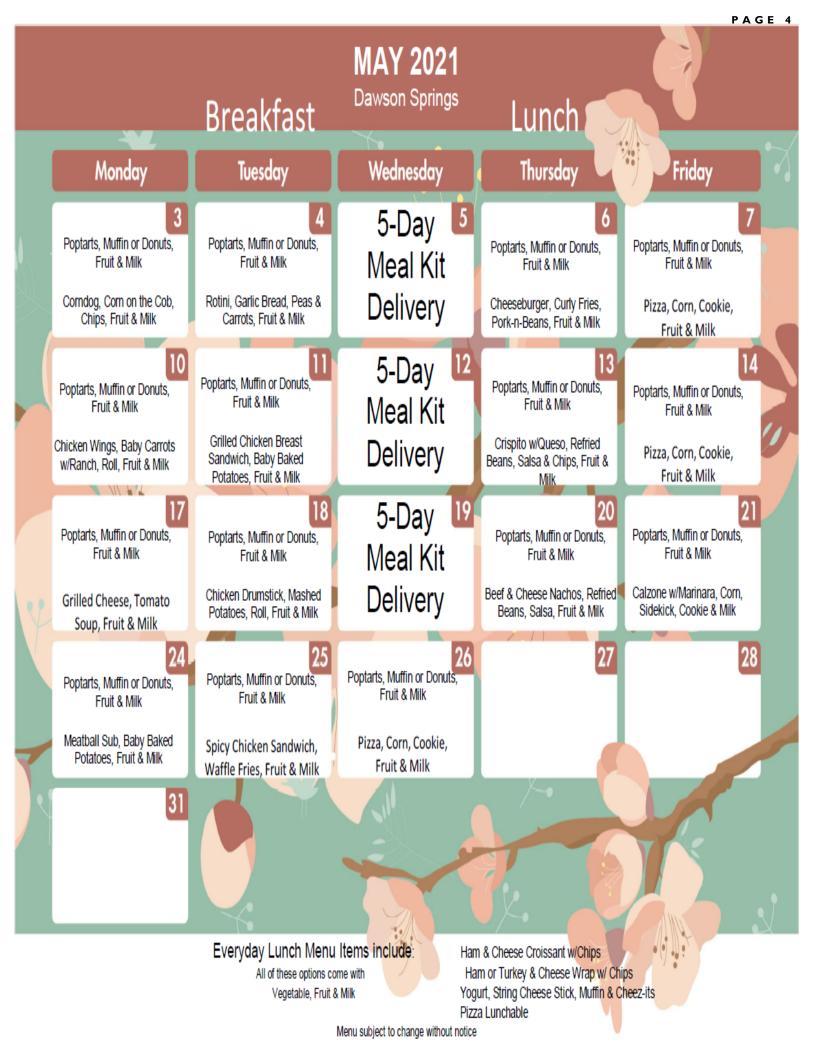


# MAY EVENTS



SUN	Mon	TUE	WED	Тни	FRI	SAT
Apr 25	26 5:30 Baseball @ home	27 Track @ McCrack- en Co. 5:30 Softball @ home 5:30 Baseball @ Hopkins Central	28	29 5:30 Softball @ Caldwell Co. 5:30 Baseball @ home	30 5:30 Baseball @ McLean Co.	May 1 Kentucky Derby Track @ Hender- son Co.
2 4:00 Spring Band Concert	3 5:30 Softball @ home 5:30 Baseball @ home	4 Track @ Crittend- en Co. 5:30 Softball @ Crittenden Co. 5:30 Baseball @ MNHHS	5 8th Grade Math Team Virtual Com- petition	6 3:15 HS SBDM Council Meeting Track @ Hopkins Co. Central 5:30 Softball @ Christian Fellow- ship 5:30 Baseball @ Union Co.	7 5:30 Softball @ home 5:30 Baseball @ Russellville	8 6am Bass Fishing @ Kenlake Marina DS Jr/Sr PROM
9 Mother's Day	10 5:30 Softball @ St. Mary's 5:30 Baseball @ Crittenden Co.	11 Track @ Crittend- en Co. 5:30 Softball @ home	12	13 12:00 FRYSC Advisory Council 5:30 Softball @ Union Co. 5:30 Baseball @ home	14 5:30 Softball @ Ft. Campbell	15 Track Area 1 Championship @ Calloway Co. 12:00 Baseball @ Graves Co.
16	17 6:00 Board of Edu- cation Meeting 5:30 Softball @ home	18 5:30 Softball @ home	19 3:30 Elementary Principal Advisory Council Meeting	20 Track @ Murray HS 5:30 Softball @ home	21 Preschool Last Day 5:30 Softball @ Trigg Co.	22
23 7:00 Baccalaure- ate in HS Gym	24 Elementary Field Day 5:30 Baseball @ home Preschool Gradua- tion	25 (Elementary Field Day rain date) Track @ Trigg Co.	26 Students' Last Day - "In-person" stu- dents on campus 7:00 DSHS Gradu- ation in HS Gym	27 Staff Closing Day Track @ Murray HS 6:00 Baseball @ home	28	29 11:00 Baseball @ home
30	31 Memorial Day	Jun 1		3 er School	4	5 Track Regionals @ Murray HS

