

**STARK COUNTY COMMUNITY UNIT SCHOOL DISTRICT #100  
Stark, Knox, Marshall, Henry & Peoria Counties**

**REGULAR BOARD MEETING – MONDAY, OCTOBER 16, 2017  
6:00 P.M. --- Elementary Music Room - Wyoming**

**AGENDA**

**I. Call to Order & Roll Call**

**II. Adoption of Consent Calendar**

\*A. Approval of September 25, 2017, Minutes

Approval of October 2, 2017, Minutes

Approval of October 10 2017, Minutes

Approval of October 11, 2017, Minutes

\*B. Activity Funds, Imprest Fund, and Treasurer's Report

\*C. Approval of Local Checks written for September 2017

City of Wyoming	\$	471.29	Water
Stark County CUSD 100	\$	123,015.29	9/5 Payroll
BC/BS of Illinois	\$	54,918.66	Health Ins
Guardian	\$	387.15	Life Ins
Guardian	\$	2,811.85	Dental Ins
Guardian	\$	453.53	Vision
Guardian	\$	419.76	Vol Life
State Disbursement Unit	\$	196.45	P/R W/H 9/5
Stark County Sheriff's Office	\$	375.00	Liaison Officer Aug
Accident Fund	\$	323.00	W/C Ins Audit Adj
Frontier	\$	867.21	Phone Service
Stark County CUSD #100	\$	146,830.30	9/20 Payroll
Sharon Kuntz	\$	287.50	Health Service
Vicki Moutoux	\$	270.00	Chorus Accompanist
VISA	\$	810.22	ImpInstruct Supply
VISA	\$	516.62	Athl/HS Supply/Serv
VISA	\$	2,405.35	Elm/HS Supply/Serv
Stark County CUSD 100	\$	130.00	JrH Basketball Cash
Imprest Fund	\$	5,857.40	
<b>TOTAL</b>		<b>\$342,091.86</b>	

**III. Approval of October Bills**

Education	\$	
Building	\$	
Transportation	\$	
Municipal Retirement	\$	
Site & Construction	\$	
Tort	\$	-
Life-Safety	\$	-
TOTAL	\$	

**IV. Visitor Comments** – By Board Policy, a person wishing to address the Board will be recognized by the President. It is asked that, if at all possible, a person wishing to address the Board notify the Unit Office prior to the meeting. The topic to be addressed should also be given. A person addressing the Board shall be allowed a maximum of five (5) minutes.

**V. Reports**

- A. Administrative Reports
  - 1. Mr. Melton: 2017 Student Test Score Presentation
  - 2. Mrs. Bibb
  - 3. Mr. Lamb
  - 4. Mr. Klooster
- B. Committee Reports
  - 1. Henry-Stark Special Education District

**VI. Unfinished Business**

- A. Awarding of Snow Removal Bids

**VII. New Business**

- A. Items for the next meeting

**VIII. Executive Session**

The Board will move to Executive Session for the purpose of discussing Employee Appointment; Employment, Compensation; or Performance

**IX. Possible Action Following Executive Session**

- A. Employment of part-time health aide
- B. Employment of Asst. Student Council sponsor
- C. Update on Superintendent Search

**X. Adjourn**