**A G E N D A**

**BRIMFIELD COMMUNITY UNIT SCHOOL DISTRICT #309**

**BRIMFIELD BOARD OF EDUCATION**

**SPECIAL BOARD MEETING – BUILDINGS AND GROUNDS COMMITTEE**

**TUESDAY, NOVEMBER 1, 2016 – 5:00 P.M.**

**BRIMFIELD HIGH SCHOOL – TRACK SHED**

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| **AGENDA ITEMS** | **CONSENT**  **AGENDA** |
| I. Call to order |  |
| II. Roll Call |  |
| III. Discussion of concession stand at Athletic Complex  Boosters will be invited to attend |  |
| IV. Adjourn |  |