**\*\* ALL EVENTS LISTED ARE TENTATIVE DUE TO POSSIBLE COVID-19 RESTRICTIONS \*\*** 



6TH GRADE PHYSICALS & IMMUNIZATION REMINDER From School Nurse Kathy Franklin



5th grade students can get their school physical now for their required 6th grade entry physical. It is better to get them done now before school starts back because doctor's offices will have limited availability closer to the beginning of next school year. If you would like the school nurse to complete the student's physical, please contact the nurse's office. We have done several and would be glad to help. Even if your student is virtual, we can

schedule a time to do the physical or need immunizations.

Also, once 5th or 6th graders turn 11 years old, they will have more required shots that need to be completed. If your student has Medicaid or no insurance, the school nurse can provide the needed immunizations. If you need us to get your child updated, please contact us. If your child has private insurance, you will need to get the shots completed with your child's provider. 11-year-old students will require Tdap and Meningococcal vaccines. Also, highly recommended to get (but not required) HPV vaccine. If you have any questions regarding vaccines or physicals, just call your school nurse. Even if you plan to get them with your provider, I will be glad to answer any questions

you may have.

The paperwork included on pages 8 & 9 is required if you would like the school nurse to complete either procedure above. Additional information is included on page 7.

## Hopkíns County Health Department 412 North Kentucky Ave. Madísonvílle, KY 42431 (270) 821-5242 or 1-800-895-8451

Dear Parent/Guardian:

School-based health clinics are a part of the Hopkins County Health Department and are available to provide:

Sick child assessment & treatment First aid Required screenings such as vision & hearing Required school entry/6<sup>th</sup> grade/transfer school physicals EPSDT (Medicald preventive checkup) Dental Care (Screening) Immunizations for students who are uninsured, underinsured, or have Medicaid Care plans and care for chronic illness Other services as needed

The attached consent and general information form must be completed and signed in order for your child to be seen by the Hopkins County Health Department School-Based Clinic. Some of the information required is for statistical/reporting purposes. If you have any questions as to why some information is required, please ask.

There will be times during the school year when the school-based clinic will not be open or the nurse is not available.

There is no charge to students for using the school-based clinic.

#### NOTICE OF PRIVACY PRACTICES

Information/data may be shared with the Family Resource Center serving your child's school, other schoolbased clinics, and the Hopkins County Health Department. Information collected for the school such as vision/hearing/scoliosis screenings, school physicals, and immunizations will be shared with the school. Information regarding treatment for chronic illness or emergency treatment will be provided to necessary staff. Information may be shared to coordinate follow-up care after an emergency department visit. Sharing information will be done according to FERPA and HIPPA guidelines.

