Stewartstown Community School



School Officials' Annual Report

Vermont

STEWARTSTOWN School District

School District

2019 - 2020

Annual Meeting
Monday, March 8, 2021
6:00 p.m.
Stewartstown Community Sch

Stewartstown Community School

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Report of

STEWARTSTOWN SCHOOL DISTRICT

OFFICERS

MODERATOR

Kyle Daley

CLERK

Patricia E. Grover

TREASURER

Cheryl Eastman

SCHOOL BOARD

Philip Pariseau, Chairman Term Expires 2022

Jamie Boire Term Expires 2021

Betsy Gray Term Expires 2023

SUPERINTENDENT OF SCHOOLS

Dr. Debra J. Taylor

BUSINESS ADMINISTRATOR

Cheryl A. Covill

COORDINATOR OF SPECIAL SERVICES

Jennifer Noyes

Annual School Meeting Guidelines

In order to maintain school operations, and in accordance with the Centers for Disease Control (CDC), New Hampshire Department of Health & Human Services (NH DHHS), and Governor Sununu's Executive Order, all patrons who enter SAU #7 facilities to conduct any business are hereby notified of the following requirements:

- Face coverings, deemed acceptable by the CDC, and which cover the nose and mouth completely, must be in place at all times
- Social distancing of six (6) feet or greater should be maintained at all times by individuals not within the same household
- Hands should be sanitized at time of facility entrance and exit
- Anyone currently issued a quarantine order, or who has been exposed to an individual with COVID-19 within the previous 14 days, is not permitted to enter the facility
- <u>Individuals diagnosed with COVID-19 within the last 10 days, or who are currently experiencing symptoms of COVID-19, are not permitted to enter the facility.</u>
 - o Such symptoms may include:
 - New cough and/or shortness of breath
 - Fever of 100.4 or greater or Chills/Feeling Feverish
 - Nausea/Vomiting/Diarrhea
 - Congestion or runny nose
 - Headache/Muscle/Body aches
 - Sore Throat
 - Loss of taste or smell

Thank you in advance for your cooperation,

Dr. Debra Taylor Superintendent, SAU #7







Educating and preparing students for direction and success in college or a career is our highest priority. Of equal importance is being fiscally responsibility and good managers of our resources in the process. In today's rapidly changing world, it takes high quality teachers, cutting edge technology, and a few non-traditional pathways such as early college and work-based learning to give students the competitive advantage they'll need to launch successfully into life after high school.

Unfortunately, as our young people move away and enrollments at our schools continue to decline, we find ourselves working harder and spending more money just to maintain our current level of services. We need to attract new families - and new jobs - to our beautiful region, and we need to address the future of education and what it means to those of us who call Northern Vermont and New Hampshire our home.

After two years of study and exploration, we believe that building an outstanding PreK-12 school system that includes career and technical options will be one of the main foundations for attracting families with children; retaining our young people; and revitalizing our business community.

By combining our strengths - and they are many - we can build a school district that prepares our children for the future, brings new families to our region, and creates a business and professional environment that gives our young people incentive to remain - or return - home, to take their place as the next generation of north country tradesmen, business people, and professionals.

Expand offerings for students

Bringing all students together one high school will allow us to offer additional programs like AP courses, world languages, STEAM (science, technology, engineering, art and math) courses, athletic teams, clubs, and more.

Financial responsibility and property tax management

By reducing or eliminating duplication (school administrators, teachers, building maintenance, etc.); and by consolidating the purchase of school supplies and equipment, we can be more fiscally responsible and better manage the impact of school funding on property taxes.

More options for students

Merging populations increases the potential for stronger, healthier extra curricular activities such as key club, drama, band, chorus, robotics, club sports, and more.

A greater head start for college credits and career & technical training

Earning college credits while still in high school encourages students to consider post secondary education while reducing the cost of a college education. At the same time, studies have shown that combining high schools and CTE centers on the same campus create huge 'crossover' opportunities for students to prepare for college while also exploring careers in the trades - and often combining both.

Scheduling concerns

A single high school location reduces the limitations imposed on students who currently have to travel between schools to take courses of interest or importance to them.

Less competition for highly qualified staff

No more competing against our neighbors to attract the best teachers, plus the opportunity to align staff development. Everyone wins on this

Alignment of curriculum

In the elementary and middle schools, aligning the curriculum across grades prepares all students to arrive at high school with the same background in curriculum, instruction, and assessment, leveling the playing field for everyone.

Benefits for all

All towns continue to have a school; no segregation of academic and career & technical education center students; pre-kindergarten provided to all students — a big help for working families. We will also have a larger and healthier sense of community.

Increased potential for alternative learning pathways

Students will have greater access to programs such as early college, dual enrollment, and workbased learning.

STEWARTSTOWN SCHOOL DISTRICT WARRANT

State of New Hampshire

To the Inhabitants of the School District in the Town of Stewartstown qualified to vote in district affairs:

You are hereby notified to meet at the Stewartstown Community School in said District on Monday, the 8th day of March 2021, at 6:00 o'clock in the evening to act upon the following subjects:

- 01. To determine the salaries of the School Board and fix the compensation of any other officers or agents of the District. The proposed salaries are currently included in Article 5.
- 02. To hear the reports of agents, auditors, committees, or officers chosen and pass any vote relating thereto.
- 03. To see if the School District will vote to raise and appropriate the sum of TWENTY THOUSAND DOLLARS (\$20,000.00) to be added to the School Bus Capital Reserve Fund previously established. The School Board and Budget Committee recommend this appropriation. (Majority vote required)
- 04. To see if the school district will vote to establish a Technology Capital Reserve Fund per RSA chapter 35 for the purpose of purpose of purchasing technology equipment and to raise and appropriate FIVE THOUSAND DOLLARS (\$5,000.00) to be placed in the fund. Further, to name the School Board as agents to expend from said fund. The School Board recommends this article. The Budget Committee recommends this article.
- 05. To see if the District will vote to raise and appropriate the sum of TWO MILLION SEVEN HUNDRED TWENTY-FOUR THOUSAND, EIGHT HUNDRED SIXTY-NINE DOLLARS (\$ 2,724,869.00) for the support of schools, for the payment of salaries for the School District officials and agents, and for the payment for the statutory obligations of the District. This article does not include appropriations voted in any other warrant articles. The School Board and Budget Committee recommend this appropriation. (Majority vote required)
- 06. To transact any other business that may legally come before this meeting.

Given under our hands at said Stewartstown, February 1, 2021.

STEWARTSTOWN SCHOOL BOARD

Philip Pariseau, Chairman Jamie Boire Betsy Gray

A true copy of warrant, attest:

STEWARTSTOWN SCHOOL BOARD

Philip Pariseau, Chairman Jamie Boire Betsy Gray

STEWARTSTOWN SCHOOL DISTRICT SPECIALWARRANT

The State of New Hampshire

To the Inhabitants of the School District in the Town of Stewartstown qualified to vote in district affairs:

You are hereby notified to meet at the Stewartstown Town Office in said District on Tuesday, the 9th day of March 2021, to act upon the following subject: (Polls will be open from 10:00 o'clock in the morning until 6:00 o'clock in the evening).

To bring in your ballots for the election of School District Officers to be elected by ballot for the ensuing year(s).

Given under our hands at said Stewartstown the 1st of February 2021.

STEWARTSTOWN SCHOOL BOARD

Philip Pariseau, Chairman Jamie Boire Betsy Gray

STEWARTSTOWN SCHOOL BOARD

A true copy of warrant, attest:

Philip Pariseau, Chairman Jamie Boire Betsy Gray

STEWARTSTOWN SCHOOL DISTRICT DISTRICT MINUTES **State of New Hampshire** MARCH 9, 2020

To the Inhabitants of the School District in the Town of Stewartstown qualified to vote in district affairs:

The meeting convened at the Stewartstown Community School in said District on Monday, the 9th day of March 2020, at 6:00 o'clock in the evening to act upon the following subjects:

There were approximately nineteen voters, three of whom are SCS staff members, and ten non-voters, which included three SAU staff members, six Stewartstown Community School staff members and Donna Jordan from the Colebrook Chronicle.

1. I move to accept the salaries of the School Board and fix the compensation of any other officers or agents of the District. The proposed salaries are currently included in Article 5.

Motion: Betsy Gray

Second: Joan Coats

Vote: Aye

2. I move to accept the reports of Agents, Auditors, Committees or Officers chosen as printed in the school report and pass any vote relating thereto.

Motion: Philip Pariseau

Second: Betsy Gray

Vote: Aye

3. I move to raise and appropriate the sum of twenty-five thousand dollars (\$25,000.00) to be added to the School Building Expendable Trust Fund established in 1995. The School Board and Budget Committee recommend this appropriation. (Majority vote required)

Motion: Rita Hibbard

Second: Kathleen Adams

Vote: Aye

4. I move to raise and appropriate the sum of Eighty-One Thousand, Three Hundred Sixty-Five Dollars (\$81,365.00) to purchase a new school bus and authorize the withdrawal of Sixty Thousand Dollars (\$60,000.00) from the School Bus Capital Reserve Fund created for that purpose. The balance of Twenty-One Thousand, Three Hundred Sixty-Five Dollars (\$21,365.00) is to come from general taxation. The School Board and Budget Committee recommend this appropriation. (Majority vote required)

Motion: Kathleen Adams

Second: Rita Hibbard

Vote: Aye

5. I move to raise and appropriate the sum of Two Million, Six Hundred Fifty-Two Thousand, Six Hundred Sixty-Six dollars (\$2,652,666.00) for the support of schools, for the payment of salaries for the School District officials and agents, and for the payment for the statutory obligations of the District. This article does not include appropriations voted in any other warrant articles. The School Board and Budget Committee recommend this appropriation. (Majority vote required)

Motion: Allen Coats

Second: Joan Coats

Vote: Aye

STEWARTSTOWN SCHOOL DISTRICT DISTRICT MINUTES State of New Hampshire MARCH 9, 2020

6. To transact any other business that may legally come before this meeting.

Kyle Daley stepped away from the podium to update those present on what is happening with the Collaborative Committee. At the end of his presentation, he answered questions from the audience.

Philip Pariseau recognized Sam Stebbins, Title I Teacher, who is leaving at the end of the school year. He thanked Bruce Beasley for his four years as Superintendent and Kathleen Covell and Kara Sweatt for their many years as School Board Members.

Meeting adjourned at 6:26 pm.

Respectfully submitted,

Statricia & Prover Patricia E. Grover

School District Clerk

Results of voting on March 10, 2020:

| School Board Member 3-year | Betsy Gray | 71 |
|----------------------------|-----------------|----|
| School Board Member 1-year | Jamie Boire | 66 |
| Moderator (Write-Ins) | Kyle Daley | 14 |
| School Clerk | Patricia Grover | 74 |
| School Treasurer | Cheryl Eastman | 74 |

Superintendent's Report

Dear Community Members,

It is both my privilege and pleasure to present this report to the communities of Clarksville, Colebrook, Columbia, Pittsburg and Stewartstown. As your Superintendent, I am especially proud of the progress we have made during this year as we pursue our mission: *To prepare all SAU 7 students for success in whatever path they choose*. Our boards have worked tirelessly over the past year to provide leadership for our schools during these challenging times.

As a school system, we operate as three unique learning communities united together under School Administrative Unit # 7. Our goal is to build a culture in which all stakeholders contribute individually and collectively to accomplish the district objectives of increasing student achievement by way of a systemic process grounded in collaboration. We have initiated a comprehensive curriculum, instruction and assessment plan to advance our instructional programs in alignment with NH personalized competency-based education, and the work is progressing.

We welcome Jennifer Noyes to her new position as Coordinator of Special Services. She oversees the implementation of special education services and supports for students with disabilities from ages 3 to 21 assuring compliance with state and federal laws. Ms. Noyes also leads the district in work related to Social Emotional Learning coordinating with outside agency partners to support teams of professionals.

We also welcome Justin Falconer, IT Coordinator, who oversees the technology services and supports in our schools. Mr. Falconer has been instrumental in acquiring and implementing additional technology equipment which has supported our students during periods of remote learning this year. Much progress has been made thanks to his work and the additional funding available this year.

Through professional development and collaboration, our teachers continue to enhance their ability to provide a safe, supportive, and academically rigorous environment in which students can succeed.

I want to commend the unwavering efforts of SAU 7 employees who have, in essence, reimagined public education over the last nine months during the pandemic. I also want to recognize and express gratitude for the hard-working parents (and other family members and friends) of SAU 7 students who have selflessly put other parts of their lives on hold to support their child's learning during these difficult times.

I am grateful to the many parents, volunteers, board members, business owners, and community members who have donated their time and expertise on behalf of our students and schools this past year. Parent and community involvement is vital to quality schools and school improvement, and to that end, I know our SAU #7 schools are on the right path.

We truly are a community-centered and community-supported school district, and it is a privilege and honor to serve as your superintendent.

Respectfully submitted, Debra Taylor, PhD Superintendent of Schools

Report of the Principal Jennifer S. Mathieu

This past year has certainly been a memorable one, as the COVID-19 pandemic swept in, demanding educators everywhere rethink, adjust, and adapt an entirely new methodology for teaching. I'm truly proud of the manner in which the Stewartstown Community School staff pulled together immediately, exploring those unchartered waters. With grant assistance, over the course of the year, students received a Chromebook, computer mouse, and headphones to assist with remote learning. Teachers were set up with a conference-style camera, laptop, document camera, and scanner to be able to effectively reach all students and ensure they had all the materials and means of learning necessary. During remote learning, the SCS teaching staff continued to report to school to teach every day, instructing students all day, reaching out to parents, with as much consistency and normalcy as possible.

Through all of this, the safety of all who enter our building remained on the forefront of our work, requiring us to expand our thinking beyond physical security to personal safety, health, and well-being. Countless hours were spent training, researching, planning, implementing, and adapting in order to ensure everyone's health and safety in a public setting. We also continued with our safety committee meetings, working to ensure that our building was safe and secure. Another security measure includes windows along the back side of the building, replaced with windows that are smaller and positioned higher than they were previously. Further, the team continues to work with local law enforcement on educational and training opportunities in hopes that our staff is as prepared as they possibly can be for emergency situations. Prior to March, staff participated in training for emergency drills, including ALICE training.

We continue to implement Responsive Classroom practices building-wide, along with PBIS (Positive Behavior Intervention System) strategies. As a result we have seen a significant drop in student discipline referrals, which I feel can be attributed to consistency as well as follow-through of our schoolwide expectations, PAWS: Practice respect, Accept responsibility, Work together, Safety first. We enjoy celebrating the hard work and efforts of our students, whether it's academic or social/behavioral success.

We continue to use our data teams to help us improve our student outcomes. During our professional development sessions this year, we are working on updating our curriculum with a focus on competencies and personalized learning.

We kicked off the year with our annual Ice Cream Social and were able to have several fun and well-attended family nights prior to the pandemic. We welcome Norma Gray as a part-time Title I teacher to our staff, as well as Brandon Crawford, a long-term floating sub. This floating substitute position allows us to have someone on hand at all times, which has proven extremely beneficial in these times, as our substitute list decreased by over half since the pandemic hit.

Our world, our "normal," was changed in the blink of an eye. It was, and still is, challenging on many levels. It is my hope that we will all take less for granted as we move forward. With every trial and tribulation, there is good to find. There is a silver lining. What is your silver lining? Did you slow down, take time to be with family, be thankful for your many blessings? Did you learn a new skill or take up a new hobby?

Words cannot adequately express the deep gratitude I have for ALL of you: students, parents, guardians, family members, teachers, staff, and community members. This year has had its peaks and valleys. THANK YOU! Thank you for pulling together for our students, for rising to the occasion for not giving up, and for supporting one another. I have been inspired by the expressed words of encouragement and strength, love, ideas, pictures, and hope. I am truly humbled and grateful. I look forward to what is coming our way and feel fortunate to do so with the Stewartstown community.

School Health Report 2019-2020

Dear Residents:

School Health Services contribute to the goals of the education and healthcare systems by providing screenings and referrals, administering medications, providing treatments, first aid, and health education. The role of the School Nurse expands beyond the physical health of a student, serving as a vital component of healthcare for the family as a whole.

School Health is constantly evolving and is no longer simply applying a band aid or providing an ice pack. Instead, School Health programs now seek to become fully coordinated programs, encompassing various aspects of education, physical and mental health, and prevention and wellness activities.

The New Hampshire Department of Health and Human Services establishes 7 components for Coordinated School Health:

- Preventative health services and direct interventions
- Health and emergency response services
- Wellness initiatives
- Health record maintenance
- Healthy and safe school environment
- Health promotion for staff
- Family/community involvement

Preventative health services and interventions include physical, mental, emotional and social health. Through these, school nurses motivate students and staff to improve and maintain their health, prevent disease, and reduce risky behaviors. Wellness instruction, initiatives, and health promotion help students and staff learn skills they can use to make healthy choices throughout their lifetime. Traditional aspects of a coordinated health program, such as health and emergency response, health record maintenance and healthy school environment continue without requiring significant changes. As school health programs evolve, these processes continue to be adapted to be inclusive of any newly established best practices.

We remain committed to creating a healthy school environment that enhances the development of lifelong wellness practices to promote healthy habits for students and staff. Through a coordinated school health program, we are able to accomplish overall health, improving student academic achievement. We look forward to continuing to serve our school communities in the coming years.

Sincerely,

Devon Phillips, RN, CEN, School Health Coordinator, CAES Nurse

Tanya Young, RN, PSD Nurse

Barbara Pires-Lynch RN, SCS Nurse

Title I Annual Report 2019-2020

The Title I program for 2019-2020 provided services for all 71 students in grades Kindergarten-8 at Stewartstown Community School in all subject areas, with a stronger focus in the areas of math and reading. With support from families and students willing to work, the Title I teachers were able to assist in the students' learning each day. Our Title I staff included Mrs. Sam Stebbins as a full-time teacher, and Mr. Kennedy as a part-time teacher. Mr. Kennedy also served as Project Manager for the school district.

The Title I staff assisted students in various manners, including one-on-one interventions, small group work, or assistance within the classroom. Student interventions were determined by evaluating students' assessments at team data meetings, held in the fall, winter, and spring. Stewartstown uses a combination of AIMSweb Plus (benchmarks, progress monitoring), STAR360, NH SAS, and other local assessments to help identify and determine which students would benefit from further assistance to strengthen and build foundational skills, provided by instruction from Mrs. Stebbins and Mr. Kennedy. Further, both Title I teachers were involved in daily scheduled Response to Intervention (RtI) services as well for students K-8.

Title I provided a three week "Summer School" program in July 2020 for 9 students in grades K-3. The program also provided a junior high student with an opportunity of one-on-one instruction to strengthen math and reading skills, after having struggled during remote learning. The program was strictly remote for the younger children, while the junior high student was taught in a classroom with social distance guidelines implemented. The program was from 8-11:30 daily, Monday-Thursday. Staff included Mrs. Laurel Hemon and Mr. John Kennedy, teaching the younger students, and Ms. Sierra Saari providing instruction for the junior high student.

Title I in Stewartstown is a success each year. With the hard work of students, in conjunction with the devotion of the staff, the program is a strong means in which to provide the supplemental services our students need to be successful with their learning and growth every day.

