

Master Schedule 2020-21 School Year

| Teacher | Hour 1 | Hour 2 | Hour 3 | Hour 4 | Hour 5 | Hour 6 | Hour 7 |
|--------------------|--------------------------|-------------------------------|--|--|----------------------------------|---------------------------------|-----------------------------|
| | 7:45-8:41 | 8:44-9:40 | 9:43-10:39 | 10:42-11:38 | 11:41-1:03 Lunch | 1:06-2:02 | 2:05-3:02 |
| Cooley | Plan | Ag I | Ag I | DC Adv Animal Sci | Floriculture/Food Sci | Ag Construction | DC Adv Animal Sci |
| Daugherty | Plan | JH Bus. Comm/ JH Bus. Comm | Multimedia | Graphic Advertising | Sports Marketing | JH Bus. Comm/ JH Bus. Comm | MWE/FTA |
| Edwards | DC Comp I/ DC Comp II | Plan | Hon English II | English II | DC American Lit | English IV | English II |
| Forrest | Honors Biology I | Biology I | Biology I | Zoology/Ecology | Plan | AD | AD |
| Hamilton | Chemistry I | Hon Physical Science | Physical Science | Physical Science | Physics | Plan | Physical Science |
| Howard | Plan | Computer Science 8-9 | JH Keyboarding I/ JH Keyboarding II | JH Keyboarding I/ JH Keyboarding I | Desktop Publishing (Yearbook) | Computer Apps | Accounting |
| Hunt | English I | Plan | English I | Honors English III | English III | English III | Hon English I |
| Jennings | Math 7 | Plan | Math 8 | Math 7 | Adv. Math 7 | Math 8 | Math 8 |
| Kirts | World Arts | Art I | JH Art /JH Art | JH Art/JH Art | Art I | Art II, III, & IV | Plan |
| Kuhlman | SAE | JH Ag/JH Ag | Plan | Ag II | Ag II | JH Ag/JH Ag | Ag Power/Ag Structures |
| Lawson | Nutrition & Wellness | JH FACS/ JH Careers | Pers. Finance/ Pers. Finance | Child Dev. I/ Apparel, Textiles, & Fash | Plan | Pers. Finance/ Pers. Finance | International Foods/Housing |
| Luetjen | Science 7 | Science 8 | Science 7 | Science 8 | Science 7 | Plan | Science 8 |
| McKnight J. | Plan | CWC Algebra 1 | LR JH Pre-Alg | LR JH English | LR JH PreAlg/HS MA | LR JH & HS English | LR JH Read/Write |
| McKnight W. | Soc. Studies 7 | Soc. Studies 7 | Soc. Studies 8 | Social Studies 8 | Plan | Soc. Studies 7 | Soc. Studies 8 |
| Melton | English 7 | English 7 | Plan | English 7 | English 8 | English 8 | English 8 |
| Micheals | Plan | JH Chorus | JH Music/ JH Music | JH Band | HS Band | HS Chorus | WES Band |
| Moser | World History | Psych/ Sociology | World History | Speech & Adv. Speech | Plan | World History | Theatre Arts |
| Moss | Girls PE 8/Health | Lifetime Sports | Health/Health | Plan | Girls Conditioning | Health/Health | Girls PE 7 /Health |
| Murphy | Algebra II | Honors Algebra II | Plan | Honors Algebra II | Algebra II | DC Coll Algebra | DC Coll Algebra |
| Pummill | US Government | Am. History | US Government | American History | Plan | US Government | Am. History |
| Smith | Plan | LR JH Sci/HS Study S | JH Life Skills | LR HS Govt/ JH SS/HS Life | LR JH SS/JH Study S | JH Life Skill/HS Study S | LR HS PF-Hlth/HS St. |
| Vencill A. | Geometry | Algebra I | Plan | Honors Geometry | Algebra 8 | Geometry | Algebra I |
| Vencill J. | Boys PE 8/Health | Conditioning | Conditioning | Plan | HS PE | Conditioning | Boys PE 7/Health |
| Yonce | Spanish I | JH Span I/JH Span II | Spanish II & III | Spanish I | JH Span I/JH Span II | JH Span I/JH Span II | Plan |