#### GENERAL INFORMATION PLEASE FILL IN THE FOLLOWING INFORMATION FOR STUDENT (front and back) (PLEASE PRINT)

Last Name	First Name	Full Midd	le Name
Date of Birth	Gender: Male / Fema	ale	
Student's Social Security	#		
Mother's name Father's name	(maiden name Students Cell #	cell #	work # work #
Email	Students Cell #		
Address PO Box/Stre	et City	Zip	
County of Residence	How	many people live in your house	.?
Home phone #			
Native Hawaiian or Other Pac	ative American Asian Black fific Islander White Is stu / N If not, which language?	dent Hispanic Y / N or Latino Y /	<b>N</b>
If applies circle M	ucky Medicaid? (Medical Card) Y / CO: AETNA / Well Care / Huma MA or MCO card:	ana / Anthem / Passport	na da sera da sera da sera da sera. Estas da sera da sera da sera da sera Estas
Does student have health in Does insurance cover ALL in	nsurance? (Not Medicaid) Y / N N munizations? Y / N If not, which	ame of Insurance ones are not covered?	
Name of child's primary ca	are doctor	phor	ic #
Who does the child live wi Name	th? Relation	nship Phone	#
Is student in foster care? Y	/ N (If yes, consent must be signed by DC	BS) Case Worker	Phone #
In case of an EMERGENC	Y, if unable to contact parent, ple is should be same as school information) (Ple	ease give us at least 3 other peopl	e we can contact
Name 1	Relationship to student	Home Phone #	Cell Phone #
2			·
What grade will your c	hild be in during the 2020-20	21 school year?	e oraște e Altonia Antalașej <u>- Antala II - Antala II - A</u>
Who is your child's hor	neroom teacher for the 2020-	-2021 school year?	•
If your child is in Preschoo	l or Head Start, are they in the Al	M or PM class?	
		Sign on	back →

Please answer yes/no to the following. If the answer is yes, please explain:

1. Allergies (medications, food, latex, ctc.) Y / N

#### Does your child require an EPI-PEN for his/her allergy? Y/N

2. Current medication(s) Y / N Past surgeries/hospitalizations/transfusions Y / N 4. Has your child had chicken pox? Y / N If Yes, date \_\_\_\_\_ Was it diagnosed by a healthcare provider? Y/N 4. Long-term illnesses Y / N 5. Other concerns Y / N

- 6. Does anyone smoke inside the home or car? Y / N Are E-cigarettes/Juuls smoked inside the home or car? Y / N
- 7. Has your child been in contact with a person with tuberculosis or has your child traveled to or emigrated from a foreign country with a high rate of TB (Asia, Middle East, Africa, or Latin America)? Y / N
- 8. Has your child had exposure to the following risk factors for lead poisoning: peeling paint in a house built before 1978, a close family member with lead poisoning, a family member with an occupation that has lead exposure, living closely to a highly traveled highway, using folk remedies containing lead, eating food stored in old pottery, chewing on paint chips or eating dirt? Y / N

Family history (student's parents, grandparents, siblings): diabetes, stroke, elevated blood pressure, heart disease, TB, cancer, kidney disease, seizures, sickle cell, genetic/birth defects, HIV, or mental health problem(s)

#### CONSENT TO HEALTH SERVICES

I give my consent for \_\_\_\_\_

(Print student's name) (Birth date) to receive services at the Hopkins County Health Department School-Based Clinic. Services might include: required school examinations, TB skin test, lead & urine test for Head start students, first aid, EPSDT screening or preventive dental screening. This consent will include permission to receive over-the-counter medications such as: Tylenol, Tums, decongestants, cough medicine, anti-nausea medicine, Ibuprofen, antihistamines, etc. Are there any over-the-counter medications that your child should not take?

I verify that I have received notice of privacy practice. If Applicable, I authorize billing for Medicaid services.

Signature of Parent/Guardian Date (If student is in foster care, consent must be signed by DCBS Case Worker) (If you have custodianship of student, we need a court order, notarized Power of Attorney or notarized Caregiver Affidavit)

Student should return form to homeroom teacher or school clinic. Consent is for the 2020-2021 school year.

Child cannot be seen in the school clinic without a signature from the parent, legal guardian, or Community Base Services' (DCBS) case worker.

## ÷xxxxxxxxxxxxxxxxxx

## **PRESCHOOL SCREENING**

## May 24th - May 27th 8:00 - 2:00



in **th**e DS

Elementary Preschool Classroom @317 Eli Street

Any Child 3or4Years of age on or before August 1,2021, is eligible to be screened.