Respectfully submitted, John Kennedy, Project Manager

| STEWAR | EWARTSTOWN SCHOOL DISTRICT | L DISTRICT | | |
|--|----------------------------|----------------|-----------------|----------------|
| | ESTIMATED REVENUE | NUE | | |
| | Revised January 31, 2021 | 2021 | | |
| | 2019 - 2020 | 2020 - 2021 | 2021 - 2022 | Variance |
| | Revenue Received | Budget | Proposed Budget | Prior Year |
| Balance on Hand, June 30 | \$307,762.00 | \$361,335.00 | \$295,000.00 | (\$66,335.00) |
| Local Revenue Source | | | | |
| Tuition - Out of State | \$21,766.00 | \$0.00 | \$0.00 | \$0.00 |
| Food Service(Sales of Breakfasts & Lunches) | \$10,461.22 | \$12,300.00 | \$12,300.00 | \$0.00 |
| Earnings on Investment | \$570.39 | \$600.00 | \$600.00 | \$0.00 |
| Other Local Grants | \$15,354.89 | 80.00 | \$0.00 | \$0.00 |
| Refund/Other Local Revenue | \$5,466.25 | \$0.00 | | \$0.00 |
| | | | | |
| State Revenue Source | | | | |
| Food Service | \$678.79 | \$700.00 | | \$0.00 |
| State Adequate Education Grant | \$520,340.57 | \$515,946.00 | \$457,370.00 | (\$58,576.00) |
| Building Aid | \$0.00 | \$0.00 | | \$0.00 |
| Kindergarten Aid | \$0.00 | \$0.00 | | \$0.00 |
| Other Grants | 80.00 | \$0.00 | \$0.00 | \$0.00 |
| | _ | | _ | |
| Federal Kevenue Source | 70 000 | | 0000 | 00 00 |
| Food Service | \$27,960.36 | \$25,000.00 | \$25,000.00 | \$0.00 |
| Other Federal Programs (Title II. IDEA) | \$17,103.23 | \$16.946.00 | \$6.000.00 | (\$10,946.00) |
| Medicaid | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 |
| National Forrest Reserve Funds | \$0.00 | \$346.00 | \$346.00 | \$0.00 |
| Withdraw from Retention Fund Balance | \$0.00 | \$0.00 | \$20,000.00 | \$20,000.00 |
| Withdraw from Building Expendable Trust Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Transfer from Capital Reserve - Bus Fund | \$0.00 | \$60,000.00 | \$0.00 | (\$60,000.00) |
| TOTAL ESTIMATED REVENUE | \$1,020,081.73 | \$1,089,285.00 | \$954,276.00 | (\$135,009.00) |
| | | | | |

| B | BUDGET SUMMARY | RY. | | |
|-------------------------------|----------------|-----------------------|------------------------------------|-----------------------------|
| | 2019 - 2020 | 2020 - 2021 Budget | 2021 - 2022 Projected Budget | Variance Over Prior Year |
| TOTAL ESTIMATED REVENUE* | \$1,020,081.73 | \$1,089,285.00 | \$954,276.00 | (\$135,009.00) |
| Budget | \$2,624,904.00 | \$2,759,031.00 | \$2,749,869.00 | (\$9,162.00) |
| Total Appropriations | \$1,493,067.00 | \$1,669,746.00 | \$1,669,746.00 \$1,795,593.00 | \$125,847.00 |
| State Property Tax | \$175,697.00 | \$173,600.00 | \$166,979.00 | (\$6,621.00) |
| Estimated District Assessment | \$1,470,278.00 | \$1,496,146.00 | \$1,628,614.00 | \$132,468.00 |
| | | | | |

STEWARTSTOWN SCHOOL DISTRICT PROPOSED BUDGET FISCAL YEAR 2021 - 2022

| | TI | FISCAL 1 EAN 2021 - 2022 | 7707 - 1707 | | | | |
|-----------------------------------|-------------------------------|--------------------------|----------------|----------------|----------------|---------------|--------------|
| | | | | | | | |
| | | | 2019 - 2020 | | 2021 - 2022 | | |
| | | 2019 - 2020 | Actual | 2020 - 2021 | Proposed | | |
| Account | Description | Adopted | Expenditures | Budget | Budget | Variance | Footnotes |
| | | | | | | | |
| Regular Education | | | | | | | |
| 000.1100.110.00.000.0000 | Salaries - Regular Employees | \$262,301.00 | \$266,529.00 | \$279,989.00 | \$277,950.00 | (\$2,039.00) | A1 |
| 000.1100.120.00.000.0000 | Part-time Salaries | \$11,195.00 | \$11,489.40 | \$30,836.00 | \$26,486.00 | (\$4,350.00) | A2 |
| 000.1100.122.00.000.0000 | P/T Tutor | \$0.00 | \$2,634.00 | \$0.00 | \$0.00 | \$0.00 | |
| 000.1100.123.00.000.0000 | Substitute Salaries | \$7,680.00 | \$11,627.80 | \$10,800.00 | \$12,000.00 | \$1,200.00 | A3 |
| 000.1100.211.00.000.0000 | Health Insurance | \$132,036.00 | \$129,030.28 | \$137,487.00 | \$133,410.00 | (\$4,077.00) | A4 |
| 000.1100.220.00.000.0000 | Social Security Tax | \$21,510.00 | \$21,301.00 | \$24,604.00 | \$24,207.00 | (\$397.00) | |
| 000.1100.232.00.000.0000 | Retirement | \$46,691.00 | \$47,437.83 | \$49,838.00 | \$58,425.00 | \$8,587.00 | A4 |
| الم 000.1100.250.00.000.0000 ما | Unemployment Compensation | \$2,964.00 | \$0.00 | \$2,964.00 | \$2,964.00 | \$0.00 | |
| 000.1100.260.00.000.0000 | Worker's Compensation | \$1,125.00 | \$1,729.83 | \$1,286.00 | \$1,266.00 | (\$20.00) | |
| 7 000.1100.290.00.000.0000 | Other Employee Benefits | \$1,160.00 | \$0.00 | \$1,160.00 | \$1,160.00 | \$0.00 | |
| 000.1100.330.00.000.0000 | Other Professional Services | \$35,674.00 | \$19,427.03 | \$23,404.00 | \$23,174.00 | (\$230.00) | |
| 000.1100.430.00.000.0000 | Repair & Maintenance | \$1,600.00 | \$813.06 | \$1,600.00 | \$1,600.00 | \$0.00 | |
| 000.1100.531.00.000.0000 | Communications | \$5,220.00 | \$4,608.45 | \$6,600.00 | \$0.00 | (\$6,600.00) | A5 |
| 000.1100.561.00.000.0000 | Tuition to Other NH LEAs | \$275,400.00 | \$275,473.99 | \$232,398.00 | \$199,150.00 | (\$33,248.00) | A6 |
| 000.1100.562.00.000.0000 | Tuition to LEAs Outside of NH | \$504,000.00 | \$311,200.00 | \$487,500.00 | \$520,000.00 | \$32,500.00 | A6 |
| 000.1100.580.00.000.0000 | Travel | \$820.00 | \$95.00 | \$90.00 | \$90.00 | \$0.00 | |
| 000.1100.610.00.000.0000 | Supplies | \$12,870.00 | \$10,714.20 | \$16,541.00 | \$17,841.00 | \$1,300.00 | A7 |
| 000.1100.641.00.000.0000 | Books | \$6,013.00 | \$4,170.47 | \$4,958.00 | \$6,334.00 | \$1,376.00 | A7 |
| 000.1100.642.00.000.0000 | Software | \$900.00 | \$0.00 | \$0.00 | \$1,426.00 | \$1,426.00 | A7 |
| 000.1100.643.00.000.0000 | Video | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$30.00 | A7 |
| 000.1100.733.00.000.0000 | Furniture & Fixtures | \$1,310.00 | \$1,368.71 | \$0.00 | \$0.00 | \$0.00 | A7 |
| 000.1100.734.00.000.0000 | Computer Equipment | \$0.00 | \$91.40 | \$0.00 | \$0.00 | \$0.00 | A7 |
| 000.1100.739.00.000.0000 | Equipment | \$2,895.00 | \$1,561.30 | \$3,308.00 | \$2,746.00 | (\$562.00) | A7 |
| 000.1100.810.00.000.0000 | Dues & Fees | \$460.00 | \$424.77 | \$460.00 | \$250.00 | (\$210.00) | |
| Total: Regular Education Programs | Programs | \$1,333,824.00 | \$1,121,727.52 | \$1,315,823.00 | \$1,310,509.00 | (\$5,314.00) | \mathbf{A} |
| | | | | | | | |

ST 17

| | | | 0707 - 6107 | | 2021 - 2022 | | |
|-----------------------------------|--------------------------------|--------------|--------------|--------------|--------------|---------------|-----------|
| | | 2019 - 2020 | Actual | 2020 - 2021 | Proposed | | |
| Account | Description | Adopted | Expenditures | Budget | Budget | Variance | Footnotes |
| | | | | | | | |
| Title I | | | | | | | |
| 000.1190.110.00.000.0000 | Salaries - Regular Employees | \$55,300.00 | \$0.00 | \$57,311.00 | \$79,000.00 | \$21,689.00 | B1 |
| 000.1190.211.00.000.0000 | Health Insurance | \$13,642.00 | \$0.00 | \$11,798.00 | \$29,819.00 | \$18,021.00 | B1,A4 |
| 000.1190.220.00.000.0000 | Social Security Tax | \$4,230.00 | \$0.00 | \$4,384.00 | \$6,044.00 | \$1,660.00 | |
| 000.1190.232.00.000.0000 | Retirement | \$9,843.00 | \$0.00 | \$10,201.00 | \$16,606.00 | \$6,405.00 | A4 |
| 000.1190.260.00.000.0000 | Worker's Compensation | \$221.00 | \$0.00 | \$229.00 | \$316.00 | \$87.00 | |
| 000.1190.580.00.000.0000 | Travel | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | |
| Total: Title I | | \$83,436.00 | \$0.00 | \$84,123.00 | \$131,985.00 | \$47,862.00 | В |
| | | | | | | | |
| Special Education Programs | su | | | | | | |
| 000.1210.110.00.000.0000 | Salaries - Regular Employees | \$54,250.00 | \$54,750.00 | \$56,100.00 | \$58,200.00 | \$2,100.00 | C1 |
| φ 000.1210.114.00.000.0000 | Salaries | \$93,632.00 | \$76,951.15 | \$97,704.00 | \$72,138.00 | (\$25,566.00) | C1 |
| 000.1210.120.00.000.0000 | Part-time Salaries | \$0.00 | \$0.00 | \$3,420.00 | \$3,420.00 | \$0.00 | |
| 000.1210.123.00.000.0000 | Substitute Salaries | \$1,200.00 | \$2,782.50 | \$1,200.00 | \$1,500.00 | \$300.00 | |
| 000.1210.200.00.000.0000 | Health Insurance & Fixed Costs | \$32,559.00 | \$30,600.41 | \$31,058.00 | \$31,359.00 | \$301.00 | |
| 000.1210.290.00.000.0000 | Other Employee Benefits | \$145.00 | 00.0\$ | \$145.00 | \$145.00 | \$0.00 | |
| 000.1210.320.00.000.0000 | Professional Educational Serv. | \$0.00 | \$8,876.20 | \$0.00 | \$0.00 | \$0.00 | |
| 000.1210.330.00.000.0000 | Other Professional Services | \$35,000.00 | \$9,680.22 | \$30,000.00 | \$60,000.00 | \$30,000.00 | C2 |
| 000.1210.561.00.000.0000 | Tuition to Other NH LEAs | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | |
| 000.1210.580.00.000.0000 | Travel | \$50.00 | \$0.00 | \$50.00 | \$50.00 | \$0.00 | |
| 000.1210.610.00.000.0000 | Supplies | \$400.00 | 00.0\$ | \$354.00 | \$236.00 | (\$118.00) | |
| 000.1210.630.00.000.0000 | Food | \$0.00 | 00.0\$ | \$0.00 | \$118.00 | \$118.00 | |
| 000.1210.641.00.000.0000 | Books | \$0.00 | | \$236.00 | \$0.00 | (\$236.00) | |
| Total: Special Education Programs | Programs | \$217,336.00 | \$183,640.48 | \$220,367.00 | \$227,266.00 | \$ 6,899.00 | C |
| | | | | | | | |
| Vocational Education | | | | | | | |
| 000.1300.562.00.000.0000 | Tuition to LEAs Outside of NH | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | |
| Total: Vocational Education | uo | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | |

| Account Description Adopted Expenditures Budget Budget | | | | 2019 - 2020 | | 2021 - 2022 | | |
|--|---------------------------------|--------------------------------|-------------|--------------|-------------|-------------|--------------|-----------|
| Account Description Adopted Expenditures Budget | | | 2019 - 2020 | Actual | 2020 - 2021 | Proposed | | |
| School-Sponsored Cocurricular Activities \$225.00 \$75.00 \$225.00 \$2 Total: School-Sponsored Cocurricular Activities \$225.00 \$75.00 \$225.00 \$2 Total: School-Sponsored Cocurricular Activities \$100.00 \$100.00 \$100.00 \$100.00 School-Sponsored Athetics \$100.00 \$0.00 \$100.00 \$100.00 \$100.00 Summer School-Sponsored Athetics \$100.00 \$0.00 \$100.00 \$100.00 \$100.00 Summer School-Poprams \$100.00 \$0.00 \$100.00 \$ | Account | Description | Adopted | Expenditures | Budget | Budget | Variance | Footnotes |
| School-Sponsored Cocurricular Activities School-Sponsored Cocurricular Activities \$225.00 \$75.00 \$225.00 \$255.00< | | | | | | | | |
| 0.00000 Dues & Fees \$225.00 \$75.00 \$225.00 \$25.00 nsored \$225.00 \$75.00 \$225 | School-Sponsored Cocurric | cular Activities | | | | | | |
| School-Sponsored \$125.00 \$75.00 \$225.00 \$50.00 | 000.1410.810.00.000.0000 | Dues & Fees | \$225.00 | \$75.00 | \$225.00 | \$225.00 | 00.0\$ | |
| School-Sponsored \$100.00 \$0.00 \$100.00 \$1 Total: School Sponsored Athletics \$100.00 \$0.00 \$100.00 \$1 Summer School Sponsored Athletics \$100.00 \$0.00 \$100.00 \$1 Summer School Sponsored Athletics \$100.00 \$0.00 \$100.00 \$1 Summer School Programs \$100.00 \$0.00 \$100.00 \$1 Guidance Services \$100.00 \$0.00 \$100.00 \$1 Guidance Services \$100.00 \$1 \$100.00 \$1 Guidance Services \$100.00 \$1 \$100.00 \$1 GO02.120.323.00.000.0000 Professional Services - Pupils \$42,205.00 \$22,589.76 \$43,760.00 \$1 Health Services \$100.00 \$20.00 \$20.00 \$1 \$20.00 \$20.00 \$100.100.00.000 Professional Services - Pupils \$70,950.00 \$1.05.00 \$1.05.00 \$2.000.00 \$100.2130.130.000.0000 Bquipment \$70,950.00 \$22.000.00 \$2.000.00 \$2.000.00 | Total: School-Sponsored | | \$225.00 | \$75.00 | \$225.00 | \$225.00 | \$0.00 | |
| School-Sponsored Oncol. Supplies \$100.00 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | | | | | | | | |
| Total: School-Sponsored Athletics S100.00 S0.00 S100.00 | School-Sponsored | | | | | | | |
| Summer School-Sponsored Athletics \$100.00 \$0.00 \$100.00 | 000.1420.610.00.000.0000 | Supplies | \$100.00 | \$0.00 | \$100.00 | \$100.00 | 00.0\$ | |
| Summer School Programs \$100.00 \$0.00 \$100.00 \$1 Total: Summer School Programs \$100.00 \$0.00 \$100.00 \$1 Guidance Services Cuidance Services \$42,205.00 \$22,589.76 \$43,660.00 \$41,0 G00.2120.323.00.000.0000 Travel \$0.00 \$22,589.76 \$43,660.00 \$41,0 G00.2120.580.00.000.0000 Travel \$0.00 \$20.00 \$100.00 \$100.00 G00.2120.580.00.000.0000 Supplies \$42,365.00 \$20.00 \$100.00 \$100.00 Fealth Services \$0.00 \$22,589.76 \$43,760.00 \$41,1 \$100.00 \$10.00 | Total: School-Sponsored A | thletics | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | |
| Summer School Programs \$100.00 \$0.00 \$100.00 \$1 Total: Summer School Programs \$100.00 \$0.00 \$100.00 \$1 Total: Summer School Programs \$100.00 \$0.00 \$100.00 \$1 Guidance Services Professional Services - Pupils \$42,205.00 \$22,589.76 \$43,660.00 \$41,0 Goo.2120.323.00.000.0000 Supplies \$42,305.00 \$0.00 \$100.00 \$41,1 Health Services Services \$42,305.00 \$22,588.76 \$43,760.00 \$41,1 Health Services \$42,305.00 \$22,598.76 \$43,760.00 \$41,1 Health Services \$60.00 \$22,598.76 \$43,760.00 \$41,1 Health Services \$60.00 \$22,598.76 \$43,760.00 \$41,1 Health Services \$60.00 \$22,598.76 \$41,1 \$41,1 Health Services \$60.00 \$22,598.76 \$43,760.00 \$42,760.00 \$42,760.00 \$42,760.00 \$42,760.00 \$42,760.00 \$42,760.00 \$42,760.00 \$42,760.00 \$42,760.00 | | | | | | | | |
| Total: Summer School Programs \$100.00 \$0.00 \$100.00 \$100.00 Total: Summer School Programs \$100.00 \$0.00 \$100.00 \$100.00 Guidance Services Professional Services - Pupils \$42,205.00 \$22,589.76 \$43,660.00 \$41,00 000.2120.530.0000.0000 Travel \$42,205.00 \$50.00 \$100.00 \$100.00 000.2120.530.0000.0000 Travel \$42,305.00 \$50.00 \$100.00 \$100.00 000.2120.610.00.0000 Supplies \$42,305.00 \$50.00 \$10.00 \$11,898.00 \$10.00 Health Services 000.2130.110.000000 Repair & Maintenance \$150.00 \$1,215.00 \$1,200.00 \$1,000.00 </td <td>Summer School Programs</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | Summer School Programs | | | | | | | |
| Guidance Services \$100.00 \$0.00 \$100.00 \$100.00 Guidance Services Professional Services - Pupils \$42,205.00 \$22,589.76 \$43,660.00 \$41,0 000.2120.533.00.000.0000 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 000.2120.580.00.000.0000 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 100.2120.610.00.000.0000 Travel \$0.00 | 000.1430.120.00.000.0000 | Part-time Salaries | \$100.00 | \$0.00 | \$100.00 | \$100.00 | 00.0\$ | |
| Guidance Services Guidance Services Services Pupils \$42,205.00 \$22,589.76 \$43,660.00 \$41,0 000.2120.233.00.000.0000 Travel \$0.00 \$10.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$100.00 \$11,1 Total: Guidance Services \$42,305.00 \$22,589.76 \$43,760.00 \$11,1 Health Services \$100.00 \$11,00 <t< td=""><td>Total: Summer School Pro</td><td>grams</td><td>\$100.00</td><td>\$0.00</td><td>\$100.00</td><td>\$100.00</td><td>\$0.00</td><td></td></t<> | Total: Summer School Pro | grams | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | |
| Guidance Services Cuidance Services Seponor \$42,205.00 \$22,589.76 \$43,660.00 \$41,0 000.2120.223.00.000.0000 Travel \$0.00 \$0.00 \$100.00 \$100.00 \$100.00 \$100.00 \$11,0 000.2120.2120.580.00.000.0000 Travel \$100.00 \$100.00 \$100.00 \$11,0 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | | | | | | | | |
| Mealth Services Pupils \$42,205.00 \$22,589.76 \$43,660.00 \$41,0 000.2120.580.00.000.0000 Travel \$0.00 \$9.00 \$0.00 \$100. | (Cuidance Services | | | | | | | |
| Mono.2120.580.000.0000 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$100.00 | 000.2120.323.00.000.0000 | Professional Services - Pupils | \$42,205.00 | \$22,589.76 | \$43,660.00 | \$41,096.00 | (\$2,564.00) | D1 |
| Supplies \$100.00 \$0.00 \$100.00 \$11.00.00 \$11.1 Salaries - Regular Employees \$0.00 \$29,103.17 \$52,000.00 \$51,7 Health Insurance & Fixed Costs \$0.00 \$11,898.00 \$21,762.00 \$53,2 Professional Services - Pupils \$70,950.00 \$1,898.00 \$1,762.00 \$1,792.00 \$1,792.00 \$1,792.00 \$1,792.00 \$1,775.00 \$1,775.00 \$1,775.00 \$1,775.00 \$1,775.00 \$1,775.00 \$1,775.00 \$1,775.00 \$1,775.00 \$1,775.00 \$1,775.00 \$1,775.00 \$1,775.00 <td>© 000.2120.580.00.000.0000</td> <td>Travel</td> <td>\$0.00</td> <td>\$9.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td></td> | © 000.2120.580.00.000.0000 | Travel | \$0.00 | \$9.00 | \$0.00 | \$0.00 | \$0.00 | |
| \$42,305.00 \$22,598.76 \$43,760.00 \$41,1 Salaries - Regular Employees \$0.00 \$29,103.17 \$52,000.00 \$51,7 Health Insurance & Fixed Costs \$0.00 \$11,898.00 \$23,2 \$23,2 Professional Services - Pupils \$70,950.00 \$1,215.00 \$1,005.00 \$1,7 Repair & Maintenance \$150.00 \$1,005.00 \$1,5 \$1,005.00 \$1,5 Supplies \$0.00 \$622.90 \$2,000.00 \$2,3 \$2,3 Equipment \$0.00 \$2,000.00 \$2,333.00 \$2,333.00 \$2,93 Professional Services - Pupils \$3,960.00 \$0.00 \$27,930.00 \$27,9 | 000.2120.610.00.000.0000 | Supplies | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | |
| Salaries - Regular Employees \$0.00 \$29,103.17 \$52,000.00 \$51,7 Health Insurance & Fixed Costs \$0.00 \$11,898.00 \$21,762.00 \$23,2 Professional Services - Pupils \$70,950.00 \$1,215.00 \$1,705.00 \$1,705.00 \$1,705.00 \$1,705.00 \$1,705.00 \$1,705.00 \$1,705.00 \$1,705.00 \$1,705.00 \$1,705.00 \$1,705.00 \$2,333.00 \$2,333.00 \$2,833.00 \$2,833.00 \$79,2 \$79,2 Professional Services - Pupils \$3,960.00 \$0.00 \$27,930.00 \$27,9 <t< td=""><td>Total: Guidance Services</td><td></td><td>\$42,305.00</td><td>\$22,598.76</td><td>\$43,760.00</td><td>\$41,196.00</td><td>(\$2,564.00)</td><td>D</td></t<> | Total: Guidance Services | | \$42,305.00 | \$22,598.76 | \$43,760.00 | \$41,196.00 | (\$2,564.00) | D |
| Salaries - Regular Employees \$0.00 \$29,103.17 \$52,000.00 \$51,7 Health Insurance & Fixed Costs \$0.00 \$11,898.00 \$23,2 \$23,2 Professional Services - Pupils \$70,950.00 \$1,712.00 \$1,762.00 \$1,7 Repair & Maintenance \$150.00 \$1,215.00 \$1,7 \$1,7 Supplies \$0.00 \$622.90 \$2,000.00 \$2,3 Equipment \$71,100.00 \$42,839.07 \$79,750.00 \$79,2 Professional Services - Pupils \$3,960.00 \$0.00 \$27,930.00 \$27,9 | | | | | | | | |
| Salaries - Regular Employees \$0.00 \$29,103.17 \$52,000.00 \$51,7 Health Insurance & Fixed Costs \$0.00 \$11,898.00 \$21,762.00 \$23,2 Professional Services - Pupils \$70,950.00 \$1,215.00 \$1,005.00 \$1,7 Repair & Maintenance \$150.00 \$1,005.00 \$1,5 \$1,5 Supplies \$0.00 \$2,000.00 \$2,3 Equipment \$0.00 \$2,833.00 \$2,333.00 \$71,100.00 \$42,839.07 \$79,750.00 \$79,2 Professional Services - Pupils \$3,960.00 \$0.00 \$27,930.00 \$27,9 | Health Services | | | | | | | |
| Health Insurance & Fixed Costs \$0.00 \$11,898.00 \$23,2 Professional Services - Pupils \$70,950.00 \$1,215.00 \$1,005.00 \$1,7 Repair & Maintenance \$150.00 \$0.00 \$150.00 \$1,5 Supplies \$0.00 \$2,000.00 \$2,3 Equipment \$71,100.00 \$42,839.07 \$79,750.00 \$79,2 Professional Services - Pupils \$3,960.00 \$27,930.00 \$27,9 | 000.2130.110.00.000.0000 | Salaries - Regular Employees | \$0.00 | | \$52,000.00 | \$51,700.00 | (\$300.00) | |
| Professional Services - Pupils \$70,950.00 \$1,215.00 \$1,005.00 \$1,7 Repair & Maintenance \$150.00 | 000.2130.200.00.000.0000 | Health Insurance & Fixed Costs | \$0.00 | \$11,898.00 | \$21,762.00 | \$23,266.00 | \$1,504.00 | |
| Repair & Maintenance \$150.00 <td>000.2130.323.00.000.0000</td> <td>Professional Services - Pupils</td> <td>\$70,950.00</td> <td>\$1,215.00</td> <td>\$1,005.00</td> <td>\$1,757.00</td> <td>\$752.00</td> <td></td> | 000.2130.323.00.000.0000 | Professional Services - Pupils | \$70,950.00 | \$1,215.00 | \$1,005.00 | \$1,757.00 | \$752.00 | |
| Supplies \$0.00 \$622.90 \$2,000.00 \$2,33.00 Equipment \$0.00 \$42,839.07 \$79,750.00 \$79,7 Professional Services - Pupils \$3,960.00 \$0.00 \$27,930.00 \$27,9 | 000.2130.430.00.000.0000 | Repair & Maintenance | \$150.00 | \$0.00 | \$150.00 | \$150.00 | \$0.00 | |
| Equipment \$0.00 \$2,833.00 \$71,100.00 \$42,839.07 \$79,750.00 \$79,2 Professional Services - Pupils \$3,960.00 \$0.00 \$27,930.00 \$27,9 | 000.2130.610.00.000.0000 | Supplies | \$0.00 | \$622.90 | \$2,000.00 | \$2,360.00 | \$360.00 | |
| \$71,100.00 | 000.2130.739.00.000.0000 | Equipment | \$0.00 | | \$2,833.00 | \$0.00 | (\$2,833.00) | |
| Professional Services - Pupils \$3,960.00 \$0.00 \$27,930.00 | Total: Health Services | | \$71,100.00 | \$42,839.07 | \$79,750.00 | \$79,233.00 | (\$517.00) | |
| Professional Services - Pupils \$3,960.00 \$0.00 \$27,930.00 | | | | | | | | |
| Professional Services - Pupils \$3,960.00 \$0.00 \$27,930.00 | Psychological Services | | | | | | | |
| | 000.2140.323.00.000.0000 | Professional Services - Pupils | \$3,960.00 | \$0.00 | \$27,930.00 | \$27,930.00 | \$0.00 | |
| \$3,960.00 \$0.00 \$27,930.00 | Total: Psychological Servic | ces | \$3,960.00 | \$0.00 | \$27,930.00 | \$27,930.00 | \$0.00 | |

