**Quitman County Board of Education**

**Agenda**

**March 6, 2018**

**7:00 p.m.**

1. Call to Order and Opening Ceremony
2. Approval of Agenda
3. Approval of Minutes

A. February 6, 2018

B. February 26, 2018

1. Superintendent’s Reports & Updates

A. Principal’s Report – Mr. Jones

B. Superintendent’s Report

1. Student & Staff Recognition
2. 4-H Student Recognition
3. Mid-Year SIG Report – Y. Jones
4. Newspaper Ads
5. Personnel (Executive Session)

A. Employment

B. Resignations

C. Retirements

D. Terminations

E. FMLA

1. Financial Report for February 2018 and Tax Collections for January 2018
2. Maintenance and Operations

A. Sick Leave Committee Update

B. Review 2018-2019 Budget Notebooks

C. Schneider Lighting Project Update (H/O)

 VIII. New & Unfinished Business

1. Fundraisers
2. Field Trips
3. GSBA Delegate & Alternate Appointments
4. GSBA Legislative Positions Suggestions

 IX. Announcements

 A. REACH Day at the Capital – 3/12/18

B. Deputy Supt. Visit – 3/13/18

 C. GAC Visit (Rescheduled) – 3/27/18

D. Health Inspection – Cafeteria – 100 (A)

 X. Adjourn