


**Florida Department of Education
Project Award Notification**

1 PROJECT RECIPIENT Taylor County School District	2 PROJECT NUMBER 620-1230F-1C001
3 PROJECT/PROGRAM TITLE K-12 Civic Literacy Booklist <p style="text-align: right;">TAPS 21A158</p>	4 AUTHORITY 84.425C CARES ACT USDE or Appropriate Agency FAIN#: S425C200025
5 AMENDMENT INFORMATION Amendment Number: Type of Amendment: Effective Date:	6 PROJECT PERIODS Budget Period: 07/01/2020 - 06/30/2022 Program Period: 07/01/2020 - 06/30/2022
7 AUTHORIZED FUNDING Current Approved Budget: \$7,190.54 Amendment Amount: Estimated Roll Forward: Certified Roll Amount: Total Project Amount: \$7,190.54	8 REIMBURSEMENT OPTION Federal Cash Advance
9 TIMELINES <ul style="list-style-type: none"> Last date for incurring expenditures and issuing purchase orders: <u>06/30/2022</u> Date that all obligations are to be liquidated and final disbursement reports submitted: <u>08/20/2022</u> Last date for receipt of proposed budget and program amendments: <u>05/30/2022</u> Refund date of unexpended funds; mail to DOE Comptroller, 325 W. Gaines Street, 944 Turlington Building, Tallahassee, Florida 32399-0400: Date(s) for program reports: Federal Award Date : <u>05/28/2020</u> 	
10 DOE CONTACTS Program: Michael DiPierro Phone: (850) 245-9773 Email: Michael.DiPierro@fldoe.org Grants Management: Unit A (850) 245-0496	<div style="display: flex; justify-content: space-between;"> <div> Comptroller Office Phone: (850) 245-0401 </div> <div> Duns#: 106027881 FEIN#: F596000878002 </div> </div>
11 TERMS AND SPECIAL CONDITIONS <ul style="list-style-type: none"> This project and any amendments are subject to the procedures outlined in the <u>Project Application and Amendment Procedures for Federal and State Programs</u> (Green Book) and the General Assurances for Participation in Federal and State Programs and the terms and requirements of the Request for Proposal or Request for Application, RFP/RFA, hereby incorporated by reference. For federal cash advance projects, expenditures must be recorded in the Florida Grants System (FLAGS) as close as is administratively feasible to when actual disbursements are made for this project. Cash transaction requests must be limited to amounts needed and be timed with the actual, immediate cash requirements to carry out the purpose of the approved project. All provisions not in conflict with any amendment(s) are still in full force and effect and are to be performed at the level specified in the project award notification. <u>Pre-Award Costs:</u> Pre-award costs are authorized back to March 13, 2020. Expenditures must not exceed the amount approved by the Department on the Budget Narrative Form, DOE 101. 	
12 APPROVED: <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;">  <hr style="width: 100%;"/> Authorized Official on behalf of Richard Corcoran Commissioner of Education </div> <div style="text-align: center;"> 2-24-21 <hr style="width: 100%;"/> Date of Signing </div> <div style="text-align: right;">  </div> </div>	