| | | | 2019 - 2020 | | 2021 - 2022 | | |
|---|--------------------------------|-------------|--------------|-------------|-------------|---------------|-------------|
| | | 2019 - 2020 | Actual | 2020 - 2021 | Proposed | | |
| Account | Description | Adopted | Expenditures | Budget | Budget | Variance | Footnotes |
| | | | | | | | |
| | | | | | | | |
| Speech Pathology & Audiology Services | logy Services | | | | | | |
| 000.2150.114.00.000.0000 | Salaries | \$11,890.00 | \$10,953.30 | \$14,965.00 | \$12,710.00 | (\$2,255.00) | E1 |
| 000.2150.220.00.000.0000 | Social Security Tax | \$910.00 | \$837.90 | \$1,145.00 | \$972.00 | (\$173.00) | |
| 000.2150.260.00.000.0000 | Worker's Compensation | \$48.00 | \$0.00 | \$60.00 | \$51.00 | (00.6\$) | |
| 000.2150.323.00.000.0000 | Professional Services - Pupils | \$28,160.00 | \$11,165.45 | \$21,440.00 | \$18,948.00 | (\$2,492.00) | E1 |
| 000.2150.610.00.000.0000 | Supplies | \$500.00 | \$0.00 | \$500.00 | \$30.00 | (\$470.00) | |
| 000.2150.641.00.000.0000 | Books | \$150.00 | 80.00 | \$150.00 | \$386.00 | \$236.00 | |
| 000.2150.733.00.000.0000 | Furniture & Fixtures | \$0.00 | \$0.00 | \$0.00 | \$178.00 | \$178.00 | |
| Total: Speech Pathology & Audiology Services | z Audiology Services | \$41,658.00 | \$22,956.65 | \$38,260.00 | \$33,275.00 | (\$4,985.00) | $\mathbf E$ |
| | | | | | | | |
| Physical & Occupational Therapy Services | Therapy Services | | | | | | |
| φ 000.2160.121.00.000.0000 | Professional Staff Salary | \$20,384.00 | \$13,542.27 | \$20,384.00 | \$20,008.00 | (\$376.00) | |
| 0000.2160.220.00.000.0000 | Social Security Tax | \$1,559.00 | \$1,035.98 | \$1,559.00 | \$1,530.00 | (\$29.00) | |
| 000.2160.260.00.000.0000 | Worker's Compensation | \$82.00 | \$0.00 | \$82.00 | \$80.00 | (\$2.00) | |
| 000.2160.323.00.000.0000 | Professional Services - Pupils | \$0.00 | \$0.00 | \$0.00 | \$4,200.00 | \$4,200.00 | F1 |
| 000.2160.580.00.000.0000 | Travel | \$152.00 | \$0.00 | \$152.00 | \$152.00 | \$0.00 | |
| 000.2160.610.00.000.0000 | Supplies | \$308.00 | \$281.55 | \$313.00 | \$203.00 | (\$110.00) | |
| 000.2160.810.00.000.0000 | Dues & Fees | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 | |
| Total: Physical & Occupational Therapy Services | tional Therapy Services | \$22,485.00 | \$14,859.80 | \$22,490.00 | \$26,423.00 | \$3,933.00 | F |
| | | | | | | | |
| Other Support Services - Students | tudents | | | | | | |
| 000.2190.120.00.000.0000 | Part-time Salaries | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | |
| 000.2190.323.00.000.0000 | Professional Services - Pupils | \$4,200.00 | \$5,034.00 | \$6,450.00 | \$32,025.00 | \$25,575.00 | |
| 000.2190.330.00.000.0000 | Other Professional Services | \$29,925.00 | \$27,296.03 | \$29,925.00 | \$0.00 | (\$29,925.00) | G1 |
| 000.2190.580.00.000.0000 | Travel | \$300.00 | \$0.00 | \$300.00 | \$300.00 | 80.00 | |
| 000.2190.610.00.000.0000 | Supplies | \$672.00 | \$3,360.25 | \$544.00 | \$522.00 | (\$22.00) | |
| 000.2190.630.00.000.0000 | Food | \$0.00 | 5 | \$0.00 | \$0.00 | \$0.00 | |
| 000.2190.641.00.000.0000 | Books | \$0.00 | \$0.00 | \$141.00 | \$295.00 | \$154.00 | |
| 000.2190.650.00.000.0000 | Software | \$95.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | | | | | | | |

| | | | 2019 - 2020 | | 2021 - 2022 | | |
|--|--------------------------------|-------------|--------------|-------------|-------------|---------------|-----------|
| | | 2019 - 2020 | Actual | 2020 - 2021 | Proposed | | |
| Account | Description | Adopted | Expenditures | Budget | Budget | Variance | Footnotes |
| | | | | | | | |
| 000.2190.810.00.000.0000 | Dues & Fees | \$1,010.00 | \$1,030.40 | \$1,680.00 | \$2,160.00 | \$480.00 | |
| Total: Other Support Services - Students | rices - Students | \$36,402.00 | \$36,750.13 | \$39,240.00 | \$35,502.00 | (\$3,738.00) | G |
| | | | | | | | |
| Technology Services | | | | | | | |
| 000.2191.323.00.000.0000 | Professional Services - Pupils | \$0.00 | \$348.00 | \$4,000.00 | \$4,985.00 | \$985.00 | |
| 000.2191.610.00.000.0000 | Supplies | \$826.00 | \$0.00 | \$419.00 | \$419.00 | \$0.00 | |
| 000.2191.650.00.000.0000 | Software | \$0.00 | \$887.50 | \$0.00 | \$0.00 | \$0.00 | |
| 000.2191.734.00.000.0000 | Computer Equipment | \$4,500.00 | \$5,307.45 | \$22,100.00 | \$6,650.00 | (\$15,450.00) | H1 |
| 000.2191.739.00.000.0000 | Equipment | \$0.00 | \$217.35 | \$0.00 | \$0.00 | \$0.00 | |
| 000.2191.810.00.000.0000 | Dues & Fees | \$4,490.00 | \$1,245.97 | \$500.00 | \$1,890.00 | \$1,390.00 | |
| Total: Technology Services | S | \$9,816.00 | \$8,006.27 | \$27,019.00 | \$13,944.00 | (\$13,075.00) | Н |
| | | | • | , | | | |
| (C) Improvement of Instruction Services | n Services | | | | | | |
| 000.2210.110.00.000.0000 | Salaries - Regular Employees | \$18,900.00 | \$534.87 | \$18,900.00 | \$18,900.00 | \$0.00 | |
| 000.2210.220.00.000.0000 | Social Security Tax | \$1,446.00 | \$40.92 | \$1,446.00 | \$1,446.00 | \$0.00 | |
| 000.2210.232.00.000.0000 | Retirement | \$3,364.00 | \$0.00 | \$3,364.00 | \$3,973.00 | \$609.00 | |
| 000.2210.260.00.000.0000 | Worker's Compensation | \$76.00 | \$0.00 | \$76.00 | \$76.00 | \$0.00 | |
| 000.2210.322.00.000.0000 | Professional Services | \$7,000.00 | \$0.00 | \$7,000.00 | \$13,800.00 | \$6,800.00 | 11 |
| 000.2210.580.00.000.0000 | Travel | \$0.00 | \$45.60 | \$0.00 | \$0.00 | \$0.00 | |
| 000.2210.641.00.000.0000 | Books | \$0.00 | \$981.18 | \$0.00 | \$0.00 | \$0.00 | |
| 000.2210.810.00.000.0000 | Dues & Fees | \$1,525.00 | \$51.95 | \$1,725.00 | \$1,725.00 | \$0.00 | |
| 000.2210.930.00.000.0000 | Fund Transfers | \$1,879.00 | \$1,879.00 | \$1,879.00 | \$1,879.00 | \$0.00 | |
| Total: Improvement of Instruction Services | struction Services | \$34,190.00 | \$3,533.52 | \$34,390.00 | \$41,799.00 | \$7,409.00 | I |
| | | | | | | | |
| Educational Media Services | Si | | | | | | |
| 000.2220.110.00.000.0000 | Salaries - Regular Employees | \$29,551.00 | \$27,247.24 | \$30,734.00 | \$32,085.00 | \$1,351.00 | J1 |
| 000.2220.220.00.000.0000 | Social Security Tax | \$2,261.00 | \$2,084.44 | \$2,351.00 | \$2,454.00 | \$103.00 | |
| 000.2220.260.00.000.0000 | Worker's Compensation | \$118.00 | \$0.00 | \$123.00 | \$128.00 | \$5.00 | |
| 000.2220.290.00.000.0000 | Other Employee Benefits | \$145.00 | \$0.00 | \$145.00 | \$145.00 | \$0.00 | |
| 000.2220.610.00.000.0000 | Supplies | \$590.00 | \$597.56 | \$590.00 | \$590.00 | \$0.00 | |

| | | | 2019 - 2020 | | 2021 - 2022 | | |
|---|------------------------------|--------------|--------------|--------------|--------------|--------------|-----------|
| | | 2019 - 2020 | Actual | 2020 - 2021 | Proposed | | |
| Account | Description | Adopted | Expenditures | Budget | Budget | Variance | Footnotes |
| | | | | | | | |
| 000.2220.641.00.000.0000 | Books | \$3,021.00 | \$2,890.95 | \$2,431.00 | \$2,431.00 | \$0.00 | |
| 000.2220.643.00.000.0000 | Video | 00.065\$ | \$182.90 | \$117.00 | \$590.00 | \$473.00 | 12 |
| 000.2220.650.00.000.0000 | Software | 00.0\$ | \$49.75 | \$0.00 | \$590.00 | \$590.00 | 12 |
| Total: Educational Media Services | Services | \$36,276.00 | \$33,052.84 | \$36,491.00 | \$39,013.00 | \$2,522.00 | ſ |
| | | | | | | | |
| School Board Services | | | | | | | |
| 000.2310.110.00.000.0000 | Salaries - Regular Employees | \$4,397.00 | \$4,126.44 | \$4,397.00 | \$4,469.00 | \$72.00 | |
| 000.2310.220.00.000.0000 | Social Security Tax | \$336.00 | \$315.69 | \$336.00 | \$342.00 | \$6.00 | |
| 000.2310.260.00.000.0000 | Worker's Compensation | \$18.00 | \$0.00 | \$18.00 | \$18.00 | \$0.00 | |
| 000.2310.320.00.000.0000 | Professional Services | \$12,750.00 | \$11,164.50 | \$11,500.00 | \$14,500.00 | \$3,000.00 | K1 |
| 000.2310.330.00.000.0000 | Other Professional Services | 00.0\$ | \$430.00 | \$0.00 | \$0.00 | \$0.00 | |
| 000.2310.521.00.000.0000 | Insurance - Other | \$5,450.00 | \$1,967.80 | \$5,450.00 | \$4,050.00 | (\$1,400.00) | |
| φ 000.2310.540.00.000.0000 | Advertising | \$2,000.00 | \$1,758.65 | \$2,000.00 | \$2,100.00 | \$100.00 | |
| 000.2310.610.00.000.0000 | Supplies | \$650.00 | \$836.66 | \$650.00 | \$800.00 | \$150.00 | |
| 5000.2310.810.00.000.0000 | Dues & Fees | \$3,350.00 | \$3,649.75 | \$3,350.00 | \$3,450.00 | \$100.00 | |
| Total: School Board Services | ces | \$28,951.00 | \$24,249.49 | \$27,701.00 | \$29,729.00 | \$2,028.00 | K |
| | | | | | | | |
| Office of the Superintendent | nt | | | | | | |
| 000.2321.339.00.000.0000 | Appropriations | \$147,183.00 | \$147,182.67 | \$151,394.00 | \$152,750.00 | \$1,356.00 | L1 |
| Total: Office of the Superintendent | intendent | \$147,183.00 | \$147,182.67 | \$151,394.00 | \$152,750.00 | \$1,356.00 | Т |
| | | | | | | | |
| Coordinator of Special Services | vices | | | | | | |
| 000.2329.580.00.000.0000 | Travel | \$200.00 | \$72.00 | \$500.00 | \$500.00 | \$0.00 | |
| Total: Coordinator of Special Services | cial Services | \$500.00 | \$72.00 | \$500.00 | \$500.00 | \$0.00 | |
| | | | | | | | |
| Grant Director | | | | | | | |
| 000.2330.110.00.000.0000 | Salaries - Regular Employees | \$5,500.00 | \$0.00 | \$5,500.00 | \$2,500.00 | (\$3,000.00) | M1 |
| 000.2330.220.00.000.0000 | Social Security Tax | \$421.00 | \$0.00 | \$421.00 | \$191.00 | (\$230.00) | |
| 000.2330.232.00.000.0000 | Retirement | \$979.00 | \$0.00 | \$979.00 | \$526.00 | (\$453.00) | |
| 000.2330.260.00.000.0000 | Worker's Compensation | \$22.00 | \$0.00 | \$22.00 | \$10.00 | (\$12.00) | |

