**Quitman County Board of Education**

**Agenda**

**December 10, 2019**

**7:00 p.m.**

1. Call to Order and Opening Ceremony
2. Approval of Agenda
3. Approval of Minutes
4. November 7, 2019 (Regular Meeting)
5. Superintendent’s Reports & Updates
6. Principal’s Report – Mr. Jones

B. Superintendent’s Report

1. Verizon Representative
2. Student & Staff Recognitions

c. Newspaper Articles

1. Personnel (Executive Session)

A. Employment

B. Resignations

C. Retirements

D. Terminations

E. FMLA

1. Finance
2. Report for November 2019
3. Tax Collections for November 2019
4. Maintenance and Operations
5. Cafeteria Quote
6. Netspective Quote
7. JAMF Mobile Device Management Quote

VIII. New & Unfinished Business

1. Rural Resource Grant (Title I-A)
2. Student Support and Academic Enrichment (ES)
3. Student Support and Academic Enrichment (HS)
4. MOU Between QC & New Horizon
5. 2020 BOE Meeting Dates & Time
6. Field Trips
7. Fundraisers

IX. Announcements

1. CCRPI Talking Points
2. QCS Upcoming Activities
3. Board and Administrator Brochure (H/O)

X. Adjourn