INSTRUCTIONS
PROJECT AWARD NOTIFICATION

- 1** Project Recipient: Agency, Institution or Non-Governmental entity to which the project is awarded.
- 2** Project Number: This is the agency number, grant number, and project code that must be used in all communication. (Projects with multiple project numbers will have a separate DOE-200 for each project number).
- 3** Project Description: Title of program and/or project. TAPS #: Departmental tracking number.
- 4** Authority: Federal Grants - Public Law or authority and CFDA number. State Grants - Appropriation Line Item Number and/or applicable statute and state identifier number.
- 5** Amendment Information: Amendment number (consecutively numbered), type (programmatic, budgeting, time extension or others) in accordance with the Project Application and Amendment Procedures for Federal and State Programs (Green Book), and effective date.
- 6** Project Periods: The periods for which the project budget and program are in effect.
- 7** Authorized Funding: Current Approved Project (total dollars available prior to any amendments); Amendment Amount (total amount of increase or decrease in project funding); Estimated Roll Forward (roll forward funds which have been estimated into this project); and Total Project Amount (total dollars awarded for this project).
- 8** Reimbursement Options:
 - Federal Cash Advance –On-Line Reporting required monthly to record expenditures.
 - Advance Payment – Upon receipt of the Project Award Notification, up to 25% of the total award may be advanced for the first payment period. To receive subsequent payments, 90% of previous expenditures must be documented and approved by the Department.
 - Quarterly Advance to Public Entity – For quarterly advances of non-federal funding to state agencies and LEAs made in accordance within the authority of the General Appropriations Act. Expenditures must be documented and reported to DOE at the end of the project period. If audited, the recipient must have expenditure detail documentation supporting the requested advances.
 - Reimbursement with Performance - Payment made upon submission of documented allowable expenditures, plus documentation of completion of specified performance objectives.
- 9** Timelines: Date requirements for financial and program reporting/requests to the Department of Education.
- 10** DOE Contacts: Program contact for program issues, Grants Management Unit for processing issues, and Comptroller's Office number for payment information.
- 11** Terms and Special Conditions: Listed items apply to this project. (Additional space provided on Page 2 of 2 if needed.)
- 12** Approved: Approval signature from the Florida Department of Education and the date signature was affixed.

FLORIDA DEPARTMENT OF EDUCATION

PROJECT APPLICATION

Please return to: Florida Department of Education Office of Grants Management Room 332 Turlington Building 325 West Gaines Street Tallahassee, Florida 32399-0400 Telephone: (850) 245-0496	A) Program Name: ✓ K-12 Civic Literacy Reading List TAPS NUMBER: 21A158	DOE USE ONLY Date Received <div style="text-align: center; font-size: 1.2em;">12/10/2020</div>								
B) Name and Address of Eligible Applicant: ✓ Taylor County School District		Project Number (DOE Assigned) 620-1230F-1C001								
C) Total Funds Requested: \$ 7,190.54 <hr style="width: 50%; margin: 10px auto;"/> <div style="text-align: center;"> DOE USE ONLY Total Approved Project: \$ 7,190.54 </div>	D) Applicant Contact & Business Information <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Contact Name: Sharon Hathcock</td> <td style="width: 40%;">Tele phone Numbers: 850-838-2500 850-838-2503</td> </tr> <tr> <td>Fiscal Contact Name: Ashley Valentine</td> <td></td> </tr> <tr> <td>Mailing Address: Taylor County School District 318 North Clark Street Perry, FL 32347</td> <td>E-mail Addresses : Sharon.hathcock@taylor.k12.fl.us Ashley.Valentine@taylor.k12.fl.us</td> </tr> <tr> <td>Physical/Facility Address: Taylor County School District 318 North Clark Street</td> <td>DUNS number: 106027881 FEIN number: F596000878002</td> </tr> </table>		Contact Name: Sharon Hathcock	Tele phone Numbers: 850-838-2500 850-838-2503	Fiscal Contact Name: Ashley Valentine		Mailing Address: Taylor County School District 318 North Clark Street Perry, FL 32347	E-mail Addresses : Sharon.hathcock@taylor.k12.fl.us Ashley.Valentine@taylor.k12.fl.us	Physical/Facility Address: Taylor County School District 318 North Clark Street	DUNS number: 106027881 FEIN number: F596000878002
Contact Name: Sharon Hathcock	Tele phone Numbers: 850-838-2500 850-838-2503									
Fiscal Contact Name: Ashley Valentine										
Mailing Address: Taylor County School District 318 North Clark Street Perry, FL 32347	E-mail Addresses : Sharon.hathcock@taylor.k12.fl.us Ashley.Valentine@taylor.k12.fl.us									
Physical/Facility Address: Taylor County School District 318 North Clark Street	DUNS number: 106027881 FEIN number: F596000878002									
CERTIFICATION <p>I, <u>Dr. Danny Glover, Jr.</u>, (<i>Please Type Name</i>) as the official who is authorized to legally bind the agency/organization, do hereby certify to the best of my knowledge and belief that all the information and attachments submitted in this application are true, complete and accurate, for the purposes, and objectives, set forth in the RFA or RFP and are consistent with the statement of general assurances and specific programmatic assurances for this project. I am aware that any false, fictitious or fraudulent information or the omission of any material fact may subject me to criminal, or administrative penalties for the false statement, false claims or otherwise. Furthermore, all applicable statutes, regulations, and procedures; administrative and programmatic requirements; and procedures for fiscal control and maintenance of records will be implemented to ensure proper accountability for the expenditure of funds on this project. All records necessary to substantiate these requirements will be available for review by appropriate state and federal staff. I further certify that all expenditures will be obligated on or after the effective date and prior to the termination date of the project. Disbursements will be reported only as appropriate to this project, and will not be used for matching funds on this or any special project, where prohibited.</p> <p>Further, I understand that it is the responsibility of the agency head to obtain from its governing body the authorization for the submission of this application.</p>										
<div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 40%;"> E) Signature of Agency Head </div> <div style="width: 30%; text-align: center;"> Superintendent _____ Title </div> <div style="width: 25%; text-align: right;"> December 10, 2020 Date </div> </div>										

