

Memorandum

To: Board Members

Date: October 21, 2020

Subject: Work Session

The DeKalb County Board of Education will meet Thursday, November 12, 2020 at 6:00 p.m., at the DeKalb County High School Cafeteria\*, in a work session.

*\*We will be following social distancing guidelines as well as wearing mask and following other CDC Procedures'.*



**DeKalb County  
Board of Education**

*Wiring students to learn, achieve, and succeed*

**Patrick M. Cripps**  
*Director of Schools*

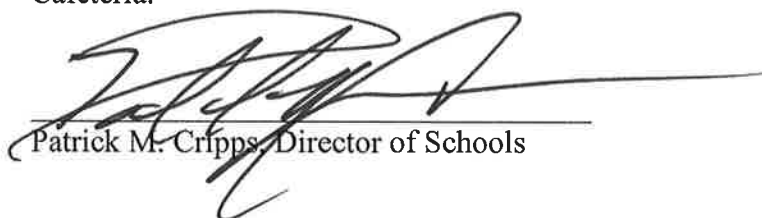
**Board Members**

*Danny Parkerson, Chairman*  
*Shaun Tubbs, Vice Chairman*  
*Jim Beshearse*  
*Jamie Cripps*  
*Alan Hayes*  
*Jason Miller*  
*Kate Miller*

October 21, 2020

To Whom It May Concern:

The DeKalb County Board of Education will meet in regular monthly session, Thursday, November 12, 2020, at 7:00 p.m. in the DeKalb County High School Cafeteria.



Patrick M. Cripps, Director of Schools

**AGENDA**

1. Consider and act on the Director of Schools contract
2. Consent Items
  - A. Agenda
  - B. Approval of minutes, October 8, 2020, Regular Monthly Meeting
  - C. Approval of 21<sup>st</sup> Century Budget Amendment
  - D. Approval of LEAPs Budget Amendment
3. Consider and act on Extended Bus Utilization
4. Consider and act on DCHS Prom
5. Consider and act on DCHS Graduation Date
6. Personnel report from the Director of Schools
7. Does any Board Member have other business that may properly come before the Board