| | | | 2019 - 2020 | | 2021 - 2022 | | |
|---|------------------------------|--------------|--------------|--------------|--------------|--------------|-----------|
| | | 2019 - 2020 | Actual | 2020 - 2021 | Proposed | | |
| Account | Description | Adopted | Expenditures | Budget | Budget | Variance | Footnotes |
| 000.2330.580.00.000.0000 | Travel | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | |
| 000.2330.810.00.000.0000 | Dues & Fees | \$50.00 | \$0.00 | \$50.00 | \$50.00 | \$0.00 | |
| Total: Grant Director | | \$7,172.00 | \$0.00 | \$7,172.00 | \$3,477.00 | (\$3,695.00) | M |
| | | | - | - | - | | |
| Office of the Principal - Services | rvices | | | | | | |
| 000.2410.110.00.000.0000 | Salaries - Regular Employees | \$61,217.00 | \$61,800.00 | \$63,654.00 | \$66,200.00 | \$2,546.00 | N_1 |
| 000.2410.114.00.000.0000 | Salaries | \$34,336.00 | \$33,261.74 | \$38,048.00 | \$38,048.00 | \$0.00 | |
| 000.2410.120.00.000.0000 | Part-time Salaries | \$1,250.00 | \$1,750.00 | \$1,400.00 | \$1,350.00 | (\$50.00) | |
| 000.2410.211.00.000.0000 | Health Insurance | \$32,568.00 | \$17,872.68 | \$14,563.00 | \$14,468.00 | (\$95.00) | |
| 000.2410.220.00.000.0000 | Social Security Tax | \$7,405.00 | \$7,498.27 | \$7,887.00 | \$8,078.00 | \$191.00 | |
| 000.2410.232.00.000.0000 | Retirement | \$11,119.00 | \$11,311.90 | \$11,580.00 | \$14,199.00 | \$2,619.00 | N2 |
| 000.2410.260.00.000.0000 | Worker's Compensation | \$387.00 | \$0.00 | \$412.00 | \$422.00 | \$10.00 | |
| φ 000.2410.290.00.000.0000 | Other Employee Benefits | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | |
| 000.2410.320.00.000.0000 | Professional Services | \$2,400.00 | \$2,374.27 | \$2,800.00 | \$2,600.00 | (\$200.00) | |
| <u>ම</u> 000.2410.430.00.000.0000 | Repair & Maintenance | \$400.00 | \$3.39 | \$400.00 | \$400.00 | \$0.00 | |
| 000.2410.442.00.000.0000 | Rental - Miscellaneous | \$120.00 | \$120.00 | \$120.00 | \$140.00 | \$20.00 | |
| 000.2410.521.00.000.0000 | Insurance - Other | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | |
| 000.2410.531.00.000.0000 | Communications | \$2,262.00 | \$3,761.38 | \$2,262.00 | \$3,262.00 | \$1000.00 | |
| 000.2410.534.00.000.0000 | Postage | \$700.00 | \$506.32 | \$700.00 | \$700.00 | \$0.00 | |
| 000.2410.550.00.000.0000 | Printing & Binding | \$800.00 | \$0.00 | \$800.00 | \$800.00 | \$0.00 | |
| 000.2410.580.00.000.0000 | Travel | \$1,200.00 | \$0.00 | \$1,200.00 | \$1,200.00 | \$0.00 | |
| 000.2410.610.00.000.0000 | Supplies | \$2,945.00 | \$2,218.07 | \$2,986.00 | \$2,714.00 | (\$272.00) | |
| 000.2410.630.00.000.0000 | Food | \$200.00 | \$22.59 | \$200.00 | \$200.00 | \$0.00 | |
| 000.2410.641.00.000.0000 | Books | \$750.00 | \$216.00 | \$590.00 | \$300.00 | (\$290.00) | |
| 000.2410.733.00.000.0000 | Furniture & Fixtures | \$0.00 | \$0.00 | \$0.00 | \$375.00 | \$375.00 | |
| 000.2410.739.00.000.0000 | Equipment | \$425.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 000.2410.810.00.000.0000 | Dues & Fees | \$2,895.00 | \$1,694.70 | \$3,195.00 | \$2,520.00 | (\$675.00) | |
| Total: Office of the Principal - Services | ipal - Services | \$164,079.00 | \$144,411.31 | \$153,497.00 | \$158,676.00 | \$5,179.00 | Z |
| | | | | | | | |
| Operation & Maintenance of Plant Services | of Plant Services | | | | | | |

| | | | 2019 - 2020 | | 2021 - 2022 | | |
|---|--|-------------|--------------|--------------|--------------|---------------|-----------|
| | | 2019 - 2020 | Actual | 2020 - 2021 | Proposed | | |
| Account | Description | Adopted | Expenditures | Budget | Budget | Variance | Footnotes |
| | | | | | | | |
| 000.2721.580.00.000.0000 | Travel | \$550.00 | \$18.00 | \$550.00 | \$550.00 | \$0.00 | |
| 000.2721.610.00.000.0000 | Supplies | \$2,000.00 | \$445.61 | \$3,500.00 | \$3,500.00 | \$0.00 | |
| 000.2721.622.00.000.0000 | Electricity | \$375.00 | \$212.00 | \$375.00 | \$375.00 | \$0.00 | |
| 000.2721.629.00.000.0000 | Diesel Fuel | \$12,800.00 | \$8,498.45 | \$13,200.00 | \$11,000.00 | (\$2,200.00) | |
| 000.2721.736.00.000.0000 | Replacement Vehicles | \$0.00 | 00.0\$ | \$81,365.00 | \$0.00 | (\$81,365.00) | P2 |
| 000.2721.810.00.000.0000 | Dues & Fees | \$0.00 | \$1,372.55 | \$0.00 | \$0.00 | \$0.00 | |
| Total: Student Transportation - Regular Programs | ation - Regular Programs | \$96,252.00 | \$90,393.25 | \$177,745.00 | \$102,090.00 | (\$75,655.00) | Р |
| | | | | | | | |
| Student Transportation - Special Programs | Special Programs | | | | | | |
| 000.2722.110.00.000.0000 | Salaries - Regular Employees | \$100.00 | 00.0\$ | \$100.00 | \$100.00 | \$0.00 | |
| 000.2722.220.00.000.0000 | Social Security Tax | \$8.00 | 00.0\$ | \$8.00 | \$8.00 | \$0.00 | |
| 000.2722.260.00.000.0000 | Worker's Compensation | \$5.00 | | \$5.00 | \$5.00 | \$0.00 | |
| $\omega_{000.2722.519.00.000.0000}$ | Purchased Services | \$100.00 | 00.0\$ | \$100.00 | \$100.00 | \$0.00 | |
| 000.2722.629.00.000.0000 | | \$100.00 | 00.0\$ | \$100.00 | \$100.00 | \$0.00 | |
| တ် Total: Student Transportation - Special Programs | ation - Special Programs | \$313.00 | \$0.00 | \$313.00 | \$313.00 | \$0.00 | |
| | | | | | | | |
| Student Transportation - Vocational Programs | Vocational Programs | | | | | | |
| 000.2723.519.00.000.0000 | Purchased Services | \$10.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | |
| Total: Student Transports | Total: Student Transportation - Vocational Programs | \$10.00 | | \$10.00 | \$10.00 | \$0.00 | |
| | | | | | | | |
| Student Transportation - Field Trips | Field Trips | | | | | | |
| 000.2725.110.00.000.0000 | Salaries - Regular Employees | \$1,615.00 | \$161.88 | \$2,500.00 | \$2,500.00 | \$0.00 | |
| 000.2725.220.00.000.0000 | Social Security Tax | \$126.00 | \$12.37 | \$195.00 | \$195.00 | \$0.00 | |
| 000.2725.260.00.000.0000 | Worker's Compensation | \$81.00 | \$0.00 | \$125.00 | \$125.00 | \$0.00 | |
| 000.2725.519.00.000.0000 | Purchased Services | \$350.00 | | \$350.00 | \$350.00 | \$0.00 | |
| 000.2725.629.00.000.0000 | | \$563.00 | 00.0\$ | \$563.00 | \$563.00 | | |
| Total: Student Transports | Total: Student Transportation - Field Trips/Cocurricular | \$2,735.00 | \$174.25 | \$3,733.00 | \$3,733.00 | \$0.00 | |
| | | | | | | | |
| | Afterschool Program | | | | | | |
| 000.2729.110.00.000.0000 | Salaries - Regular Employees | \$10.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | |
| | | | | | | | |

| | | | 2019 - 2020 | | 2021 - 2022 | | |
|---|-----------------------------|-------------|--------------|-------------|-------------|------------|-----------|
| | | 2019 - 2020 | Actual | 2020 - 2021 | Proposed | | |
| Account | Description | Adopted | Expenditures | Budget | Budget | Variance | Footnotes |
| | | | | | | | |
| Total: Student Transportation - Afterschool Prograr | tion - Afterschool Program | \$10.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | |
| Informational Systems | | | | | | | |
| 00 | Communications | \$0.00 | \$0.00 | \$0.00 | \$5,820.00 | \$5,820.00 | Q1 |
| Total: Informational Systems | ms | \$0.00 | | \$0.00 | \$5,820.00 | \$5,820.00 | O |
| | | | | | | | |
| Community Service | | | | | | | |
| 000.3300.810.00.000.0000 | Dues & Fees | \$10.00 | | \$10.00 | \$0.00 | (\$10.00) | |
| Total: Community Service | | \$10.00 | \$0.00 | \$10.00 | \$0.00 | (\$10.00) | |
| | | | | | | | |
| Land Purchases | | | | | | | |
| 000.4100.500.00.000.0000 | Site Acquisition | \$10.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | |
| Total: Land Purchases | | \$10.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | |
| Γ 2 | | - | • | • | • | | |
| Site Improvement | | | | | | | |
| 000.4200.450.00.000.0000 | Construction Services | \$10.00 | | \$10.00 | \$10.00 | | |
| Total: Site Improvement | | \$10.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | |
| | | | • | • | • | | |
| Architecture & Engineering Services | g Services | | | | | | |
| 000.4300.330.00.000.0000 | Other Professional Services | \$10.00 | \$0.00 | \$10.00 | \$10.00 | | |
| Total: Architecture & Engineering Services | ineering Services | \$10.00 | | \$10.00 | \$10.00 | \$0.00 | |
| | | _ | _ | | | | |
| Educational Specifications Development | Development | | | | | | |
| 000.4400.500.00.000.0000 | Educational Development | \$10.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | |
| Total: Educational Specifications Development | cations Development | \$10.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | |
| | | | | | | | |
| Building Construction | | | | | | | |
| 000.4500.450.00.000.0000 | Construction Services | \$10.00 | | \$10.00 | \$10.00 | \$0.00 | |
| Total: Building Construction | on | \$10.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | |
| | | | | | | | |

| | | | 2019 - 2020 | | 2021 - 2022 | | |
|---------------------------------------|-----------------------|----------------|----------------|----------------|--|---------------|-----------|
| | | 2019 - 2020 | Actual | 2020 - 2021 | Proposed | | |
| Account | Description | Adopted | Expenditures | Budget | Budget | Variance | Footnotes |
| | | | | | | | |
| Building Improvement | | | | | | | |
| 000.4600.450.00.000.0000 | Construction Services | \$10.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | |
| Total: Building Improvement | ent | \$10.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | |
| | | | | | | | |
| Transfers to Food Service | | | | | | | |
| 000.5221.930.00.000.0000 | Fund Transfers | \$64,000.00 | \$15,100.00 | \$64,000.00 | \$64,000.00 | \$0.00 | |
| Total: Transfers to Food Service Fund | ervice Fund | \$64,000.00 | \$15,100.00 | \$64,000.00 | \$64,000.00 | \$0.00 | |
| | | | | | | | |
| , | | | | | | | |
| 000.5251.930.00.000.0000 | Fund Transfers | \$20,000.00 | \$20,000.00 | \$25,000.00 | \$25000.00 | (\$ 0.00) | R1 |
| Total: Transfer to Capital Reserve | Reserve | \$20,000.00 | \$20,000.00 | \$25,000.00 | \$25000.00 | (\$ 0.00) | R1 |
| | | | | | | | |
| (c) Allocations to Charter | | | | | | | |
| 000.5310.810.00.000.000 | Dues & Fees | \$6,200.00 | \$7,200.00 | \$12,400.00 | \$29,840.00 | \$17,440.00 | S1 |
| Total: Allocations to Charter Schools | ter Schools | \$6,200.00 | \$7,200.00 | \$12,400.00 | \$29,840.00 | \$17,440.00 | S |
| | | | | | | | |
| Grand Total: | | \$2,624,904.00 | \$2,063,848.58 | \$2,759,031.00 | \$2,063,848.58 \$2,759,031.00 \$2,749,869.00 | (\$ 9,162.00) | |

STEWARTSTOWN SCHOOL DISTRICT 2021 - 2022 BUDGET FOOTNOTES

The proposed budget represents an operational budget increase over the 2020 - 2021 budget. The following outlines the changes, by function, in the budget. Footnotes are delineated in the far-right hand column of the Detail Budget pages.

A. Regular Education - Decrease of \$ 5,314

- A1. Changes in salaries over prior year are due to step increase and reflects staffing. changes and related payroll costs
- A2. Salaries for Part-time teaching staff is based on current staff.
- A3. Increase daily pay rate for Substitute Teachers.
- A4. Health Insurance Plan Projected increase of 6.4% Retirement increases 3.22%.
- A5. Communications Reclassification to Code 2829
- A6. In State Tuition Decrease in projected students from last budget year. Out of State Tuition Increase in students transferring from 8th grade to 9th grade.
- A7. Materials and Equipment increased by \$ 3,570 over prior year.

B. Title I - Increase of \$ 47,862

B1. Projected salary changes (2 full-time staff) and benefits This is offset by revenue.

C. Special Education - Increase of \$ 6,899

- C1. Projected increase in salary and reduction in support services
- C2. Other Professional Services Increase based on student needs.

D. Guidance Services = Decrease of \$ 2564

D1. Contracted services with other LEA's and Other Agencies

E. Speech Pathology - Decrease of \$4,985

E1. Change in student needs which affects salary and contracted services.

F. Physical and Occupational Therapy - Increase of \$ 3,933

F1. Increase in Physical Therapy Services.

G. Other Support Services - Decrease of \$ 3,738

G1. Reduction in rate and hours for contracted services.

H. Technology Services - Decrease of \$ 13,075

H1. Replaced student Chromebooks, Server, and computer lab equipment FY 2021

I. Improvement of Instruction – Increase of \$7,409

I1. Contracted Service for a Curriculum Coordinator shared with Canaan VT and SAU #7

J. Educational Media Services - Increase of \$ 2,522

- J1 Projected salary increase and hours for Media Consultant.
- I2. Purchase materials and licenses

K. School Board Services - Increase of \$ 2,028

K1. GASB 75 compliance every two years

L. Office of Superintendent of Schools - Increase of \$ 1,356

L1. Project salary increases and related costs. Increase is district apportionment.

M. Grant Director - Decrease of \$ 3,695

M1. Reduction in hours for grant management

N. Office of Principal – Increase of \$ 5,179

- N1. Projected changes to salaries and benefits
- N2. Retirement rate increase of 3.22%.

O. Plant Services - Decrease of \$ 57

O1. Salary increases reflect additional summertime hours for repairs and maintenance. No longer contracting services.

P. Transportation - Student - Decrease of \$75,655

- P1. Increase in projected hours for intra district services.
- P2. Purchase new school bus in FY 2021.

Q. Informational Systems - Increase of \$ 5,820

Q1. Reclassification from 1100

R. Trust Funds - Warrant Articles

- R1. Add \$ 20,000 to School Bus Capital Reserve Fund Current balance \$ 2,433
- R2. Establish and fund Technology Capital Reserve Fund \$ 5,000

S. Charter Schools - Increase of \$ 17,440

S1. Projected additional student attending the Charter School.

Stewartstown Local School

For School Districts which have adopted the provisions of RSA 32:14 through RSA 32:24 Appropriations and Estimates of Revenue for the Fiscal Year from: July 1, 2021 to June 30, 2022

Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on: February 11, 2021

SCHOOL BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name | Position Signature | |
|-----------------|-------------------------|--|
| Robert Ladd | Budget Committee, Chair | |
| Marc Rancourt | Budget Committee | |
| Nelson Boire | Budget Committee | |
| Allen Coats | Selectman | |
| Philip Pariseau | School board | |
| | | |
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| | | |
| | | |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:

https://www.proptax.org/

For assistance please contact: NH DRA Municipal and Property Division (603) 230-5090

http://www.revenue.nh.gov/mun-prop/

| Account | Purpose | Article | Expenditures for period ending 6/30/2020 | Appropriations as Approved by DRA for period ending 6/30/2021 | School Board's Appropriations A for period ending 6/30/2022 (Recommended) (| Budget Budget Budget Budget Budget School Board's Committee's Committee's Committee's Committee's Committee's repriod ending period ending period ending period ending period ending period ending period ending (30/2022 6/30/2022 6/30/2022 (Recommended) (Not Recommended) | Budget Committee's Appropriations for period ending 6/30/2022 (Recommended) | Budget Committee's Appropriations for period ending 6/30/2022 (Not Recommended) |
|------------------------|---|---------|--|--|---|---|--|--|
| Instruction | | | | | | | | |
| 1100-1199 | Regular Programs | .50 | \$1,121,728 | \$1,399,946 | \$1,442,494 | 0\$ | \$1,442,494 | \$0 |
| 1200-1299 | Special Programs | 05. | \$183,640 | \$220,367 | \$227,266 | 80 | \$227,266 | \$0 |
| 1300-1399 | Vocational Programs | .20 | \$0 | \$100 | \$100 | 80 | \$100 | \$0 |
| 1400-1499 | Other Programs | 05. | \$75 | \$425 | \$425 | 80 | \$425 | \$0 |
| 1500-1599 | Non-Public Programs | .20 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1600-1699 | Adult/Continuing Education Programs | 05. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1700-1799 | Community/Junior College Education Programs | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1800-1899 | Community Service Programs | | \$0 | \$10 | \$0 | \$0 | \$0 | \$0 |
| | Instruction Subtotal | | \$1,305,443 | \$1,620,848 | \$1,670,285 | \$0 | \$1,670,285 | 0\$ |
| Support Services | vices | | | | | | | |
| 2000-2199 | Student Support Services | .20 | \$148,011 | \$278,449 | \$257,503 | 80 | \$257,503 | \$0 |
| 2200-2299 | Instructional Staff Services | .20 | \$36,586 | \$70,881 | \$80,812 | 80 | \$80,812 | \$0 |
| | Support Services Subtotal | | \$184,597 | \$349,330 | \$338,315 | \$0 | \$338,315 | 0\$ |
| General Administration | ninistration | | | | | | | |
| 0000-0000 | Collective Bargaining | | 0\$ | \$0 | 0\$ | \$0 | 0\$ | 0\$ |
| 2310 (840) | School Board Contingency | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2310-2319 | Other School Board | .20 | \$24,249 | \$27,701 | \$29,729 | 0\$ | \$29,729 | \$0 |
| | General Administration Subtotal | | \$24,249 | \$27,701 | \$29,729 | 0\$ | \$29,729 | 0\$ |
| Executive A | Executive Administration | | | | | | | |
| 2320 (310) | SAU Management Services | | 80 | 80 | \$0 | \$0 | \$0 | \$0 |
| 2320-2399 | All Other Administration | .20 | \$147,255 | \$159,066 | \$156,727 | 0\$ | \$156,727 | \$0 |
| 2400-2499 | School Administration Service | .20 | \$144,411 | \$153,497 | \$158,676 | 0\$ | \$158,676 | \$0 |
| 2500-2599 | Business | | \$0 | \$0 | \$0 | 0\$ | \$0 | \$0 |
| 2600-2699 | Plant Operations and Maintenance | 02. | \$125,026 | \$165,318 | \$165,261 | \$0 | \$165,261 | \$0 |
| 2700-2799 | Student Transportation | .20 | \$90,568 | \$181,811 | \$106,156 | \$0 | \$106,156 | 0\$ |
| | | | | | | | | |