Taylor County School District
GEER K-12 Civic Literacy Booklist

TAPS 21A158

Narrative

The Taylor County School District is planning to utilize its Civics Literacy Booklist Grant allocation to purchase all K-12 schools sets of one title of each of the books on the prioritized Civics Literacy Booklist and purchase class sets of at least three titles for use in classroom instruction and book studies.

There are currently **no charter schools** located within the Taylor County School District. Federal consultation regarding equitable services has been completed with both of the private schools in the county. Both schools declined to participate in the GEER K12 Civics Literacy Booklist grant opportunity.

A) **Taylor County School District**

Name of Eligible Recipient

B) **620-1230F-1C001**

Project Number (DOE Use Only)

TAPS Number
21A158

FLORIDA DEPARTMENT OF EDUCATION BUDGET NARRATIVE FORM

(1) Function	(2) Object	(3) Account Title & Narrative	(4) FTE Position	(5) Amount
5100	510			
5100	510	George Washington Abraham, Philip \$3.71 x 32 copies		\$ 118.72
5100	510	I Pledge Allegiance Martin, Bill Jr. and Sampson, Michael \$5.96 x 2 copies		\$ 11.92
5100	510	Red, White, and Blue: The Story of the American Flag Herman, John \$3.99 x 32 copies		\$ 127.68
5100	510	The Liberty Bell Firestone, Mary \$9.95 x 2 copies		\$ 19.90
5100	510	Woodrow, the White House Mouse Barnes, Peter \$13.39 x 2 copies		\$ 26.78
5100	510	D is for Democracy: A Citizen's Alphabet Grodin, Elissa \$7.95 x 2 copies		\$ 15.90
5100	510	Liberty Rising Shea, Pegi Deitz \$8.70 x 2 copies		\$ 17.40
5100	510	Picture Book of Benjamin Franklin Adler, David A. \$7.99 x 2 copies		\$ 15.98
5100	510	The Camping Trip That Changed America: Theodore Roosevelt, John Muir, and our National Parks Rosenstock, Barb \$14.39 x 32 copies		\$ 460.48
5100	510	The Very First Americans Ashrose, Cara \$3.99 x 2 copies		\$ 7.98
5100	510	Revolutionary Friends: General George Washington and the Marquis de Lafayette, Castrovilla, Selene \$12.89 x 2 copies		\$ 25.78
5100	510	Susan B. Anthony: Fighter for Freedom and Equality Slade, Suzanne		
5100	510	The Story of the Statue of Liberty Maestro, Betsy and Giulio \$4.99 x 2 copies		\$ 9.98
5100	510	We Live Here Too!: Kids Talk About Good Citizenship Loewen, Nancy \$7.99 x 32 copies		\$ 255.68
5100	510	We the People Cheney, Lynne \$9.99 x 32 copies for TCES		\$ 319.68
5100	510	A More Perfect Union: The Story of Our Constitution Maestro, Betsy \$4.99 x 32 copies		\$ 159.68
5100	510	The Congress of the United States Taylor-Butler, Christine \$6.95 x 2 copies		\$ 13.90
5100	510	Vote! Christelow, Eileen \$9.98 x 2 copies		\$ 19.96
5100	510	What are the Branches of Government? Matzke, Ann \$5.07 x 2 copies		\$ 10.14
5100	510	What is a Government? Bedesky, Baron \$8.95 x 2 copies		\$ 17.90
5100	510	Before Columbus: The Americas of 1491 Mann, Charles C. \$18.99 x 32 copies		\$ 607.68
5100	510	Florida Orr, Tamra B. \$5.96 x 62 copies		\$ 369.52
5100	510	The Emancipation Proclamation Heinrichs, Ann \$9.87 x 2 copies		\$ 19.74
5100	510	The Reconstruction Amendments Burgan, Michael		
5100	510	The U.S. Constitution and You Sobel, Syl \$18.86 x 2 copies		\$ 37.72

