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ISSUE DATE: April 15, 2019

PROJECT: Agriculture Facility
Dixon HS
555 Collage Way
Dixon, CA 95620

DSA Application: 02-117295

ARCHITECT'S 17054

PROJECT #:

OWNER: Dixon USD
180 South First Ave
Dixon, CA 95620

PAGES: 1 + Attachments (2) = 3

This Addendum forms a part of the Contract Documents and modifies the original Bid Documents as noted below. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification. This Addendum includes all attachments noted, included herein by reference.

DRAWINGS

G1 Reference all Drawings: Delete labels "PROGRESS NOT FOR CONSTRUCTION".

E1 Reference Sheet E3.1:

- a. Change the transformer ALS feeder phase conductors to two sets of 3#2/0 AWG.
- b. Change the barn feeder breaker DHB to a 110 amp breaker with standard instantaneous trip.
- c. Change the DHB feeder and transformer ALB feeder phase conductors to 3#2 AWG.
- d. Change the greenhouse feeder breaker DHG to a 60 amp breaker.
- e. Change the DHG feeder phase conductors to 3#4 AWG.
- f. Change transformer ALG feeder phase conductors to 3#6 AWG.
- g. Provide a #6 ground conductor size and apply keyed note 1 to transformer ALG.
- h. Provide the following placards at the main switchboard meter section: 1) Address for site, 2) a placard listing the available short circuit current from the utility and the date obtained per CEC 110.24.
- i. Provide a 1.5 KVA step down transformer complete with primary and secondary protection and a single GFCI duplex receptacle per code at the main switchboard.
- j. There are two panel schedules labeled "LS" on Sheet E3.1. Refer to the revised schedules for "HS" and "LS" attached.

Jeff Kennedy	916-443-5911	jkennedy@archnexus.com	April 15, 2019
Name,	Phone	Email	Date