| 2 | 2800-2999 | Support Service, Central and Other | 05. | \$0 | \$ | \$5,820 | \$0 | \$5,820 | \$0 |
|--------------|-----------------|--|-----|-----------|-----------|-----------|-----|-----------|-----|
| | | Executive Administration Subtotal | | \$507,260 | \$659,692 | \$592,640 | \$0 | \$592,640 | \$0 |
| ž | on-Instruction | Non-Instructional Services | | | | | | | |
| _س | 3100 | Food Service Operations | | \$0 | \$0 | 0\$ | \$0 | \$0 | \$0 |
| _س | 3200 | Enterprise Operations | | \$0 | \$0 | 0\$ | \$0 | \$0 | \$0 |
| <u> </u> | In the Action | Non-Instructional Services Subtotal | | 0\$ | 0\$ | 0\$ | 0\$ | 0 | 0\$ |
| . 4 | 4100 | Site Acquisition | 05. | \$0 | \$10 | \$10 | \$0 | \$10 | 80 |
| 4 | 4200 | Site Improvement | 05. | \$0 | \$10 | \$10 | \$0 | \$10 | \$0 |
| 4 | 4300 | Architectural/Engineering | 05. | \$0 | \$10 | \$10 | \$0 | \$10 | \$0 |
| 4 | 4400 | Educational Specification Development | 05. | \$0 | \$10 | \$10 | \$0 | \$10 | \$0 |
| 4 | 4500 | Building Acquisition/Construction | 05. | \$0 | \$10 | \$10 | \$0 | \$10 | \$0 |
| S] | 4600 | Building Improvement Services | 05. | \$0 | \$10 | \$10 | \$0 | \$10 | \$0 |
| | 4900 | Other Facilities Acquisition and Construction | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2 | | Facilities Acquisition and Construction Subtotal | | 0\$ | 09\$ | 09\$ | \$ | 09\$ | \$0 |
| ŏ | Other Outlays | 10 | | | | | | | |
| 2 | 5110 | Debt Service - Principal | | \$0 | 0\$ | \$0 | \$0 | 0\$ | \$0 |
| 2 | 5120 | Debt Service - Interest | | \$0 | \$0 | 80 | \$0 | \$0 | \$0 |
| ı | <u>.</u> | Other Outlays Subtotal | | 0\$ | 0\$ | 0\$ | 0\$ | 0 | \$0 |
| | Fully Hallsleis | To Economico | 20 | 616 400 | 000 | 000 | e e | 000 | 9 |
|) 4 | 5000 5000 | C. 100 C. | | 5 | 000, | 6 | Q 6 | 000 | 8 6 |
| , 10 | 5230-5239 | To Canital Projects | | O 49 | O € | O 49 | Q | O € | € G |
| 2 | 5254 | To Agency Funds | 05. | \$7,200 | \$12,400 | \$29,840 | 0\$ | \$29,840 | 0\$ |
| 5 | 5300-5399 | Intergovernmental Agency Allocation | | \$ | \$ | 0\$ | \$0 | 0\$ | \$0 |
| 6 | 0666 | Supplemental Appropriation | | \$0 | \$0 | 0\$ | \$0 | \$0 | \$0 |
| െ | 9992 | Deficit Appropriation | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | Fund Transfers Subtotal | | \$22,300 | \$76,400 | \$93,840 | \$0 | \$93,840 | \$0 |

| 5251 To Capital Reserve Fund 5252 To Expendable Trust Fund 5253 To Non-Expendable Trust Fund 5251 To Capital Reserve Fund 5251 To Capital Reserve Fund | | (Recommended) (Not Recommended) | period ending 6/30/2022 Recommended) | propriations for Appropriations for period ending period ending 6/30/2022 6/30/2022 (Recommended) | Appropriations Appropriations for Appropriations for region ending period ending period ending 6/30/2022 6/30/2022 6/30/2022 (Recommended) (Not Recommended) |
|--|--|---------------------------------|--|---|--|
| To Expendable Trust Fund To Non-Expendable Trust Fund To Capital Reserve Fund | | 0\$ | \$0 | 0\$ | \$0 |
| To Non-Expendable Trust Fund To Capital Reserve Fund | | 0\$ | \$0 | \$0 | \$0 |
| To Capital Reserve Fund | | \$0 | \$0 | \$0 | \$0 |
| Brimson Add to School Biro Conital Brown Elina | 03. | \$20,000 | \$0 | \$20,000 | 80 |
| ruipose: Aud to Scriool Dus Capital Neserve Fulid | Purpose: Add to School Bus Capital Reserve Fund | | | | |
| 5251 To Capital Reserve Fund 04. | 04. | \$5,000 | \$0 | \$5,000 | \$0 |
| Purpose: Establish a Technology Capital Reserve Fund and | Establish a Technology Capital Reserve Fund and ad | | | | |

\$0

\$25,000

| \$0 | \$0 | \$0 | \$0 | Total Proposed Individual Articles | | |
|---------------------------------|---|--------------------------------|-------------------|------------------------------------|-----------------|---------|
| | | | | | | |
| (Recommended) (Not Recommended) | | Recommended) (Not Recommended) | (Recommended) | Article | Account Purpose | Account |
| 6/30/2022 | 6/30/2022 | 6/30/2022 | 6/30/2022 | | | |
| period ending | for period ending period ending period ending | period ending | for period ending | | | |
| ppropriations for | Appropriations Appropriations for Appropriations for Appropriations for | ppropriations for A | Appropriations | | | |
| Budget Committee's | Budget Committee's | School Board's School Board's | School Board's | | | |
| 400P110 | +02P1:0 | | | | | |

| Account | Source | Article | revised revenues for period ending 6/30/2021 | School Board's Estimated Revenues for period ending 6/30/2022 | Estimated Revenues for period ending 6/30/2022 |
|-------------------|--|---------|--|---|--|
| Local Sources | Seo | | | | |
| 1300-1349 Tuition | Tuition | | \$0 | \$0 | 0\$ |
| 1400-1449 | 1400-1449 Transportation Fees | | \$0 | 0\$ | 0\$ |
| 1500-1599 | Earnings on Investments | 05. | \$600 | \$600 | \$600 |
| 1600-1699 | 1600-1699 Food Service Sales | .20 | \$12,300 | \$12,300 | \$12,300 |
| 1700-1799 | Student Activities | | \$0 | 0\$ | 0\$ |
| 1800-1899 | Community Service Activities | | \$0 | \$0 | 0\$ |
| 1900-1999 | 1900-1999 Other Local Sources | | \$0 | 0\$ | 0\$ |
| Cotato Cources | Local Sources Subtotal | | \$12,900 | \$12,900 | \$12,900 |
| 3210 | School Building Aid | | 0\$ | 0\$ | 0\$ |
| 3215 | Kindergarten Building Aid | | \$0 | \$0 | 0\$ |
| 3220 | Kindergarten Aid | | \$0 | \$0 | 0\$ |
| 3230 | Special Education Aid | | \$0 | 0\$ | 0\$ |
| 3240-3249 | 3240-3249 Vocational Aid | | \$0 | 0\$ | 0\$ |
| 3250 | Adult Education | | \$0 | 0\$ | 0\$ |
| 3260 | Child Nutrition | .20 | \$700 | \$200 | \$200 |
| 3270 | Driver Education | | \$0 | 80 | 0\$ |
| 3290-3299 | 3290-3299 Other State Sources | | \$0 | \$0 | 0\$ |
| | State Sources Subtotal | | \$700 | \$700 | \$700 |
| Federal Sources | urces | | | | |
| 4100-4539 | 4100-4539 Federal Program Grants | 05. | \$111,558 | \$141,460 | \$141,460 |
| 4540 | Vocational Education | | \$0 | \$0 | 0\$ |
| 4550 | Adult Education | | 0\$ | 0\$ | 0\$ |
| 4560 | Child Nutrition | .50 | \$25,000 | \$25,000 | \$25,000 |
| 4570 | Disabilities Programs | | \$0 | 0\$ | 0\$ |
| 4580 | Medicaid Distribution | .50 | \$1,500 | \$1,500 | \$1,500 |
| 4590-4999 | 4590-4999 Other Federal Sources (non-4810) | | \$0 | 0\$ | 0\$ |
| 4810 | Federal Forest Reserve | 05. | \$346 | \$346 | \$346 |

| | Federal Sources Subtotal | \$138,404 | \$168,306 | \$168,306 |
|------------|---|-----------|-----------|-----------|
| Other Fins | Other Financing Sources | | | |
| 5110-5139 | 3 Sale of Bonds or Notes | \$0 | \$0 | 0\$ |
| 5140 | Reimbursement Anticipation Notes | \$0 | \$0 | 0\$ |
| 5221 | Transfer from Food Service Special Revenue Fund | \$0 | \$0 | \$0 |
| 5222 | Transfer from Other Special Revenue Funds | \$0 | \$0 | 0\$ |
| 5230 | Transfer from Capital Project Funds | \$0 | \$0 | 0\$ |
| 5251 | Transfer from Capital Reserve Funds | \$60,000 | \$0 | 0\$ |
| 5252 | Transfer from Expendable Trust Funds | \$0 | 0\$ | 80 |
| 5253 | Transfer from Non-Expendable Trust Funds | \$0 | \$0 | 0\$ |
| 5300-569 | 5300-5699 Other Financing Sources | \$0 | \$0 | 0\$ |
| 2666 | Supplemental Appropriation (Contra) | \$0 | 0\$ | 0\$ |
| 8666 | Amount Voted from Fund Balance | \$0 | \$0 | 0\$ |
| 6666 | Fund Balance to Reduce Taxes 05. | \$361,335 | \$315,000 | \$315,000 |
| | Other Financing Sources Subtotal | \$421,335 | \$315,000 | \$315,000 |
| | Total Estimated Revenues and Credits | \$573,339 | \$496,906 | \$496,906 |
| | | | | |

| Item | School Board Period ending 6/30/2022 (Recommended) | Budget Committee Period ending 6/30/2022 (Recommended) |
|---|--|--|
| Operating Budget Appropriations | \$2,724,869 | \$2,724,869 |
| Special Warrant Articles | \$25,000 | \$25,000 |
| Individual Warrant Articles | \$0 | \$0 |
| Total Appropriations | \$2,749,869 | \$2,749,869 |
| Less Amount of Estimated Revenues & Credits | \$496,906 | \$496,906 |
| Less Amount of State Education Tax/Grant | \$624,349 | \$624,349 |
| Estimated Amount of Taxes to be Raised | \$1,628,614 | \$1,628,614 |

| 1. Total Recommended by Budget Committee | \$2,749,869 |
|--|-------------|
| Less Exclusions: | |
| 2. Principal: Long-Term Bonds & Notes | \$0 |
| 3. Interest: Long-Term Bonds & Notes | \$0 |
| 4. Capital outlays funded from Long-Term Bonds & Notes | \$0 |
| 5. Mandatory Assessments | \$0 |
| 6. Total Exclusions (Sum of Lines 2 through 5 above) | \$0 |
| 7. Amount Recommended, Less Exclusions (Line 1 less Line 6) | \$2,749,869 |
| 8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%) | \$274,987 |
| Collective Bargaining Cost Items: | |
| 9. Recommended Cost Items (Prior to Meeting) | \$0 |
| 10. Voted Cost Items (Voted at Meeting) | \$0 |
| 11. Amount voted over recommended amount (Difference of Lines 9 and 10) | \$0 |
| 12. Bond Override (RSA 32:18-a), Amount Voted | 0\$ |
| Maximum Allowable Appropriations Voted at Meeting: (Line 1 + Line 8 + Line 11 + Line 12) | \$3,024,856 |

SCHOOL ADMINISTRATIVE UNIT #7 2021 - 2022 PROPOSED BUDGET

| CATEGORY | TOTAL | COLE | PITTS | STEW | COLU | CLARKS |
|---------------------------------|----------------|--------------|--------------|--------------|-------------|-------------|
| | | 46.96% | 28.89% | 13.99% | 6.78% | 3.38% |
| Psychological Services | \$126,974.00 | \$59,626.99 | \$36,684.60 | \$17,757.81 | \$8,607.32 | \$4,296.65 |
| Other Support Services | \$15,111.00 | \$7,096.13 | \$4,365.78 | \$2,113.33 | \$1,024.34 | \$511.34 |
| Technology Services | \$195,997.00 | \$92,040.19 | \$56,626.32 | \$27,410.94 | \$13,286.25 | \$6,632.30 |
| Improvement of Instruction | \$5,900.00 | \$2,770.64 | \$1,704.59 | \$825.14 | \$399.95 | \$199.65 |
| Office of Superintendent | \$261,618.00 | \$122,855.81 | \$75,585.17 | \$36,588.29 | \$17,734.57 | \$8,852.84 |
| Coordinator of Special Services | \$171,236.00 | \$80,412.43 | \$49,472.52 | \$23,948.02 | \$11,607.75 | \$5,794.42 |
| ⊕ Fiscal Services | \$409,293.00 | \$192,203.99 | \$118,250.58 | \$57,241.21 | \$27,745.17 | \$13,849.98 |
| Plant Services | \$33,108.00 | \$15,547.52 | \$9,565.37 | \$4,630.28 | \$2,244.33 | \$1,120.34 |
| Information Systems | \$36,907.00 | \$17,331.53 | \$10,662.96 | \$5,161.59 | \$2,501.85 | \$1,248.89 |
| TOTAL | \$1,256,144.00 | \$589,889.22 | \$362,918.89 | \$175,676.60 | \$85,151.52 | \$42,506.41 |
| Total Estimated Revenue | \$163,941.00 | \$76,986.69 | \$47,364.89 | \$22,927.78 | \$11,113.24 | \$5,547.57 |
| TOTAL DISTRICT SHARE FY 22 | \$1,092,203.00 | \$512,902.53 | \$315,554.00 | \$152,748.82 | \$74,038.29 | \$36,958.84 |
| District Share FY 2020 - 2021 | \$1,049,887.00 | \$488,092.47 | \$313,391.27 | \$151,393.71 | \$58,688.68 | \$38,320.88 |
| Increase (Decrease) over FY21 | \$42,316.00 | \$24,810.06 | \$2,162.73 | \$1,355.11 | \$15,349.61 | -\$1,362.04 |

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SCHOOL ADMINISTRATIVE UNIT #7 PROPOSED BUDGET FISCAL YEAR 2021 - 2022

| Account | | | 7019 - 2020 | | 2021 - 2022 | |
|-------------------------------------|-----------------------|--------------|--------------|--------------|--------------|---------------|
| Account | | 2019 - 2020 | Actual | 2020 - 2021 | Proposed | |
| | Description | Budget | Expenditures | Budget | Budget | Variance |
| | | | | | | |
| Psychological Services | | | | | | |
| 000.2140.110.00.000.0000 | Salaries | \$31,039.00 | \$32,239.42 | \$34,389.00 | \$38,231.00 | \$3,842.00 |
| 000.2140.211.00.000.0000 | Health Insurance | \$26,943.00 | \$23,324.97 | \$30,755.00 | \$16,380.00 | (\$14,375.00) |
| 000.2140.213.00.000.0000 | Life Insurance | \$96.00 | \$71.40 | \$96.00 | \$150.00 | \$54.00 |
| 000.2140.220.00.000.0000 | Social Security Tax | \$4,336.00 | \$4,022.76 | \$4,582.00 | \$4,875.00 | \$293.00 |
| 000.2140.232.00.000.0000 | Retirement | \$10,090.00 | \$10,083.68 | \$10,660.00 | \$13,396.00 | \$2,736.00 |
| 000.2140.260.00.000.0000 | Worker's Compensation | \$226.00 | \$173.50 | \$240.00 | \$255.00 | \$15.00 |
| 000.2140.290.00.000.0000 | Employee Benefit | \$145.00 | \$0.00 | \$145.00 | \$4,645.00 | \$4,500.00 |
| 000.2140.320.00.000.0000 | Contracted Services | \$519.00 | 00.0\$ | \$650.00 | \$650.00 | \$0.00 |
| 000.2140.323.00.000.0000 | Professional Services | \$0.00 | \$539.00 | \$0.00 | \$0.00 | \$0.00 |
| 000.2140.580.00.000.0000 | Travel | \$1,750.00 | \$1,290.64 | \$2,050.00 | \$2,050.00 | \$0.00 |
| 000.2140.610.00.000.0000 | Supplies | \$2,033.00 | \$1,443.28 | \$2,528.00 | \$1,060.00 | (\$1,468.00) |
| 000.2140.641.00.000.0000 | Books | \$360.00 | \$30.19 | \$190.00 | \$50.00 | (\$140.00) |
| 000.2140.650.00.000.0000 | Software | 00.797\$ | 00.0\$ | \$0.00 | \$767.00 | \$767.00 |
| 000.2140.810.00.000.0000 | Dues and Fees | \$650.00 | \$220.00 | \$1,417.00 | \$650.00 | (\$767.00) |
| Total Psychological Services | | \$78,954.00 | \$73,438.84 | \$87,702.00 | \$83,159.00 | (\$4,543.00) |
| | | | | | | |
| Other Support Services | | | | | | |
| 000.2190.610.00.000.0000 | Project Aware costs | \$0.00 | \$11.00 | \$0.00 | \$0.00 | \$0.00 |
| 000.2190.641.00.000.0000 | Books | \$0.00 | \$0.00 | \$500.00 | \$0.00 | (\$500.00) |
| Total Other Support Services | es | \$0.00 | \$11.00 | \$500.00 | \$0.00 | (\$500.00) |
| | | | | | | |
| Technology Services | | | | | | |
| 000.2191.110.00.000.0000 | Salaries - Tech | \$111,047.00 | \$71,441.34 | \$139,437.00 | \$120,135.00 | (\$19,302.00) |
| 000.2191.211.00.000.0000 | Health Insurance | \$46,900.00 | \$38,108.63 | \$61,510.00 | \$38,493.00 | (\$23,017.00) |
| 000.2191.213.00.000.0000 | Life Insurance | \$192.00 | \$170.00 | \$192.00 | \$192.00 | \$0.00 |
| 000.2191.220.00.000.0000 | Social Security | \$8,495.00 | \$4,952.84 | \$10,667.00 | \$9,190.00 | (\$1,477.00) |