5100	510	James Madison: Champion of Liberty and Justice Kaminski, John		
5100	510	The Bill of Rights Burgan, Michael \$17.28 x 32 copies		\$ 552.96
5100	510	The Constitution Colman, Warren \$14.99 x 32 copies		\$ 479.68
5100	510	United States Constitution Founding Fathers \$9.99 x 2 copies		\$ 19.98
5100	510	What Are the Parts of Government? Thomas, William David \$10.50 x 32 copies		\$ 336.00
5100	510	A Kids' Guide to the Bill of Rights: Curfews, Censorship and the 100-Pound Giant, Krull, Kathleen \$9.56 x 31 copy		\$ 296.36
5100	510	Alexander Hamilton: The Outsider Fritz, Jean \$4.88 x 1 copy		\$ 4.88
5100	510	Democracy Hurwitz, Sue \$15.99 x 1 copy		\$ 15.99
5100	510	Miracle at Philadelphia: The Story of the Constitutional Convention May-September 1787, Bowen, Catherine Drinker \$55.00 x 1 copy		\$ 55.00
5100	510	The Democratic Process Friedman, Mark \$6.71 x 31 copy		\$ 208.01
5100	510	A Kids' Guide to the Bill of Rights: Curfews, Censorship and the 100-Pound Giant, Krull, Kathleen \$9.56 x 1 copy		\$ 9.56
5100	510	Explaining America: The Federalist Wills, Garry		
5100	510	Miracle at Philadelphia: The Story of the Constitutional Convention May-September 1787, Bowen, Catherine Drinker \$55.00 x 1 copy		\$ 55.00
5100	510	The Democratic Process Friedman, Mark \$6.71 x 1 copy		\$ 6.71
5100	510	Words We Live By: Your Annotated Guide to the Constitution Monk, Linda R. \$13.19 x 31 copy		\$ 408.89
5100	510	Explaining America: The Federalist Wills, Garry		
5100	510	Letters from an American Farmer de Crèvecoeur, J. Hector St. John \$11.62 x 1 copy		\$ 11.62
5100	510	Lincoln: A Photobiography Freedman, Russell \$ 10.89 x 31 copy		\$ 337.59
5100	510	Narrative of the Life of Frederick Douglass Douglass, Frederick \$6.30 x 1 copy		\$ 6.30
5100	510	Words We Live By: Your Annotated Guide to the Constitution Monk, Linda R. \$13.19 x 1 copy		\$ 13.19
5100	510	Autobiography of Benjamin Franklin Franklin, Benjamin \$3.99 x 1 copy		\$ 3.99
5100	510	Democracy in America de Tocqueville, Alexis \$7.99 x 31 copy		\$ 247.69
5100	510	Federalist Papers Hamilton, Alexander; Madison, James; and Jay, John \$7.95 x 31 copy		\$ 246.45
5100	510	Land of Hope: An Invitation to the Great American Story McClay, Wilford M. \$22.99 x 31 copies		\$ 712.69
5100	510	Second Treatise on Government Locke, John \$9.99 x 31 copy		\$ 309.69
		Shipping & Handling		\$ 162.21
C) TOTAL				\$ 7,190.54