# Pickens County Board of Education CHECK REGISTER ACCOUNTABILITY REPORT 09/01/2020-09/30/2020 

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 76495 | 4IMPRINT, INC. | \$0.00 | \$2,970.30 | \$0.00 | OTHER INSTRUCTIONAL SUPPLIES |
| 76496 | ACT, INC. | \$95.00 | \$0.00 | \$0.00 | IN-STATE |
| 76497 | AED BRANDS LLC | \$0.00 | \$0.00 | \$67.00 | OTHER INSTRUCTIONAL SUPPLIES |
| 76498 | ALABAMA DEPARTMENT OF LABOR | \$0.00 | \$0.00 | \$590.00 | MAINTENANCE SUPPLIES |
| 76499 | ALABAMA DOOR AND HARDWARE, INC | \$0.00 | \$0.00 | \$461.00 | MAINTENANCE SUPPLIES |
| 76500 | ALABAMA POWER CO. | \$720.23 | \$0.00 | \$11,090.22 | ELECTRICITY |
| 76501 | CITY OF ALICEVILLE WATER \& SEW | \$0.00 | \$0.00 | \$1,046.14 | WATER AND SEWAGE;GARBAGE AND WASTE |
| 76502 | AMAZON.COM | \$0.00 | \$4,206.59 | \$0.00 | CUSTODIAL SUPPLIES;OTHER INSTRUCTIONAL SUPPLIES |
| 76503 | BOSS HOGG S BBQ | \$0.00 | \$88.83 | \$0.00 | IN-STATE |
| 76504 | BRETT ROBINSON GULF CORP. | \$0.00 | \$1,141.85 | \$0.00 | IN-STATE |
| 76505 | CARQUEST OF REFORM, INC. | \$67.79 | \$0.00 | \$73.58 | VEHICLE PARTS |
| 76506 | TOWN OF CARR. WATER BOARD | \$109.84 | \$0.00 | \$351.57 | WATER AND SEWAGE;GARBAGE AND WASTE |
| 76507 | CDWG | \$0.00 | \$0.00 | \$1,702.81 | COMPUTER HARDWARE |
| 76508 | CENTRAL HARDWARE, LUMBER \& | \$0.00 | \$0.00 | \$495.11 | MAINTENANCE SUPPLIES |
| 76509 | CENTURYLINK | \$403.11 | \$39.65 | \$1,480.00 | TELEPHONE |
| 76510 | CHANNELL COMMUNICATIONS | \$0.00 | \$0.00 | \$725.00 | OTHER TECHNICAL SERVICES |
| 76511 | CLAS | \$0.00 | \$0.00 | \$633.00 | ASSOCIATION DUES |
| 76512 | COLE BAND INSTRUMENTS | \$600.00 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76513 | DAWN BROWNING | \$0.00 | \$52.90 | \$0.00 | LOCAL IN-DISTRICT |
| 76514 | DC-SCIENTIFIC PEST CONTROL | \$0.00 | \$0.00 | \$180.00 | MAINTENANCE SUPPLIES |
| 76515 | DELL COMPUTERS | \$0.00 | \$1,400.96 | \$20,554.31 | COMPUTER HARDWARE |
| 76516 | ELSEVIER | \$3,305.75 | \$0.00 | \$0.00 | TEXTBOOKS |
| 76517 | ANDREA FROST | \$0.00 | \$0.00 | \$5.75 | LOCAL IN-DISTRICT |
| 76518 | GORDO, TOWN OF | \$16.07 | \$0.00 | \$4,026.25 | WATER AND SEWAGE;GARBAGE AND WASTE;NATURAL GAS |
| 76519 | GRAINGER | \$0.00 | \$694.92 | \$0.00 | OTHER INSTRUCTIONAL SUPPLIES |
| 76520 | HANCOCK CORPORATE TRUST | \$0.00 | \$0.00 | \$35,987.79 | PAYMENTS TO ESCROW AGENT |
| 76521 | JA-SAN CARPET DISTRIBUTORS | \$0.00 | \$0.00 | \$576.00 | MAINTENANCE SUPPLIES |
| 76522 | JACOB RAMSEY | \$0.00 | \$146.00 | \$0.00 | OTHER PURCHASED SERVICES |
| 76523 | KANDI KOON | \$82.80 | \$0.00 | \$0.00 | IN-STATE |
| 76524 | KIM CLARK | \$0.00 | \$0.00 | \$202.34 | LOCAL IN-DISTRICT |
| 76525 | APRIL KYLES | \$0.00 | \$72.45 | \$0.00 | IN-STATE |
| 76526 | LANN CHEMICAL CO. | \$0.00 | \$754.44 | \$0.00 | CUSTODIAL SUPPLIES |