| Account D 000.2191.232.00.000.0000 Retirement 000.2191.260.00.000.0000 Worker's C 000.2191.290.00.000.0000 Employee I 000.2191.580.00.000.0000 Travel 000.2191.610.00.000.0000 Supplies 000.2191.810.00.000.0000 Dues and F Total Technology Services | Description | 0000 0100 | Actual | 2020 - 2021 | Proposed | |
|---|------------------------|--------------|--------------|--------------|--------------|---------------|
| | Description | 0707 - 6107 | | | - | _ |
| | • | Budget | Expenditures | Budget | Budget | Variance |
| | ement | \$12,404.00 | \$5,720.63 | \$15,575.00 | \$16,915.00 | \$1,340.00 |
| | Worker's Compensation | \$333.00 | \$0.00 | \$558.00 | \$481.00 | (\$77.00) |
| | Employee Benefit | \$290.00 | \$0.00 | \$290.00 | \$7,790.00 | \$7,500.00 |
| | I | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 |
| | ies | \$1,000.00 | \$36.90 | \$1,000.00 | \$1,000.00 | \$0.00 |
| | Dues and Fees | \$800.00 | \$319.50 | \$800.00 | \$800.00 | \$0.00 |
| | | \$182,461.00 | \$120,749.84 | \$231,029.00 | \$195,996.00 | (\$35,033.00) |
| | | | | | | |
| Improvement of Instruction | | | | | | |
| 000.2210.240.00.000.0000 Cours | Course Reimbursement | \$1,500.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 |
| 000.2210.323.00.000.0000 Contr. | Contracted Services | \$1,800.00 | \$0.00 | \$1,800.00 | \$2,000.00 | \$200.00 |
| 000.2210.580.00.000.0000 Travel | 1 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 |
| 000.2210.810.00.000.0000 Dues | Dues and Fees | \$400.00 | \$287.47 | \$400.00 | \$400.00 | \$0.00 |
| Total Improvement of Instruction | | \$4,200.00 | \$287.47 | \$5,700.00 | \$5,900.00 | \$200.00 |
| | | | | | | |
| Office of the Superintendent | | | | | | |
| 000.2321.110.00.000.0000 Salaries | ies | \$142,464.00 | \$127,856.39 | \$132,309.00 | \$152,145.00 | \$19,836.00 |
| 000.2321.211.00.000.0000 Health | Health Insurance | \$39,915.00 | \$25,543.10 | \$45,562.00 | \$30,304.00 | (\$15,258.00) |
| 000.2321.213.00.000.0000 Life In | Life Insurance | \$192.00 | \$125.80 | \$192.00 | \$192.00 | \$0.00 |
| 000.2321.220.00.000.0000 Social | Social Security Tax | \$10,899.00 | \$9,451.11 | \$10,122.00 | \$11,639.00 | \$1,517.00 |
| 000.2321.232.00.000.0000 Retirement | ement | \$15,914.00 | \$14,106.28 | \$14,779.00 | \$21,392.00 | \$6,613.00 |
| 000.2321.260.00.000.0000 Work | Worker's Compensation | \$570.00 | \$437.58 | \$529.00 | 00.609\$ | \$80.00 |
| | Employee Benefit | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 |
| 000.2321.329.00.000.0000 Profes | Professional Services | \$7,200.00 | \$14,289.40 | \$8,000.00 | \$6,000.00 | (\$2,000.00) |
| 000.2321.430.00.000.0000 Repai | Repair and Maintenance | \$1,075.00 | \$0.00 | \$1,075.00 | \$1,075.00 | \$0.00 |
| 000.2321.442.00.000.0000 Postag | Postage Rental | \$720.00 | \$672.00 | \$720.00 | \$720.00 | \$0.00 |
| 000.2321.521.00.000.0000 Insurance | ance | \$3,100.00 | \$1,956.00 | \$3,500.00 | \$4,200.00 | \$700.00 |
| 000.2321.531.00.000.0000 Comn | Communication | \$1,800.00 | \$2,104.77 | \$1,800.00 | \$1,500.00 | (\$300.00) |
| 000.2321.534.00.000.0000 Postage | ge | \$1,600.00 | \$1,375.75 | \$1,600.00 | \$2,000.00 | \$400.00 |
| 000.2321.540.00.000.0000 Adver | Advertising | \$4,000.00 | \$4,596.14 | \$5,000.00 | \$5,000.00 | \$0.00 |
| 000.2321.550.00.000.0000 Printii | Printing and Binding | \$800.00 | \$345.22 | \$800.00 | \$800.00 | \$0.00 |
| 000.2321.580.00.000.0000 Travel | 1 | \$8,753.00 | \$5,643.77 | \$8,753.00 | \$8,753.00 | \$0.00 |

| | | | 2019 - 2020 | | 2021 - 2022 | |
|---------------------------------------|----------------------------------|--------------|--------------|--------------|--------------|--------------|
| | | 2019 - 2020 | Actual | 2020 - 2021 | Proposed | |
| Account | Description | Budget | Expenditures | Budget | Budget | Variance |
| 000.2321.610.00.000.0000 | Supplies | \$4,000.00 | \$1,305.62 | \$4,500.00 | \$2,000.00 | (\$2,500.00) |
| 000.2321.630.00.000.0000 | Food | \$2,500.00 | \$1,143.11 | \$0.00 | \$1,500.00 | \$1,500.00 |
| 000.2321.641.00.000.0000 | Books | \$300.00 | \$0.00 | \$300.00 | \$300.00 | \$0.00 |
| 000.2321.650.00.000.0000 | Software | \$110.00 | \$0.00 | \$500.00 | \$0.00 | (\$500.00) |
| 000.2321.810.00.000.0000 | Dues and Fees | \$4,190.00 | \$2,801.39 | \$4,190.00 | \$5,490.00 | \$1,300.00 |
| Total Office of the Superintendent | endent | \$250,102.00 | \$213,753.43 | \$244,231.00 | \$261,619.00 | \$17,388.00 |
| | | | | | | |
| Coordinator of Special Services | rices | | | | | |
| 000.2332.110.00.000.0000 | Salaries - Regular Employees | \$94,589.00 | \$80,705.33 | \$95,352.00 | \$94,060.00 | (\$1,292.00) |
| 000.2332.211.00.000.0000 | Health Insurance | \$46,900.00 | \$31,930.44 | \$37,285.00 | \$30,303.00 | (\$6,982.00) |
| 000.2332.213.00.000.0000 | Life Insurance | \$150.00 | \$122.40 | \$150.00 | \$150.00 | \$0.00 |
| 000.2332.220.00.000.0000 | Social Security Tax | \$7,236.00 | \$5,566.25 | \$7,295.00 | \$7,195.00 | (\$100.00) |
| 000.2332.232.00.000.0000 | Retirement | \$10,566.00 | \$9,014.82 | \$10,650.00 | \$17,592.00 | \$6,942.00 |
| 000.2332.250.00.000.0000 | Unemployment Compensation | 00.0\$ | \$8,358.84 | \$0.00 | \$0.00 | \$0.00 |
| 000.2332.260.00.000.0000 | Worker's Compensation | \$378.00 | \$545.82 | \$381.00 | \$376.00 | (\$5.00) |
| 000.2332.290.00.000.0000 | Employee Benefit | 00.0\$ | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 |
| 000.2332.430.00.000.0000 | Repair & Maintenance | \$950.00 | \$0.00 | \$950.00 | \$950.00 | \$0.00 |
| 000.2332.521.00.000.0000 | Insurance - Other | \$2,800.00 | \$1,956.00 | \$2,900.00 | \$2,900.00 | \$0.00 |
| 000.2332.531.00.000.0000 | Communications | 00'096\$ | \$888.04 | \$960.00 | \$960.00 | \$0.00 |
| 000.2332.534.00.000.0000 | Postage | \$1,300.00 | \$1,124.90 | \$1,300.00 | \$1,300.00 | \$0.00 |
| 000.2332.540.00.000.0000 | Advertising | \$800.00 | \$1,515.36 | \$800.00 | \$800.00 | \$0.00 |
| 000.2332.550.00.000.0000 | Printing & Binding | \$500.00 | \$0.00 | \$500.00 | \$200.00 | (\$300.00) |
| 000.2332.580.00.000.0000 | Travel | \$3,350.00 | \$1,729.10 | \$3,350.00 | \$3,350.00 | \$0.00 |
| 000.2332.610.00.000.0000 | Supplies | \$1,800.00 | \$1,007.31 | \$1,650.00 | \$1,000.00 | (\$650.00) |
| 000.2332.641.00.000.0000 | Books | \$500.00 | \$0.00 | \$500.00 | \$300.00 | (\$200.00) |
| 000.2332.650.00.000.0000 | Software | \$125.00 | \$0.00 | \$110.00 | \$0.00 | (\$110.00) |
| 000.2332.734.00.000.0000 | Computer Equipment | \$0.00 | \$1,802.07 | \$0.00 | \$0.00 | \$0.00 |
| 000.2332.739.00.000.0000 | Special Services-Other Equipment | \$0.00 | \$37.91 | \$0.00 | \$350.00 | \$350.00 |
| 000.2332.810.00.000.0000 | Dues & Fees | \$3,250.00 | \$1,947.49 | \$3,250.00 | \$3,450.00 | \$200.00 |
| Total Coordinator of Special Services | al Services | \$176,154.00 | \$148,252.08 | \$167,383.00 | \$171,236.00 | \$3,853.00 |
| | | | | | | |

| | | | 2019 - 2020 | | 2021 - 2022 | |
|--------------------------|-----------------------------|--------------|--------------|--------------|--------------|--------------|
| | | 2019 - 2020 | Actual | 2020 - 2021 | Proposed | |
| Account | Description | Budget | Expenditures | Budget | Budget | Variance |
| Fiscal Services | | | | | | |
| 000.2520.110.00.000.0000 | Salaries | \$158,829.00 | \$191,967.09 | \$191,621.00 | \$212,632.00 | \$21,011.00 |
| 000.2520.120.00.000.0000 | Part-time Salaries | \$700.00 | | \$650.00 | \$700.00 | \$50.00 |
| 000.2520.211.00.000.0000 | Health Insurance | \$49,894.00 | \$57,525.02 | \$68,344.00 | \$63,063.00 | (\$5,281.00) |
| 000.2520.213.00.000.0000 | Life Insurance | \$288.00 | | \$288.00 | \$288.00 | \$0.00 |
| 000.2520.220.00.000.0000 | Social Security Tax | \$12,204.00 | \$13,875.10 | \$14,708.00 | \$18,001.00 | \$3,293.00 |
| 000.2520.232.00.000.0000 | Retirement | \$15,999.00 | \$2 | \$17,454.00 | \$37,512.00 | \$20,058.00 |
| 000.2520.260.00.000.0000 | Worker's Compensation | \$638.00 | \$489.77 | \$769.00 | \$941.00 | \$172.00 |
| 000.2520.290.00.000.0000 | Employee Benefit | \$0.00 | | \$0.00 | \$34,415.00 | \$34,415.00 |
| 000.2520.329.00.000.0000 | Other Professional Services | \$31,956.00 | \$35,573.58 | \$16,000.00 | \$17,500.00 | \$1,500.00 |
| 000.2520.430.00.000.0000 | Repair and Maintenance | \$1,275.00 | \$0.00 | \$1,275.00 | \$1,275.00 | \$0.00 |
| 000.2520.521.00.000.0000 | Insurance | \$4,800.00 | \$3,185.00 | \$4,800.00 | \$4,800.00 | \$0.00 |
| 000.2520.531.00.000.0000 | Communication | \$1,140.00 | \$887.97 | \$1,140.00 | \$1,500.00 | \$360.00 |
| 000.2520.534.00.000.0000 | Postage | \$1,400.00 | \$791.10 | \$1,200.00 | \$1,200.00 | \$0.00 |
| 000.2520.540.00.000.0000 | Advertising | \$1,500.00 | \$1,374.40 | \$1,500.00 | \$1,500.00 | \$0.00 |
| 000.2520.550.00.000.0000 | Printing and Binding | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 |
| 000.2520.580.00.000.0000 | Travel | \$4,116.00 | \$2,753.25 | \$4,116.00 | \$4,116.00 | \$0.00 |
| 000.2520.610.00.000.0000 | Supplies | \$5,500.00 | \$4,509.29 | \$5,500.00 | \$5,500.00 | \$0.00 |
| 000.2520.630.00.000.0000 | Food | \$0.00 | \$131.18 | \$0.00 | \$0.00 | \$0.00 |
| 000.2520.641.00.000.0000 | Books | \$300.00 | \$0.00 | \$300.00 | \$300.00 | \$0.00 |
| 000.2520.650.00.000.0000 | Software | \$130.00 | \$0.00 | \$130.00 | \$0.00 | (\$130.00) |
| 000.2520.734.00.000.0000 | Electronic Equipment | \$0.00 | \$1,074.95 | \$0.00 | \$0.00 | \$0.00 |
| 000.2520.739.00.000.0000 | Equipment-New | \$0.00 | \$0.00 | \$3,000.00 | \$500.00 | (\$2,500.00) |
| 000.2520.810.00.000.0000 | Dues and Fees | \$3,332.00 | \$732.11 | \$3,372.00 | \$3,350.00 | (\$22.00) |
| Total Fiscal Services | | \$294,201.00 | \$336,614.45 | \$336,367.00 | \$409,293.00 | \$72,926.00 |
| | | | | | | |
| Plant Services | - | | | | | |
| 000.2600.421.00.000.0000 | Rubbish Removal | \$1,140.00 | \$597.40 | \$1,140.00 | \$800.00 | (\$340.00) |
| 000.2600.430.00.000.0000 | Repair and Maintenance | \$713.00 | \$461.00 | \$413.00 | \$413.00 | \$0.00 |
| 000.2600.441.00.000.0000 | Rental Charge | \$18,000.00 | \$18,000.00 | \$18,000.00 | \$18,000.00 | \$0.00 |
| 000.2600.521.00.000.0000 | Property Insurance | \$1,800.00 | \$424.00 | \$2,000.00 | \$2,000.00 | \$0.00 |
| 000.2600.610.00.000.0000 | Supplies | \$500.00 | \$787.93 | \$500.00 | \$500.00 | \$0.00 |

| | | | 2019 - 2020 | | 2021 - 2022 | |
|------------------------------------|------------------------------|----------------------|--------------|----------------|----------------|---------------|
| | | 2019 - 2020 | Actual | 2020 - 2021 | Proposed | |
| Account | Description | Budget | Expenditures | Budget | Budget | Variance |
| 000.2600.739.00.000.0000 | Equipment | \$0.00 | \$8999.00 | \$0.00 | \$11,395.00 | \$11,395.00 |
| Total Plant Services | | \$22,153.00 | \$21,269.33 | \$22,053.00 | \$33,108.00 | \$11,055.00 |
| | | | | | | |
| Information Services | | | | | | |
| 000.2829.329.00.000.0000 | Contracted Services | \$3,500.00 | \$538.91 | \$3,500.00 | \$4,700.00 | \$1,200.00 |
| 000.2829.430.00.000.0000 | Tech Repairs & Maintenance | \$0.00 | \$299.18 | \$0.00 | \$0.00 | \$0.00 |
| 000.2829.532.00.000.0000 | Data Communications | \$28,320.00 | \$23,748.01 | \$30,000.00 | \$22,440.00 | (\$7,560.00) |
| 000.2829.610.00.000.0000 | Supplies | \$400.00 | \$0.00 | \$400.00 | \$400.00 | \$0.00 |
| 000.2829.650.00.000.0000 | Licenses | \$0.00 | \$0.00 | \$0.00 | \$4,942.00 | \$4,942.00 |
| 000.2829.734.00.000.0000 | Computer Equipment | \$0.00 | \$6,777.33 | \$0.00 | \$0.00 | \$0.00 |
| 000.2829.739.00.000.0000 | Equipment | \$2,300.00 | \$6,255.96 | \$3,500.00 | \$1,000.00 | (\$2,500.00) |
| 000.2829.810.00.000.0000 | Dues & Fees | \$3,750.00 | \$2,834.60 | \$10,525.00 | \$3,425.00 | (\$7,100.00) |
| Total Informational Systems | su | \$38,270.00 | \$40,453.99 | \$47,925.00 | \$36,907.00 | (\$11,018.00) |
| | | ì | ` | | | |
| Grand Total General Fund | | \$1,046,495.00 | \$954,830.43 | \$1,142,890.00 | \$1,197,218.00 | (\$54,328.00) |
| | | | | | | |
| | | Special Cost Centers | ers | | | |
| Special Education Services | | | | | | |
| 000.1210.110.00.000.3000 | Salaries - Regular Employees | \$16,664.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 000.1210.220.00.000.3000 | Social Security Tax | \$1,274.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 000.1210.260.00.000.3000 | Worker's Compensation | \$66.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 000.1210.580.00.000.3000 | Travel | \$1,300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 000.1210.810.00.000.3000 | Dues & Fees | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Special Education Services | rvices | \$19,804.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | |
| After School Programs | | | | | | |
| 000.1490.110.00.000.3000 | Salaries - AS | \$44,772.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 000.1490.220.00.000.3000 | Social Security | \$3,425.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 000.1490.232.00.000.3000 | Retirement | \$7,969.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total After School Programs | ns | \$56,166.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | |

| | | | 2019 - 2020 | | 2021 - 2022 | |
|-------------------------------------|--------------------------------------|--------------|--------------|-------------|-------------|------------|
| | | 2019 - 2020 | Actual | 2020 - 2021 | Proposed | |
| Account | Description | Budget | Expenditures | Budget | Budget | Variance |
| | | | | | | |
| Psychological Services | | | | | | |
| 000.2140.110.00.000.3000 | Salaries - Regular Employees | \$25,500.00 | \$0.00 | \$25,500.00 | \$25,500.00 | \$0.00 |
| 000.2140.323.00.000.3000 | Professional Services - Pupils | \$18,315.00 | \$0.00 | \$18,315.00 | \$18,315.00 | \$0.00 |
| Total Psychological Services | | \$43,815.00 | \$0.00 | \$43,815.00 | \$43,815.00 | \$0.00 |
| | | | | | | |
| Other Support Services | | | | | | |
| 000.2190.110.00.000.3000 | Salaries | \$11,625.00 | \$0.00 | \$11,625.00 | \$12,000.00 | \$375.00 |
| 000.2190.220.00.000.3000 | Social Security Tax | \$889.00 | \$0.00 | \$889.00 | \$918.00 | \$29.00 |
| 000.2190.260.00.000.3000 | Worker's Compensation | \$35.00 | \$0.00 | \$47.00 | \$48.00 | \$1.00 |
| 000.2190.323.00.000.3000 | Professional Services | \$235,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 000.2190.441.00.000.3000 | Rental Charge | \$725.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 000.2190.580.00.000.3000 | Travel | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 000.2190.610.00.000.3000 | supplies | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 |
| 000.2190.810.00.000.3000 | Dues and Fees | \$145.00 | \$0.00 | \$145.00 | \$145.00 | \$0.00 |
| Total Other Support Services | es | \$254,419.00 | \$0.00 | \$14,706.00 | \$15,111.00 | \$405.00 |
| | | | | | | |
| Improvement of Instruction | 1 | | | | | |
| 000.2210.323.00.000.3000 | Professional Services | \$22,576.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 000.2210.580.00.000.3000 | Travel | \$13,792.00 | \$0.00 | \$500.00 | \$0.00 | (\$500.00) |
| 000.2210.630.00.000.3000 | Food | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 000.2210.641.00.000.3000 | Books | \$2,274.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Improvement of Instruction | uction | \$40,642.00 | \$0.00 | \$500.00 | \$0.00 | (\$500.00) |
| | | | | | | |
| Coordinator of Special Services | rices | | | | | |
| 000.2332.110.00.000.3000 | Project Aware-Salaries | \$65,152.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 000.2332.211.00.000.3000 | Project Aware-Health Insurance | \$26,943.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 000.2332.213.00.000.3000 | Project Aware-Life Insurance | \$96.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 000.2332.220.00.000.3000 | Project Aware-Social Security Tax | \$4,984.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 000.2332.232.00.000.3000 | Project Aware-Retirement | \$10,858.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

| | | | 2019 - 2020 | | 2021 - 2022 | |
|---|--|----------------|--------------|----------------|----------------|-------------|
| | | 2019 - 2020 | Actual | 2020 - 2021 | Proposed | |
| Account | Description | Budget | Expenditures | Budget | Budget | Variance |
| 000.2332.260.00.000.3000 | Project Aware-Worker's Compensation | \$391.00 | 00'0\$ | \$0.00 | \$0.00 | \$0.00 |
| 000.2332.531.00.000.3000 | Project Aware- Communications | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 000.2332.534.00.000.3000 | Project Aware-Postage | \$300.00 | 00.0\$ | \$0.00 | \$0.00 | \$0.00 |
| 000.2332.540.00.000.3000 | Project Aware-Advertising | \$300.00 | 00.0\$ | \$0.00 | \$0.00 | \$0.00 |
| 000.2332.580.00.000.3000 | Project Aware-Travel | \$2,598.00 | 00.0\$ | \$0.00 | \$0.00 | \$0.00 |
| 000.2332.610.00.000.3000 | Project Aware-Supplies | \$2,900.00 | 00.0\$ | \$0.00 | \$0.00 | \$0.00 |
| Total Coordinator of Special Services | al Services | \$114,722.00 | 00.0\$ | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | |
| Total Special Cost Center - Grants | Grants | \$529,568.00 | \$0.00 | \$59,021.00 | \$58,926.00 | (\$95.00) |
| | | | | | | |
| Grand Total General Fund and Special Cost Centers | and Special Cost Centers | \$1,576,063.00 | \$954,830.43 | \$1,201,911.00 | \$1,256,144.00 | \$54,233.00 |