**\*\* By appointment only \*\*** 

Please call to schedule



an appointment. Contact: Terri Freeman 270-797-3811 ext 1005

Please Bring: *1. <u>OFFICIAL</u> Birth* Certificate 2. Social Security Card 3. Current Immunization Certificate

# DROM GUIDELINES

### **PROM ATTIRE GUIDELINES**

#### BOYS:

- Tuxedo, suit or sport coat & tie are required.
- NO jeans or ball caps, sock hats, toboggans.
  Khakis or Dress pants ARE allowed. Shorts are NOT permitted.
- Boys will keep their shirt on at all times.
- Dancing only in a vest or undershirt will not be allowed.

#### GIRLS:

- Dress length for short dresses No shorter than half way between finger tips and the top of the knees when arms are extended at sides.
- Neckline No plunging necklines-cannot be below the bra line. If plunging occurs, mesh or flesh colored material must cover the open space.
- Slits may extend to half way between finger tips and the top of the knees when arms are extended at sides.
- Back Cannot scoop lower than the bend of the waist.
- Cut-outs on sides of dress No cut-outs below the waist. Any cut-outs along the side needs to follow the "back" guidelines and not drop below the bend of the waist nor may they extend toward the front of the dress any farther than the mid-line (seam) on each side of the dress. Any openings can be covered with mesh or flesh colored material to meet guidelines.
- Two-piece dresses The top and bottom must meet.

IF IN DOUBT, TAKE A PICTURE AND BRING IT IN FOR APPROVAL. BE SURE TO GET CLEAR PICTURES OF THE AREA(S) OF CONCERN.

## COVID SAFETY PROTOCOLS

- Dawson students and their dates, will be required to provide results from current COVID Test. Temperatures will be checked the night of Prom prior to admittance.
- Only Prom attendees and chaperones will be allowed in the gym.
- FACE MASKS ARE MANDATORY and will be WORN AT ALL TIMES.
- STUDENTS WILL SIGN UP IN GROUPS OF 8-10 TO HELP WITH CONTACT TRAC-ING. You will remain with your group the entire evening. Singles or couples that are not part of a group that equals 8-10 students will be combined for spacing.



**CONTACT MS. CRIDER OR MR. MARSHALL** WITH ANY QUESTIONS. **Drom** is

Saturday, May 8





# May Birthdays



Sun	Mon	Tue		Wed	Thu		Fri	Sat
happ haj bir <sup>to</sup> y	y, PPY thday O <b>u</b> !	Pr		y Birthday Chancie I & Briann Your certificate at our loc Cream	Robinson a Travis cal Dairy Queen for a Fl			<b>1</b> Donovan Stallins
<b>2</b> Josey Spurlin Todd Marshall Ashley McKnight	3	<b>4</b> Henry Clark		<b>5</b> Benny Grayson Avery Shelton Gracie Pressacco	<b>6</b> Kenleigh Cloern		ie Robinson a P'Poole	8
<b>9</b> Tobiyah McCune Felix McElfresh	10	<b>11</b> Lucas Osborne Mason King Glenda Franklin		<b>12</b> Jayden Cranor	<b>13</b> Natalee Oldham Clark Larimore Nenia McCune	<b>14</b> Jordan Emma	Opalek h Day	15 Ashton Farmer
<b>16</b> Haylee Neal Brianna Travis	17	18 Chase Miles		<b>19</b> Dylan Baker Lucus Duke Luke Bruce	<b>20</b> Lucas Dukes Mikel Day		e McGinnis le Abbott	<b>22</b> Michael Faughn Kenyen Williams McKenzie Tuttle Isaiah Joslin Hudson Dever
<b>23</b> Alexandria Morgan Jamie Thorpe	24	25 Brooklyn West		<b>26</b> Alexis Dees Easton Bourland	27	Cedric	on Purdy Gamblin Moore	<b>29</b> Michael Burgess Caden Hickerson Dalton Gray Matthias Lonsberry
<b>30</b> Kaydee Haynes	<b>31</b> Asher Spurlin		th c wł	nyone whose name app is calendar is eligible fo <b>discount</b> on an ice crea hen you present this pag ocal Dairy Queen at the purchase.	or a <b>10%</b> m cake ge at our			

#### Dawson Springs Independent 2021 – 2022 Student Application for Admission PAGE 12 (Please complete if you attend Dawson Springs Schools but live in a different school district.)

