

Madison County Retail Food Establishment Inspection Report

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The state of the s										
	2/	4/20	20 (7:4	5 10:10			MCHP58		
San Code	Dat	e	Ti	me In	Time Out	Establish	ment Number	Permit Number	Risk Category	
Purpose of Inspection: 1-Compliance 2-Routine 3-Field Investigation 4-Visit 5-Other										
Establishment: North Zulch School							Owner: NZI	SD		
Physical Address: 1/390 Eight St.							Zip: 77872 Phone: (930 399-2821			
OUT 5 Pts	IN	NA	NO	COS	Food Temperature/Time Requirements Violetions Require Immediate Corrective Action					
	-				Violations Require Immediate Corrective Action Remarks 1. Proper Cooling for Cooked/Prepared Food					
	Company.				2. Cold Hold (41 degrees Fahrenheit /45 degrees Fahrenheit)					
	Contract of the last of the la				3. Hot Hold (135 degrees Fahrenheit)					
	restricted.				4. Proper Cooking Temperatures					
	*(0.00,000)				5. Rapid Reheating (165 degrees Fahrenheit in 2 Hrs)					
Item/Location/Temperature 50FD Milk Cooler#1-36F TacoMea+ H/H160%										
WIC 34°FB #2=34°F										
OUT 4 Pts	IN .	NA	NO	COS	Personnel/Handli					
4115	THE STATE OF				Violations Require Immediate Corrective Action Remarks					
	est.		in Paris		6. Personnel with Infections Restricted/Excluded					
	CALL PARTY.				7. Proper/Adequate Handwashing 8. Good Hygienic Practices (Eating/Drinking/Smoking/Other)					
	and groupes				9. Approved Source/Labeling					
	-22500011	(15.75 (15.75 (15.75			10. Sound Condition					
	organizat.	Soul seathers	Section Control		11. Proper Handling of Ready-To-Eat Foods					
	All.				12. Cross-contamination of Raw/Cooked Foods/Other					
		Patrice Charles and I	AND DESCRIPTION OF THE PARTY OF		13. Approved Systems (HACCP Plans/Time as Public Health Control)					
	STATE OF THE PARTY.	X4:		200	14. Water Supply – Approved Sources/Sufficient Capacity/Hot and Cold Under Pressure					
OUT 3 Pts	IN	NA	NO	COS	Facility and Equipment Requirements					
	-				Violations Require Immediate Correction, Not To Exceed 10 Days Remarks 15. Equipment Adequate to Maintain Product Temperature					
	100000 to .				16. Handwash Facilities Adequate and Accessible					
	market and		1.00		17. Handwash Facilities with Soap and Towels					
	Separate Sep				18. No Evidence of Insect Contamination					
	water to				19. No Evidence of Rodents/Other Animals					
	and the same				20. Toxic Items Properly Labeled/Stored/Used					
		17 950 120	1145 1100 I		21. Manual/Mechanical Warewashing and Sanitizing at ()ppm/temperature					
	-1550.	100	6 () () () () () () () () () (22. Manager Demonstration of Knowledge/Certified Food Manager					
					23. Approved Sewage/Wastewater Disposal System, Proper Disposal 24. Thermometers Provided/Accurate/Properly Calibrated (±2 degrees Fahrenheit)					
	and the same				25. Food Contact Surfaces of Equipment and Utensils Cleaned/Sanitized/Good Repair					
		state.			26. Posting of Consumer Advisories (Heimlich/Disclosure/Reminder/Buffet Plate)					
	and in				27. Food Establishment Permit					
Subtotal	Other	Other Violations - Require Corrective Action, Not to Exceed 90 Days or the Next Inspection, Whichever Comes First								
5pt 4pt	always a pleasure inspecting a well kent									
3pt	kitchen. Thankyou for your commitment to food a hety									
Total	Inspected by: Print: On 626070145									
F/U Yes/No	Received by: Orende Change Print: Pronde And Veus Title: Liverton									