SCHOOL ADMINISTRATIVE UNIT #7 ESTIMATED REVENUE 2021 - 2022

| | Budget | Revenue Received | Adopted Budget Proposed Budget | Proposed Budget | Vorionoo |
|--|----------------|------------------|----------------------------------|------------------------|-------------|
| | 2019 - 2020 | 2019 - 2020 | 2020 - 2021 | 2021 - 2022 | v al lalice |
| Unreserved Fund Balance(carryover applied) | \$50,000.00 | \$0.00 | \$90,000.00 | \$100,000.00 | \$10,000.00 |
| PL 94-142 Grant | \$63,620.00 | \$34,571.98 | \$42,460.00 | \$43,960.00 | \$1,500.00 |
| Project Aware & System of Care | \$453,400.00 | \$143,958.48 | \$0.00 | \$0.00 | \$0.00 |
| Other Grants | \$12,549.00 | \$16,681.97 | \$14,549.00 | \$14,966.00 | \$417.00 |
| Interest | \$15.00 | \$15.84 | \$15.00 | \$15.00 | \$0.00 |
| Refund of Prior Years' Expenses | \$0.00 | \$14,522.23 | \$0.00 | | |
| Other Local Income | \$10,000.00 | \$9,582.71 | \$5,000.00 | \$5,000.00 | \$0.00 |
| District Assessment | \$986,479.00 | \$986,479.02 | \$1,049,887.00 | \$1,092,203.00 | \$42,316.00 |
| TOTAL ESTIMATED REVENUE | \$1,576,063.00 | \$1,205,812.23 | \$1,201,911.00 | \$1,256,144.00 | \$54,233.00 |
| | | | | | |
| Total Expenditures/Appropriations | \$1,576,063.00 | \$1,150,042.86 | \$1,201,911.00 | \$1,256,144.00 | \$54,233.00 |

STEWARTSTOWN FOOD SERVICE PROGRAM PROPOSED BUDGET

2021 - 2022

| | 2019 - 2020 | 2019 - 2020 | 2019 - 2020 | 2020 - 2021 |
|---------------------------|-------------|--------------|-------------|-------------|
| | Budget | Expenditures | Budget | Proposed |
| | | _ | _ | Budget |
| Salaries | \$0.00 | \$721.12 | \$0.00 | \$0.00 |
| Social Security | \$0.00 | \$55.16 | \$0.00 | \$0.00 |
| Contracted Services | \$63,000.00 | \$54,411.66 | \$63,000.00 | \$63,000.00 |
| Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Repair/Maintenance | \$500.00 | \$673.00 | \$500.00 | \$600.00 |
| Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Utilities/Gas | \$500.00 | \$336.28 | \$500.00 | \$400.00 |
| Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | \$64,000.00 | \$56,197.22 | \$64,000.00 | \$64,000.00 |

ESTIMATED REVENUES

| REVENUE SOURCE | 2019 - 2020 | 2019 - 2020 | 2020 - 2021 | 2021 - 2022 |
|------------------------|-------------|-------------|-------------|-------------|
| | Budget | Actual | Budget | Proposed |
| | | | | Budget |
| District Appropriation | \$27,700.00 | \$15,100.00 | \$26,000.00 | \$26,000.00 |
| Federal Reimbursement | \$22,000.00 | \$27,960.36 | \$25,000.00 | \$25,000.00 |
| Local Sales | \$12,300.00 | \$8,453.76 | \$12,300.00 | \$12,300.00 |
| State Reimbursement | \$2,000.00 | \$678.79 | \$700.00 | \$700.00 |
| Reimbursement | \$0.00 | \$2,007.46 | \$0.00 | \$0.00 |
| TOTAL REVENUES | \$64,000.00 | \$54,200.37 | \$64,000.00 | \$64,000.00 |
| | | | | |

ACTUAL EXPENDITURES FOR SPECIAL EDUCATION PROGRAMS AND SERVICES **Description** 2018 - 2019 2019 - 2020 Expenses: **Instructional Programs** \$183,222.43 \$181,756.84 Related Services: Speech, OT, Psychological & Other \$22,126.15 \$28,471.32 \$12,360.00 \$13,177.00 Administration \$0.00 **Legal Costs** \$0.00 Transportation \$468.75 **Total Expenses** \$216,711.74 \$224,870.75 Revenue: Service provided to other LEA's \$0.00 Adequacy Aid \$43,806.64 \$45,374.27 \$0.00 Catastrophic Aid \$0.00 Medicaid \$1,595.53 \$0.00 \$45,374.27 **Total Revenue** \$45,402.17 **Net Cost for Special Education** \$171,309.57 \$179,496.48

| | REGISTRA | ATION AND AT | TTENDANCE | |
|-----------------|----------|-----------------------------|--|--|
| | | 2020 - 2021 | | |
| GRADES | | 2019 - 2020 NO OF PUPILS | | 2020 - 2021 NO OF PUPILS |
| PK | | 1 | | 2 |
| K | | 10 | | 7 |
| 1 | | 5 | | 7 |
| 2 | | 9 | | 5 |
| 3 | | 2 | | 7 |
| 4 | | 5 | | 1 |
| 5 | | 7 | | 5 |
| 6 | | 11 | | 6 |
| 7 | | 7 | | 11 |
| 8 | | 9 | | 6 |
| TOTAL | | 66 | | 57 |
| | TDANG | PORTATION 2 | | |
| TRANSPORTER | PUPILS | MILES/DAY | 1 | OUTE |
| THE VOI ON TEXT | | IVIII DE STOTI | T C | 7011 |
| Bus #11 | 22 | 100.0 | West Rd, Old Cour Brook Rd, Creamp 3, River Road and | oke Rd, Rte 145, Rte |
| Bus #26 | 12 | 63.0 | Rt 145 N, Bear Ro Hill, Bishop Brook Colebrook | ck Rd, S. Hill, N. Rd, Owen Rd, and |
| Bus #16 | 12 | 42.0 | Rte 3, Ladd Rd, Pi Pond Rd, Center S | • |

FINANCIAL REPORT **BALANCE SHEET** GENERAL FUND & SPECIAL REVENUES FUND June 30, 2020 ASSETS Current Assets Cash in Bank \$469,854.71 \$0.00 Investments Interfund Receivables \$37,317.03 Intergovernmental Receivables \$62,059.36 Other Receivables \$0.00 Prepaid Expenses \$528.00 **Total Current Assets** \$569,759.10 TOTAL ASSETS \$569,759.10 LIABILITIES AND FUND EQUITY: Current Liabilities **Interfund Payables** \$37,312.48 Accounts Payable \$48,799.29 Accrued Expenses \$4,497.99 Payroll Deductions \$2,911.28 Deferred Revenue \$1,025.00 **Total Current Liabilities** \$94,546.04 Fund Equity Unassigned Fund Balance Retained \$41,149.00 Reserved for Encumbrances \$72,729.00 Reserved for Special Purposes \$0.00 Unassigned Fund Balance \$361,335.06 **Total Fund Equity** \$475,213.06 TOTAL LIABILITIES AND FUND EQUITY \$569,759.10

FINANCIAL REPORT GENERAL FUND & SPECIAL REVENUES FUND STATEMENT OF REVENUES June 30, 2020 **REVENUE FROM LOCAL SOURCES:** \$1,470,278.00 Current Appropriations Earnings on Investments \$570.39 Other Local Revenue/Refunds/Donations \$695.73 Other Local Grants \$15,354.89 Refund - Prior Year \$4,770.52 Transfer from Other Expendable Trust Funds \$0.00 Tuition - Out of State \$21,766.00 TOTAL LOCAL REVENUE \$1,513,435.53 **REVENUE FROM STATE SOURCES:** State of N H - Adequacy Aid Grant \$520,340.57 State of N H - Statewide Enhanced Education Tax \$175,697.00 State of N H - Kindergarten Aid \$0.00 State of N H - Other Restricted State Aid \$0.00 TOTAL STATE REVENUE \$696,037.57 **REVENUE FROM FEDERAL SOURCES:** State of N H - Title I \$92,618.03 State of N H - From the Fed'l Gov't through State \$6,032.00 State of N H - Other Federal Grants \$11,071.23 State of N H - Other Restricted Fed Aid \$0.00 State of N H - Medicaid \$0.00 \$0.00 Federal Forest Reserve TOTAL FEDERAL REVENUE \$109,721.26 TOTAL REVENUE FROM ALL SOURCES \$2,319,194.36

STATEMENT OF ANALYSIS OF CHANGES IN FUND EOUITY FOOD SERVICE FUND For the Year Ended June 30, 2020 Fund Equity, July 1, 2019 \$11,571.41 Food Service Sales \$8,453.76 State of NH - Child Nutrition \$678.79 State of NH - Federal Child Nutrition \$27,960.36 Refunds \$0.00 General Fund \$15,100.00 Other Local Revenue \$2,007.46 **Plus Total Revenue** \$54,200.37 **Expenditures** Payroll Arlene Allard 179.55 Donald Knapp 203.88 Tammy Mathieu 177.56 Mark Towle 160.13 **Expenditures** C Bean Transport Inc. \$52.96 \$283.32 CN Brown Company Colebrook Plumbing & Heating \$530.00 Internal Revenue Service \$55.16 Interstate Fire Protection \$143.00 Stewartstown Lunch Program \$27.30 \$54,384.36 Underwood Catering, Inc. **Less Total Expenditures** \$56,197.22 Adjustments to Inventory (\$1,112.60)Fund Equity, June 30, 2020 \$8,461.96

| Y EVENUE FUNDS |
|-------------------|
| WENTLE ELINDS |
| VENUE FUNDS |
| 30, 2020 |
| \$345,089.48 |
| \$2.210.104.26 |
| \$2,319,194.36 |
| |
| \$2,189,066.23 |
| \$4.55 |
| \$475,213.06 |
| |

STEWARTSTOWN SCHOOL DISTRICT DETAILED STATEMENT OF DISTRICT EXPENDITURES 2019-2020 ADAMS, KATHLEEN D \$35.516.70 ALLARD, ARLENE \$21.003.37 BOUCHARD, CAROL D \$1.050.00 BURNS, JEANNINE T \$200.00 BURRILL, YVONNE P \$22,718.07 CALL, RYAN \$600.00 \$13.542.27 COTE, CHRISTINE M \$900.00 COVELL, KATHLEEN M CROSS, TAMMY \$0.00 DALEY, HEIDI A \$482.25 DALEY, KYLE M \$75.00 EASTMAN, CHERYL A \$550.00 ESTES, DONNA LEE \$2,119.12 FARNSWORTH, ALAN W \$919.66 GROVER. PATRICIA E \$801.44 HARRIS, CARLTON \$250.00 HECKLER-LEWIS, KATHERINE G \$12,616.11 HEMON. LAUREL A \$46,550.00 HODGE, REBECCA J \$37,450.00 HOWES, BETH A \$15,580.00 KENNEDY, JOHN B \$21,929.00 \$14,192.93 KNAPP, DONALD A LEBEL, SHAHANNA L \$34.00 LEIGHTON, RUTH E \$80.00 LUNDBERG, DIANA L \$240.00 LYONS, ALICE L \$312.80 MATHIEU. JENNIFER S \$64,800.00 MATHIEU, TAMMY A \$21,073.01 MAXWELL, ROBIN C \$5,002.80 MCALLISTER, JENNIFER L \$9,538.57 MILLER, MARGARET M \$54,250.00 O'BRIEN, JOANNE \$97.02 \$900.00 PARISEAU, PHILIP B PATTERSON, AMY \$11,703.30 PIRES LYNCH, BARBARA M \$29,103.17 PLACEY, CANDACE G \$26,952.19 RAINVILLE, DENNIS M \$39,132.48 RICKER, SHARON L \$37,150.00 SAARI, SIERRA M \$36,900.00 SAWICKI, FRANK T JR \$2,600.00 STEBBINS, DOROTHY G \$47,600.00

| STEBBINS, SAMANTHA B | \$3,000.00 |
|---|--------------------------|
| SWEATT, KARA L | \$900.00 |
| THATCHER, SAMANTHA M | \$1,280.47 |
| TOWLE, MARK F | \$12,757.01 |
| WADE, DANIEL | \$11,489.40 |
| WONKKA, ALYSSA | \$42,850.00 |
| WRIGHT, THERESE S | \$1,466.19 |
| YOUNG, DENISE C | \$180.00 |
| TOTAL SALARIES | \$710,438.33 |
| | |
| VENDOR NAME | AMOUNT |
| 45th PARALLEL EMS | \$64.00 |
| ABDO PUBLISHING COMPANY | \$793.54 |
| AMAZON.COM | \$4,238.89 |
| ANDERSON'S IT'S ELEMENTARY | \$348.99 |
| ANDROSCOGGIN VALLEY HOSPITAL | \$172.00 |
| ASCD | \$239.00 |
| | |
| BAUDVILLE INC | \$313.22 |
| BELKNAP SEPTIC LLC. | \$7,290.00 |
| BLICK ART MATERIALS | \$1,260.68 |
| BMO HARRIS MASTERCARD | \$230.95 |
| BOIRE PROPERTY MAINTENANCE/CRAIG BOIRE | |
| BRUCE BEASLEY | \$134.07 |
| BRUCE BEASLEY- | \$211.50 |
| BYTES OF LEARNING | \$49.75 |
| C BEAN TRANSPORT INC. | \$53.83 |
| CANAAN SCHOOL DISTRICT | |
| CAPITAL ALARM SYSTEMS, INC. | \$326,122.80 \$811.00 |
| CAPITAL ALARM STSTEMS, INC. | \$811.00 |
| CARL HARRIS | \$51.40 |
| CDW GOVERNMENT INC | \$600.00 |
| CENTER FOR COLLABORATIVE EDUCATION | \$505.00 |
| CENTER FOR COLLABORATIVE EDUCATION CENTER FOR RESPONSIVE SCHOOLS | \$216.00 |
| CENTRAL PAPER PRODUCTS | \$2,203.17 |
| CEREBELLUM CORPORATION- | \$182.90 |
| CHERYL A COVILL | \$65.55 |
| CLEAN-O-RAMA CO. INC. | \$731.70 |
| CN BROWN COMPANY | \$7,898.81 |
| COLEBROOK CHRONICLE | \$1,006.25 |
| COLEBROOK ELEMENTARY | \$26.00 |
| COLEBROOK PLUMBING & HTG INC | \$7,502.25 |
| COLEBROOK SCHOOL DISIRICT | \$146,799.48 |
| CONSOLIDATED COMMUNICATIONS | \$8,369.83 |
| | Ψ0,507.05 |

| CONSTRUCTIVE PLAYTHINGS | \$59.94 |
|--|--------------|
| CONTROL TECHNOLOGIES, INC. | \$1,850.00 |
| COOS AUTO PARTS INC. | \$529.49 |
| CROSS INSURANCE | \$11,187.00 |
| CROSS INSURANCE | Ψ11,107.00 |
| D.J.S AUTO | \$930.00 |
| D.T.M. SMALL ENGINE REPAIR | \$661.66 |
| DAVID WHITE | \$380.00 |
| DAWN PETIT | \$9.00 |
| DECKER EQUIPMENT | \$445.18 |
| DELUXE BUSINESS CHECKS & SOLUTIONS | \$192.11 |
| DEMCO | \$671.49 |
| DENNIS RAINVILLE | \$10.95 |
| DEPARTMENT OF SAFETY | \$20.00 |
| DONALD KNAPP | \$108.00 |
| DUCRET'S SPORTING GOODS | \$190.68 |
| | 7-7-0100 |
| E THERAPY SOLUTIONS | \$10,175.50 |
| EAI EdUCATION | \$561.29 |
| ENSU | \$4,816.59 |
| ESSEX NORTH SUPERVISORY UNION | \$12,090.22 |
| EVERSOURCE | \$17,568.83 |
| | · |
| FOCUS HOLDINGS | \$2,374.27 |
| FOLLETT SCHOOL SOLUTIONS | \$152.22 |
| FOTHERGILL SEGALE & VALLEY | \$8,400.00 |
| FRONTLINE TECHNOLOGIES GROUP, LLC | \$287.48 |
| | |
| GOPHER | \$268.86 |
| GOVCONNECTION, INC. | \$5,662.62 |
| GREEN MOUNTAIN ELECTRIC SUPPLY | \$327.82 |
| | |
| HEALTH TRUST | \$153,278.85 |
| HOBART, INC. | \$944.83 |
| | |
| IMPACT FIRE SERVICES, LLC | \$597.18 |
| INDIAN STREAM HEALTH CENTER | \$380.00 |
| INTERNAL REVENUE SERVICE SOCIAL SECURITY | \$52,509.61 |
| J.K. LYNCH DISPOSAL INC. | \$1,901.41 |
| JEFFERSON SOLUTIONS, INC | \$2,550.00 |
| JOHNSON CONTROLS FIRE PROTECTION LP | \$2,651.82 |
| JOHNSON CONTROLS SECURITY SOLUTION | \$11,083.76 |
| TO GO TRIGATIA EDUCATA | \$1,400.00 |
| JOOS EXCAVATING LLC | Ψ1,100.00 |

| K-LOG INC | \$326.81 |
|---|--------------|
| KARISSA SWEATT | \$50.00 |
| KATHLEEN ADAMS | \$86.10 |
| RATHLEEN ADAMS | φου.10 |
| LAPERLE'S - IGA | \$111.29 |
| LEARNING WITHOUT TEARS | \$294.20 |
| LEMIEUX GARAGE | \$94.84 |
| LEWIS & WOODARD, INC. | \$13,170.50 |
| LIEBL PRINTING CO | \$639.32 |
| LIMINEX, INC | \$348.00 |
| LISA KENNY | \$63.00 |
| LITERACY RESOURCES, INC | \$91.99 |
| , | · |
| MCLANE MIDDLETON PROFSSIONAL ASSOC | \$49.50 |
| MANDIE HIBBARD | \$72.00 |
| NASCO | \$426.00 |
| NATIONAL GEOGRAPHIC KIDS | \$29.95 |
| NATIONAL GEOGRAPHIC KIDS NATIONAL SCIENCE TEACHERS ASSOCIATION | |
| | \$693.00 |
| NATIONAL WILDLIFE FEDERATION- | \$19.95 |
| NCS PEARSON INC | \$520.00 |
| NEW HAMPSHIRE MUSIC EDUCATOR ASSOCIATION | \$1,105.40 |
| NEWS & SENTINEL, INC | \$852.00 |
| NH ASSOC. OF SCHOOL PRINCIPALS | \$560.00 |
| NH DEPT. OF SAFETY | \$150.00 |
| NH RETIREMENT | \$73,542.02 |
| NH SCHOOL BOARDS ASSOCIATION | \$2,748.15 |
| NH SCHOOL TRANSPORTATION ASSOC. | \$204.00 |
| NHTOD SERVICES LLC | \$939.39 |
| NIMBUS LOGIC LLC | \$551.60 |
| NORTH COUNTRY CHARTER ACADEMY | \$7,200.00 |
| NORTH COUNTRY MEDICAL AND WELLNESS LLC | \$456.00 |
| NORTHERN HUMAN SERVICES | \$33,330.80 |
| NORTHERN TIRE, INC. | \$1,966.76 |
| OSSIPEE MTN ELECTRONICS INC | \$720.00 |
| OSSIPEE MIN ELECTRONICS INC | \$720.00 |
| P. A. HICKS & SONS INC | \$538.51 |
| PEARSON EDUCATION | \$461.63 |
| PERMA-BOUND BOOKS | \$767.91 |
| PIONEER VALLEY BOOKS | \$25.00 |
| PITTSBURG SCHOOL DISTRICT | \$147,761.01 |
| PORTER OFFICE MACHINES, INC. | \$816.45 |
| POSITIVE PROMOTIONS | \$549.21 |
| PRESIDENTIAL PEST CONTROL, LLC | \$480.00 |
| PRIMEX | \$4,324.57 |
| I KHVIEA | \$4,324.37 |

