
QCS

Quitman County Schools

Board of Education
Mr. Willie J. Anderson, Chairman
Dr. Bobby D. Willis, Vice Chairman
Mr. Jimmy Eleby
Mr. Billy Shirah, Sr.
Mr. Larry Wilborn

Quitman County Board of Education
P.O. Box 248
215 Kaigler Road
Georgetown, Georgia 39854
Phone: 229-334-4189 Fax: 229-334-2109

Mrs. Victoria Harris
Superintendent

May 9, 2016

INVITATION TO BID

It is the purpose and the intent of this invitation to secure bids on the items listed on the specification sheets enclosed: Your written bid must be received on or before Monday, June 6, 2016 no later than 12:00 noon, and submitted in a sealed envelope to:

Quitman County Board Of Education
Office of the Superintendent of Schools
P.O. Box 248
Georgetown, Georgia 39854

The outside of the envelope must be clearly marked BID FOR PEST CONTROL. Bids will be opened and tabulated on Monday, June 6, 2016, at 12:00 noon in the Office of the Superintendent. Bid winners will be approved and announced at the public meeting of the Quitman County Board of Education on Tuesday, June 7, 2016 at 7:00 p.m.

The Board reserves the right to reject any and all bids in whole or in part, and/or to accept the bids that in its judgment will be in the best interest of the school. You may bid on one or more items. It is expressly stipulated that the school system may award bids on individual items or on a lump sum basis.

Prices quoted shall be firm for the period between July 1, 2016 and June 30, 2017 and shall include all charges for packing and transporting to the individual schools at the addresses on the attached sheet. Prices quoted will not include Federal Excise Tax or State Sales Tax. The Quitman County School System's tax-exempt number is 586000307.

In the event that the successful bidder or bidders are unable to perform as required, the successful bidder or bidders shall be responsible for the securing of goods or services

from an alternate source or vendor and pay the vendor any additional cost involved in supplying the goods.

Vendors shall not submit a bid for the contract if a conflict of interest, real or apparent would be involved. Conflict of interest arises when any of the following has a financial interest in the firm:

- a. An employee, officer, or agent of the local school system.
- b. Any member of the immediate family of the above named persons.
- c. The partner of any of the above named persons.

The undersigned offers and agrees to furnish any and/or all of the items upon which prices are quoted at the price set opposite each item. The items shall be furnished in the quantity and quality as stated in the bid and be delivered to the point specified.

This contract shall be binding for the period stipulated. Termination of this contract will be immediate if the contractor fails to meet the requirements established herein. Any other termination shall be accepted only upon written agreement of both parties.

Successful bidder or bidders must:

1. Comply with Executive Order 11246, entitled "Equal Employment Opportunity," as amended by Executive Order 11375 and as supplemented in the Department of Labor regulations.
2. Meet regulations relating to energy efficiency which are contained in the State Energy Conservation Plan issued in compliance with the Energy and Conservation Act (PL 98-165)
3. Allow access by a duly authorized representative of the School Food Authority, State Agency, United States Department of Agriculture or Controller General to any books, documents, papers and records, which are directly pertinent to this contract.
4. Maintain all required records for three years after final payment and all other pending matters are closed.

The successful bidder or bidders shall be paid in payment or in full, upon submission of an itemized invoice with the prices stipulated. Any discounts and/or rebates are to be noted on the bid sheets and reflected on the invoices_ Invoices should be sent to:

Quitman County Board Of Education
P. O. Box 248
Georgetown, GA 39854

If any bidder is in any doubt as to the true meaning of this INVITATION TO BID, he may submit a request for an interpretation to:

Victoria Harris, Superintendent
Quitman County Board Of Education
P.O. Box 248
Georgetown, GA 39854
Or call (229) 334-4189

INVITATION TO BID

The Quitman County Board Of Education requests bid prices for exterminating control of roaches, ants, silverfish, rats, and mice for:

- A. Dining Areas, Storage Areas, and Kitchen Areas
- B. School Offices, Teacher's Lounge, Coat Room, Media Center
- C. Each entire school building(including Board of Education)
- D. Each entire school building plus treating high traffic areas for fire ants.

Chemical used for pest control must conform to local, state, and federal ordinances and laws.

Precautions must be made that all chemicals are safe and applied to prevent any accidents to humans.

Precautions must be used that could harm asphalt mastic, linoleum, or stainless steel.

Company personnel must not service any area during school hours. Service hours must be from 3:00 P.M. — 5:00 P.M. and prior dates must be set up with the School Nutrition Director in advance.

All areas must be treated monthly in order to achieve effective insect and rodent control. Additional visits must be made promptly by a company service representative if problems with insects or rodents arise — at no extra charge.

It is expressly stipulated that in the event that the Quitman County Board Of Education officials determine that service or treatment has been less than sufficient, the bid will be retracted. The Quitman County School Superintendent and/or his designee will negotiate further pest control treatment for the Quitman County Schools.

The Board reserves the right to reject any and all bids in whole or in part, and/or to accept the bids that in its judgment will be in the best interest of the school.

Services must be performed monthly beginning July 1, 2016 through June 30, 2017.
The school system reserves the right to renew this bid for one year if it is agreeable with
the school system and the pest control company.

BID: _____

SUBMITTED BY: _____

COMPANY NAME: _____

ADDRESS: _____

TELEPHONE NUMBER: _____

SIGNATURE: _____

TITLE: _____ DATE: _____