**ENGLISH**

\_\_\_\_\_ English III

\_\_\_\_\_ AE III

\_\_\_\_\_ AP English Lit & Composition

**ENGLISH ELECTIVES**

\_\_\_\_\_ Oral Communications (1/2)

\_\_\_\_\_ MS Writers (1/2)

\_\_\_\_\_ Survey of African American Writing (1/2)

\_\_\_\_\_ Creative Writing (1/2)

**SCIENCE**

\_\_\_\_\_ Biology I

\_\_\_\_\_ Marine and Aquatic Science (1/2)

\_\_\_\_\_ Anatomy & Physiology

\_\_\_\_\_ Genetics (1/2)

\_\_\_\_\_ Zoology (1/2)

\_\_\_\_\_ Botany (1/2)

\_\_\_\_\_ Environmental Science (1/2)

\_\_\_\_\_ Chemistry

\_\_\_\_\_ Physical Science

\_\_\_\_\_ Physics (Algebra II & Geometry)

**FINE ARTS**

\_\_\_\_\_ Art I

\_\_\_\_\_ Chorus

\_\_\_\_\_ Theatre

\_\_\_\_\_ Band

\*Band/Chorus Students

**ELECTIVES**

\_\_\_\_\_ Personal Finance (1/2)

\_\_\_\_\_ Graphic Design I (1/2)

\_\_\_\_\_ Graphic Design II (1/2)

\_\_\_\_\_ Web Page Design

**VOCATIONAL (2)**

\_\_\_\_\_ Health Science-**Requires** **C or better in Biology**

\_\_\_\_\_ Collision Repair

\_\_\_\_\_ Automotive Service

\_\_\_\_\_ Teacher Academy

\_\_\_\_\_ Welding

\_\_\_\_\_ Construction: Carpentry

\_\_\_\_\_ Digital Media

\_\_\_\_\_ Marketing

\_\_\_\_\_ WBL (3rd year only)

**\* 2nd year student must write “II” in the blank.**

**OTHER**

\_\_\_\_\_ Driver’s Education (1/2) \*must have permit

\_\_\_\_\_ CCR

**ALTERNATES: (List 2)**

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MATH**

\_\_\_\_\_ Algebra I

\_\_\_\_\_ Algebra II

\_\_\_\_\_ Algebra II (Mr. Clayton)

\_\_\_\_\_ Geometry

\_\_\_\_\_ Advanced Math

\_\_\_\_\_ Advanced Math (Mr. Clayton)

\_\_\_\_\_ Calculus

\_\_\_\_\_ AP Calculus

**SOCIAL STUDIES**

\_\_\_\_\_ US History

\_\_\_\_\_ US Government (1/2)

\_\_\_\_\_ Economics (1/2)

\_\_\_\_\_ World History

**FOREIGN LANGUAGE/LANGUAGE ARTS**

\_\_\_\_\_ Spanish I

\_\_\_\_\_ Spanish II

\_\_\_\_\_ Yearbook\*\*, \_\_\_\_\_\_ *Ihigh\*\** Staff

\*\* Application/Instructor Approval

**HEALTH AND PHYSICAL EDUCATION**

\_\_\_\_\_ Comprehensive Health (1/2)

\_\_\_\_\_ Physical Education (1/2)

\_\_\_\_\_ Physical Education (1)

**FAMILY & CONSUMER SCIENCE**

\_\_\_\_\_ Child Development (1/2)

\_\_\_\_\_ Family Dynamics (1/2)

\_\_\_\_\_ Nutrition (1/2)

\_\_\_\_\_ Psychology (1/2)

\_\_\_\_\_ Sociology (1/2)

**ATHLETICS**

\_\_\_\_\_ Football

\_\_\_\_\_ Basketball

\_\_\_\_\_ Baseball

\_\_\_\_\_ Softball

\_\_\_\_\_ Other

**DUAL ENROLLMENT**

\_\_\_\_\_College Algebra Fall\_\_\_\_\_ Spring\_\_\_\_\_

\_\_\_\_\_English Comp I Fall\_\_\_\_\_ Spring\_\_\_\_\_

\_\_\_\_\_English Comp II (Spring only)

\_\_\_\_\_Western Civ I (Spring only)

\_\_\_\_\_Government (online Fall only)

\_\_\_\_\_Psychology (online Spring only)

\_\_\_\_\_Public Speaking (online Spring only)

**DIPLOMA ENDORSEMENT**

\_\_\_\_\_Traditional

\_\_\_\_\_Traditional w/CTE

\_\_\_\_\_Traditional w/Academic

\_\_\_\_\_Traditional w/Distinguished

Parent Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_