| QUILL CORPORATION | \$341.59 |
|--|---|
| | , |
| REALLY GOOD STUFF LLC | \$220.44 |
| RENAISSANCE LEARNING INC | \$2,031.00 |
| ROCHESTER 100 INC | \$135.00 |
| ROUND HILL FENCE & SECURITY INC. | \$295.00 |
| RUBICON WEST LLC | \$887.50 |
| | |
| SAFETY, DEPT OF | \$100.00 |
| SCHOLASTIC INC. | \$826.89 |
| SCHOLASTIC TEACHER STORE, SCHOLASTIC INC | \$751.59 |
| SCHOOL ADMINISTRATIVE UNIT 7 | \$147,251.17 |
| STEWARTSTOWN SCHOOL LUNCH PROGRAM | \$15,100.00 |
| SCHOOL SPECIALTY | \$707.80 |
| SCHOOL SPECIALTY INC | \$1,051.31 |
| SOLOMON'S STORE | \$5.49 |
| SOULE LESLIE KIDDER SAYWARD & LOUGHMAN | \$512.50 |
| STAFF DEVELOPMENT COMMITTEE | \$1,879.00 |
| STATE OF N H - DMV | \$60.00 |
| STATE OF NH | \$150.00 |
| STEWARTSTOWN COMMUNITY SCHOOL | \$160.00 |
| SWISH WHITE RIVER | \$592.90 |
| | |
| THE EDUCATION COOPERATIVE | \$150.54 |
| THERAPRO INC. | \$180.68 |
| TINA PERREAULT | \$32.00 |
| TOWN OF STEWARTSTOWN | \$1,000.00 |
| TREASURER STATE OF NEW HAMPSHIRE | \$8,455.95 |
| TREASURER, STATE OF NH | \$1,117.00 |
| TREND ENTERPRISES | \$57.99 |
| TRUSTEE OF THE TRUST FUND | \$20,000.00 |
| U.S. POSTAL SERVICE | \$742.80 |
| UNDERWOOD CATERING, INC. | \$337.48 |
| UNION LEADER CORPORATION | \$124.40 |
| UNIVERSITY OF OREGON | \$350.00 |
| UPPER CONNECTICUT VALLEY HOSPITAL | \$9,281.74 |
| orrest contractive to the second seco | ψ,,201.71 |
| VICTORIA SMART | \$4.97 |
| VIRTUAL THERAPY SOLUTIONS | \$544.75 |
| W. D. M. GOV | A |
| W.B. MASON | \$5,613.46 |
| W.C. CRESSEY & SON INC | \$1,785.75 |
| WENGER | \$1,041.90 |
| WILLIAM H. SADLIER INC. | \$265.61 |

| GRAND TOTAL | \$2,063,990.06 |
|-----------------------|----------------|
| VENDOR TOTAL | \$1,353,551.73 |
| | |
| ZIZZA LOCK & SAFE LLC | \$784.00 |
| I VOINE BURRILL | \$122.00 |
| YVONNE BURRILL | \$122.00 |
| | 1 , 2 |
| WILSON LANGUAGE | \$2,828.95 |

STEWARTSTOWN SCHOOL DISTRICT DETAILED STATEMENT OF SPECIAL FUNDS EXPENDITURES 2019-2020

| NAME | AMOUNT | FUNDS |
|-------------------------------------|------------------------|-----------------------------|
| | + | GEAR UP |
| ALLARD, ARLENE BOUCHARD, CAROL D | \$2,647.11 \$150.00 | TITLE I |
| | | |
| CASTINE, ELAINE P | \$428.96 | TITLE I |
| CROSS, TAMMY | \$1,327.70 | GEAR UP |
| HEMON, LAUREL A | \$1,860.00 | TITLE I/TITLE IIA/TITLE IVA |
| KENNEDY, JOHN B | \$26,639.75 | TITLE I/TITLE II |
| KNAPP, DONALD A | \$33.08 | TITLE I |
| PARISEAU, KAREN E | \$1,800.00 | TITLE I |
| SAARI, SIERRA M | \$1,500.00 | TITLE I/TITLE II |
| STEBBINS, SAMANTHA B | \$35,500.00 | TITLE I |
| TOTAL SALARIES | \$71,886.60 | |
| | | |
| NAME | AMOUNT | FUNDS |
| ALICE TRAINING INSTITUTE | \$1,390.00 | TILLOTSON GRANT |
| AMAZON | \$775.59 | NFR |
| AMAZON | \$185.98 | REMOTE LEARNING |
| AMAZON | \$29.98 | REMOTE LEARNING |
| AMAZON | \$137.71 | REMOTE LEARNING |
| ARLENE ALLARD | \$0.00 | GEAR UP |
| BMO HARRIS MASTERCARD | \$2,553.63 | GEAR UP |
| BRUCE BEASLEY | \$3.40 | GEAR UP |
| CAROL D BOUCHARD | \$0.00 | TITLE 1 FUND 2 |
| CHERYL A COVILL | \$192.00 | TITLE IIA |
| DONALD A KNAPP SUMMER SCHOOL | \$0.00 | TITLE 1 FUND 2 |
| DOROTHY STEBBINS | \$203.19 | TILLOTSON GRANT |
| ELAINE P CASTINE | \$0.00 | TITLE 1 FUND 2 |
| EVERETT FRIZZELL | \$717.30 | TITLE IIA Fund 5 |
| GOV CONNECTION INC | \$2,065.16 | NFR |
| HEALTHTRUST | \$7,722.23 | TITLE 1 FUND 1 |
| INTERNAL REVENUE SERVICE SOCIAL | 0.4.40 | TOTAL E HA |
| SECURITY | \$4.48 | TITLE IIA |
| INTERNAL REVENUE SERVICE SOCIAL | #20.4.00 | CEAD LID |
| SECURITY | \$304.08 | GEAR UP |
| INTERNAL REVENUE SERVICE SOCIAL | Ø4.400.12 | m'd 1 PIDID 1 |
| SECURITY | \$4,480.13 | Title 1 FUND 1 |
| INTERNAL REVENUE SERVICE SOCIAL | \$707.5 | THE E 4 PLANS |
| SECURITY | \$595.24 | TITLE 1 FUND 2 |
| JJ'S BUS SERVICE | \$138.90 | GEAR UP |
| JOHN B KENNEDY - SUMMER SCHOOL | \$0.00 | TITLE 1 FUND 2 |
| JOHN B KENNEDY - SUMMER SCHOOL | \$0.00 | TITLE 1 FUND 2 |
| JOHN KENNEDY DIRECTOR | \$0.00 | TITLE FUND 1 |

| JOHN KENNEDY TEACHER | \$0.00 | TITLE 1 FUND 1 |
|----------------------------------|--------------|--------------------------|
| IOUNGON CONTROL C | ¢2 402 01 | PUBLIC INFRASTRUCTURE |
| JOHNSON CONTROLS | \$3,493.81 | FUNDS |
| KAREN E PARISEAU | \$0.00 | TITLE 1 FUND 2 |
| LAUREL A HEMON | \$0.00 | TITLE 1 FUND 2 |
| LAUREL HEMON | \$0.00 | TITLE IIA |
| LEARNING A-Z | \$230.90 | REMOTE LEARNING |
| NH RETIREMENT SERVICE | \$10.68 | TITLE IIA |
| NH RETIREMENT SERVICE | \$10,692.60 | Title 1 FUND1 |
| NH RETIREMENT SERVICE | \$1,276.04 | TITLE 1 FUND 2 |
| NORTH COUNTRY EDUCATION SERVICES | \$725.00 | SIG COHORT III 10 |
| INC | \$723.00 | Sid Colloct III 10 |
| PITTSBUR SCHOOL DISTRICT | \$143.61 | GEAR UP |
| RAINBOW RESOURCE CENTER | \$112.99 | NFR |
| ROCK FARMER RECORDS | \$1,000.00 | GEAR UP |
| SAMANTHA STEBBINS | \$0.00 | TITLE 1 FUND 1 |
| SCHLESSINGER MEDIA | \$1,963.28 | NFR |
| SHARON RICKER | \$178.00 | TITLE IIA |
| SIERRA M SAARI | \$0.00 | TITLE 1 FUND 2 |
| SUE BERGMAN, M ED | \$4,800.00 | SIG COHORT III |
| TAMMY CROSS | \$0.00 | GEAR UP |
| TILLOTSON CENTER | \$150.00 | GEAR UP |
| UNDERWOOD CATERING | \$4,650.39 | FRESH FRUITE AND VEGGIES |
| UNIVERSITY OF NEW HAMPSHIRE | \$507.00 | SIG COHORT III |
| W.W. BERRY TRANSPORTATION INC. | \$376.25 | GEAR UP |
| WHITE MOUNTAIN REGIONAL HIGH | \$200.00 | GEAR UP |
| SCHOOL | \$200.00 | GEAR UF |
| WHITE MOUNTAIN SCIENCE | \$1,180.00 | TITLE IV |
| TOTAL VENDORS | \$53,189.55 | |
| | | |
| GRAND TOTAL EXPENDITURES | \$125,076.15 | |

FOTHERGILL SEGALE & VALLEY

Certified Public Accountants



John E. (Jeff) Fothergill, CPA Michael L. Segale, CPA Sheila R. Valley, CPA Teresa H. Kajenski, CPA Donald J. Murray, CPA

January 4, 2021

To the Board of School Directors Stewartstown School District Stewartstown, New Hampshire

We have audited the financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Stewartstown School District for the year ended June 30, 2020. Professional standards require that we provide you with information about our responsibilities under generally accepted auditing standards and *Government Auditing Standards*, as well as certain information related to the planned scope and timing of our audit. We have communicated such information in our letter to you dated June 22, 2020. Professional standards also require that we communicate to you the following information related to our audit.

Significant Audit Findings

Qualitative Aspects of Accounting Practices

Management is responsible for the selection and use of appropriate accounting policies. The significant accounting policies used by the School District are described in Note 1 to the financial statements. We noted no transactions entered into by the School District during the year for which there is a lack of authoritative guidance or consensus. All significant transactions have been recognized in the financial statements in the proper period.

Accounting estimates are an integral part of the financial statements prepared by management and are based on management's knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ significantly from those expected. The most sensitive estimate(s) affecting the School District's financial statements was:

• Management's estimate of the depreciation is based on estimated useful lives of the assets. We evaluated the key factors and assumptions used to develop the depreciation in determining that it is reasonable in relation to the financial statements taken as a whole.

The financial statement disclosures are neutral, consistent and clear.

Difficulties Encountered in Performing the Audit

We encountered no significant difficulties in dealing with management in performing and completing our audit.

Corrected and Uncorrected Misstatements

Professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that are clearly trivial, and communicate them to the appropriate level of management. There were no uncorrected misstatements.

There were no corrected misstatements as a result of our audit procedures.

Disagreements with Management

For purposes of this letter, a disagreement with management is a financial accounting, reporting, or auditing matter, whether or not resolved to our satisfaction, that could be significant to the financial statements or the auditor's report. We are pleased to report that no such disagreements arose during the course of our audit.

Management Representations

We have requested certain representations from management that are included in the management representation letter dated January 4, 2021.

Management Consultations with Other Independent Accountants

In some cases, management may decide to consult with other accountants about auditing and accounting matters, similar to obtaining a "second opinion" on certain situations. If a consultation involves application of an accounting principle to the School District's financial statements or a determination of the type of auditor's opinion that may be expressed on those statements, our professional standards require the consulting accountant to check with us to determine that the consultant has all of the relevant facts. To our knowledge, there were no such consultations with other accountants.

Other Audit Findings or Issues

We generally discuss a variety of matters, including the application of accounting principles and auditing standards, with management each year prior to retention as the governmental unit's auditors. However, these discussions occurred in the normal course of our professional relationship and our responses were not a condition of our retention.

Other Matters

We applied certain limited procedures to the management's discussion and analysis, the schedule of governmental unit's proportionate share of the net OPEB liability and governmental unit's OPEB contributions, the schedule of changes in the governmental unit's total OPEB liability and

related ratios, and the schedule of governmental unit's proportionate share of the net pension liability and governmental unit's pension contributions, which are required supplementary information (RSI) that supplements the basic financial statements. Our procedures consisted of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We did not audit the RSI and do not express an opinion or provide any assurance on the RSI.

We were engaged to report on supplementary information, which accompany the financial statements but are not RSI. With respect to this supplementary information, we made certain inquiries of management and evaluated the form, content, and methods of preparing the information to determine that the information complies with accounting principles generally accepted in the United States of America, the method of preparing it has not changed from the prior period, and the information is appropriate and complete in relation to our audit of the financial statements. We compared and reconciled the supplementary information to the underlying accounting records used to prepare the financial statements or to the financial statements themselves.

Restriction on Use

This information is intended solely for the use of School Board and management of the Stewartstown School District and is not intended to be, and should not be, used by anyone other than these specified parties.

Very truly yours,

FOTHERGILL SEGALE & VALLEY, CPAS

Vermont Public Accountancy License #110

Town of Stewartstown
Trustee of Trust Funds - School Accounts
June 30, 2020

| Name of Fund | Balance | Balance 7/1/2019 | Income | 7, | Interest Earned 7/1/2019-06/30/2020 | Expense - Payout | | Balance June 30, 2020 |
|------------------------|-----------|------------------|-----------------|-------|--|------------------|----------|--------------------------|
| | | | | | 5 | | | |
| Shirley McAlister Fund | ❖ | 989.26 | | ↔ | 15.12 | | Ϋ́ | 1,004.68 |
| Building Fund | ❖ | 48,145.22 | | ❖ | 66.41 \$ | \$ | \$ | 48,211.63 |
| School Bus Fund | ↔ | 42,328.91 \$ | \$ 20,000.00 | \$ 00 | 78.36 | | \$ | 62,407.27 |
| Tuition Fund | \$ | 161,110.60 | \$ | \$ | 877.84 | | ⋄ | 161,988.44 |
| ST 67 | ۰ | 252,574.29 \$ | \$ 20,000.00 \$ | \$ 00 | 1,037.73 \$ | \$ | ❖ | 273,612.02 |

Prepared By: Rita M. Hibbard

8/27/2020

SHIRLEY MCALLASTER MEMORIAL FUND

The year of 1995 was saddened by the death of Shirley McAllaster. Shirley had been a dedicated member of the Stewartstown School Board for more than twenty years.

Through the generosity of the Roderick McAllaster family, and donations made to the Stewartstown School District by friends, family, and other school districts in Shirley's memory, a trust fund has been established.

The Shirley McAllaster Memorial Fund will be used to give a monetary award to a deserving 8th grade student graduating from the Stewartstown Public School System. The award is to be given out each year at graduation.

The Stewartstown School Board wishes to thank everyone who donated to the School District in Shirley's memory.

RECIPIENTS

| 1996 | Marjolaine Madore | 1997 | Danielle Philbrook |
|------|----------------------|------|--------------------------|
| 1998 | Ashley Hartwell-Owen | 1999 | Samantha Morabito |
| 2000 | Danielle Hibbard | 2001 | Kasha Flanders |
| 2002 | Cassandra Hunt | 2003 | Kristy Gamsby |
| 2004 | Cassandra Brigham | 2005 | Heather Hibbard |
| 2006 | Aimee Berry | 2007 | Kayla Baglio |
| 2008 | Jessica Brigham | 2009 | Meghan Pariseau |
| 2010 | Savanna Rancloes | 2011 | Desmond Covell |
| 2012 | Tabitha Day | 2013 | No Recipient/No Graduate |
| 2014 | Sarah Collins | 2015 | Amber Coutu |
| 2016 | Garrett Rancourt | 2017 | Carson Rancourt |
| 2018 | Chloe Royal | 2019 | Kade Cameron |
| 2020 | Karissa Sweatt | | |

STEWARTSTOWN SCHOOL DISTRICT 2020 - 2021 STAFF SALARIES

| NAME | POSITION | AMOUNT |
|----------------------------|---|-------------|
| ADAMS, KATHLEEN D | Secretary | \$35,568.00 |
| ALLARD, ARLENE | Para Professional - Elementary | \$22,127.35 |
| BURRILL, YVONNE P | Bus Driver | \$20,743.13 |
| CALL, RYAN | Part Time Physical Education Teacher/Mentor | \$1,000.00 |
| COTE, CHRISTINE M | Occupational Therapist | \$11,650.80 |
| CRAWFORD, BRANDON | Long Term Substitute Teacher | \$13,050.00 |
| FARNSWORTH, ALAN W | Library Consultant | \$3,026.50 |
| GRAY, NORMA J | Teacher - Elementary | \$22,456.86 |
| GROVER, PATRICIA E | Clerk of the Minutes | \$1,182.18 |
| HARRIS, CARLTON | Maintain & Monitor water/well | \$250.00 |
| HECKLER-LEWIS, KATHERINE G | Part Time Para Professional - Elementary | \$13,248.38 |
| HEMON, LAUREL A | Teacher - Kindergarten | \$48,400.00 |
| HODGE, REBECCA J | Teacher - Elementary | \$39,300.00 |
| KENNEDY, JOHN B | Teacher - Elementary | \$45,350.00 |
| KNAPP, DONALD A | Bus Driver | \$13,320.00 |
| MATHIEU, JENNIFER S | Principal | \$63,654.00 |
| MATHIEU, TAMMY A | Para Professional - Elementary | \$22,217.54 |
| MCALLISTER, JENNIFER L | Part Time Para Professional - Elementary | \$9,018.75 |
| MILLER, MARGARET M | Teacher - Elementary | \$56,100.00 |
| PATTERSON, AMY | Speech Assistant | \$11,020.00 |
| PIRES LYNCH, BARBARA M | Nurse | \$51,000.00 |
| PLACEY, CANDACE G | Library/Media Assistant | \$26,849.55 |
| RAINVILLE, DENNIS M | Custodian | \$30,876.30 |
| RICKER, SHARON L | Teacher - Elementary | \$39,000.00 |
| STEBBINS, DOROTHY G | Teacher - Elementary | \$49,050.00 |
| TOWLE, MARK F | Bus Driver/Part Time Custodian | \$20,443.00 |
| WADE, DANIEL | Teacher - Elementary | \$11,785.80 |
| WONKKA, ALYSSA | Teacher - Elementary | \$44,700.00 |
| | | |

| SAU#7 PERSONNEL | POSITION | TOTAL | STEWARTSTOWN |
|--|---|--------------|---------------------|
| 2020-2021 | POSITION | SALARY | SHARE 14.42% |
| BRITTON, LORI J | Bookkeeper | \$39,150.00 | \$5,645.43 |
| COVILL, CHERYL A | Business Administrator | \$75,962.00 | \$10,953.72 |
| FALCONER, JUSTIN J | Integrated Technology Director | \$71,000.00 | \$10,238.20 |
| FOOTE, KATHLLEN M | School Psychologist | \$32,269.20 | \$4,653.22 |
| FULLER, ELISE N | P/T Special Services Administrative Assistant | \$14,616.00 | \$2,107.63 |
| HIBBARD, CASEY J | Payroll/Human Resources Clerk | \$38,628.00 | \$5,570.10 |
| NOYES, JENNIFER A | Coordinator of Special Services | \$64,000.00 | \$9,228.80 |
| PAQUETTE, CHRISTOPHER M | Technology Integrator | \$45,072.00 | \$6,499.38 |
| PERREAULT, TINA E | Lead Payroll/Human Resources Coordinator | \$45,675.00 | \$6,586.34 |
| SMART, VICTORIA L | Administrative Secretary | \$39,150.00 | \$5,645.43 |
| TAYLOR, DEBRA J | Superintendent | \$108,000.00 | \$15,573.60 |
| Staff Funded Through | | | |
| Grants: | | | |
| | School Psychologist | \$27,730.80 | |
| FOOTE, KATHLEEN M | 1 | \$2,738.78 | |
| FOOTE, KATHLEEN M KELLNER, AMANDA M | Farm to School Coordinator* | Ψ2,730.70 | |