702 KAR 7:125 (14) requires that applications be on file for all participating students of eligible districts for participation in fund to support education excellence in Kentucky. The attending district is required to provide the names of participating students to the district of residence and the Kentucky Department of Education.

#### PLEASE COMPLETE THE IDENTIFYING INFORMATION AND RECORDS

#### IDENTIFYING INFORMATION

Prospective Student Full Name:			Social Security Number:			
First	Middle	Last				
Date of Birth:	Telephone:		Grade completed or presently (Circle one)	y enrolled in:		
Mother or Female Legal Guardian Name: _						
(Circle one)						
Father or Male Legal Guardian Name:						
(Circle one)						
Address:Street		City	State	Tin Cada		
Street		City	State	Zip Code		
Student Address:						
(If different) Street		City	State	Zip Code		
Name of Care Giver if child resides with if	not Parent/Guardian:					
School District where the child resides:						
Please be aware that if your son/daughter v addition, student must maintain academic s Furthermore, your signature allows the Dav	standing in accordance with	policy adopted by the Sit	e Based Council and the Dawson Sp	rings Board of Education.		
grades and discipline files.			Deterior 107-1			
Signed: Signature of Parent			Date signed/filed:			
organitate of Parent						
Signed:			Date Signed/filed:			
Signature of Student						
RECORD OF PREVIOUS ATTENI	DANCE (please complet	e if you child is a new	student in the Dawson Springs S	chool System.)		
Grade completed or presently enrolled in: (Circle one)	N	ame of School:				
Name of School District:		Days of schoo	l missed last year Days of so	hool missed this year		
Has the child had discipline problems in th	e former school?	If so please expla	in	_		
Reason for wishing to leave:						
Reason for wishing to leave.						
Other Pertinent Information:	· · · · · · · · · · · · · · · · · · ·					
	DO NOT	WRITE BELOW THIS	S LINE			
RECOMMENDATION:						
1 Application granted:	YES 🗆 NO		Date received:			
Signature of District Official		-	Date Si			
Signature of District Official	L		Date 51	sueu		

#### 2020-2021 SCHOOL CALENDAR

Schools: Elementary/Jr.Sr High Schools

#### Part I

#### Traditional Calendar 🛛 Year-round Calendar

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Opening/Closing Days-8/31/20 & 5/27/21

Holidays- 9/7/20, 11/26/20, 12/25/20 & 1/1/21 (7/3 & 5/31) Teacher Required Work Days 8/13-8/24/20 Professional Development 8.25-8/28/2020 Break Days-10/7-10/9/20, 11/3/20, 11/25/20, 11/27/20, 12/21-12/31/20, 1/18/21, 4/5-4/9/21 Make-Up/PD/Break Days-11/2/2020, 12/21/20 Mandatory Make-Up Days-5/28-6/11/21

#### 2021-2022 SCHOOL CALENDAR

#### Part I

Traditional Calendar 🛛 Year-round Calendar Schools: Elementary/JrSr High

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August 2021

#### September 2021

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#### November 2021

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#### December 2021

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#### February 2022

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#### April 2022

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Staff Development: 8/4, 8/5, 8/6 & 8/9/21

#### May 2022

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#### June 2022

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19	20	21	22	23	24	25
26	27	28	29	30		

Opening Day: 8/10/21 Closing Day: 5/23/22

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Holidays: 9/6, 11/25, 12/24 & 1/3/22 (7/5/21 & 5/30/22) Students First Day 8/11/21 Students Last Day 5/20/22 Break Days: October 4-8, 11/24, 11/26, December 20-31, 1/17, 2/14, 3/14 & April 4-8 Make Up Days: 5/24-6/3 Excluding 5/30/22

Approved 1/25/2021