

**NOTICE OF EXTRACURRICULAR ACTIVITY:**  
**(GAME/MATCH/MEET/PRACTICE/PERFORMANCE)**

To the Parent/Guardian of Student (s) Participating in Extracurricular Activities, such as a Game, Match, Meet, Practice or Performance:

Name of Participating Student: \_\_\_\_\_ School: \_\_\_\_\_

Please be advised that the above-named student participant is scheduled to participate in \_\_\_\_\_ game/match/meet/performance/practice/other extracurricular activity.

The event is scheduled for the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, in \_\_\_\_\_ Alabama.

So that appropriate arrangements for transportation to the event can be made, please promptly advise your student's coach, director, or sponsor of your student's transportation needs to attend the above-referenced event. Please check one of the boxes below indicating how your student will travel to the event.

- Student will require transportation provided by the Autauga County Board of Education
- Transportation will be provided by parent/guardian

\_\_\_\_\_  
Print Parent's/Guardian's Name                      Parent's/Guardian's Signature                      Date

**THIS FORM MUST BE COMPLETED AND PROMPTLY RETURNED TO THE TEAM COACH OR SPONSOR PRIOR TO PARTICIPATING IN THE EXTRACURRICULAR ACTIVITY.**

Thank you for your prompt attention to this request.

\_\_\_\_\_  
Principal