| 76527 | LAVENDER, INC. | \$13,197.40 | \$0.00 | \$0.00 | EXHAUSTIBLE LAND IMPV <\$50000 |


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| 76528 | LEX B. SMITH | \$0.00 | \$0.00 | \$88.55 | LOCAL IN-DISTRICT |
| 76529 | LRP PUBLICATIONS | \$0.00 | \$34.95 | \$0.00 | OTHER PURCHASED SERVICES |
| 76530 | MEDICAL DEVICE DEPOT | \$0.00 | \$860.00 | \$0.00 | OTHER INSTRUCTIONAL SUPPLIES |
| 76531 | MIDAMERICA BOOKS | \$284.25 | \$0.00 | \$0.00 | LIBRARY/MEDIA BOOKS |
| 76532 | MOWREY ELEVATOR CO | \$0.00 | \$0.00 | \$150.00 | MAINTENANCE SUPPLIES |
| 76533 | MSC INDUSTRIAL SUPPLY CO., INC | \$0.00 | \$5,389.11 | \$0.00 | INSTRUCTIONAL EQUIPMENT |
| 76534 | NEWELL PAPER CO.-COLUMBUS | \$374.00 | \$216.46 | \$6,018.25 | OTHER INSTRUCTIONAL SUPPLIES;STUDENT CLASSROOM SUPPLIES;CUSTODIAL SUPPLIES |
| 76535 | OFFICE DEPOT | \$2,612.90 | \$6,144.19 | \$194.93 | STUDENT CLASSROOM SUPPLIES;OTHER INSTRUCTIONAL SUPPLIES;OFFICE SUPPLIES;PARENT INSTRUCTION SUPPLIES;INSTRUCTIONAL EQUIPMENT |
| 76536 | One Source Office Products | \$0.00 | \$0.00 | \$1,421.57 | STUDENT CLASSROOM SUPPLIES |
| 76537 | PAKKED ENTERPRISES LLC | \$1,443.30 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 76538 | SAVVAS LEARNING | \$1,329.81 | \$0.00 | \$0.00 | TEXTBOOKS |
| 76539 | Pearson Education, Inc. | \$0.00 | \$2,552.84 | \$0.00 | OTHER INSTRUCTIONAL SUPPLIES |
| 76540 | PENTAIR | \$0.00 | \$0.00 | \$72.36 | INSTRUCTIONAL EQUIPMENT |
| 76541 | PHOENIX RESEARCH INDUSTRIES | \$0.00 | \$851.92 | \$0.00 | OTHER INSTRUCTIONAL SUPPLIES |
| 76542 | PICKENS CO. CHILD NUTRITION | \$53,214.24 | \$0.00 | \$0.00 | OPERATING TRANSFERS OUT |
| 76543 | PICKENS CO. NATURAL GAS DIST. | \$40.09 | \$0.00 | \$364.37 | NATURAL GAS |
| 76544 | PICKENS COUNTY HIGH SCHOOL | \$0.00 | \$0.00 | \$193.34 | TELEPHONE |
| 76545 | PICKENS COUNTY WATER AUTHORITY | \$0.00 | \$0.00 | \$80.07 | WATER AND SEWAGE |
| 76546 | POSTMASTER | \$0.00 | \$0.00 | \$770.00 | POSTAGE |
| 76547 | POSTMASTER | \$0.00 | \$0.00 | \$550.00 | POSTAGE |
| 76548 | POSTMASTER | \$0.00 | \$550.00 | \$0.00 | PARENT INSTRUCTION SUPPLIES |
| 76549 | Postmaster | \$0.00 | \$1,650.00 | \$0.00 | PARENT INSTRUCTION SUPPLIES |
| 76550 | Postmaster | \$0.00 | \$1,100.00 | \$0.00 | PARENT INSTRUCTION SUPPLIES |
| 76551 | PRO-ED, INC. PAYMENTS | \$0.00 | \$80.30 | \$0.00 | OTHER INSTRUCTIONAL SUPPLIES |
| 76552 | PROJECT LEAD THE WAY INC | \$750.00 | \$0.00 | \$3,700.00 | OTH NONINSTRUCTIONAL SUPPLIES;OTHER PURCHASED SERVICES |
| 76553 | QUILL CORPORATION | \$1,006.02 | \$4,058.56 | \$3,532.25 | OTHER INSTRUCTIONAL SUPPLIES;OFFICE SUPPLIES;STUDENT CLASSROOM SUPPLIES |
| 76554 | Really Good Stuff | \$99.57 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76555 | REFORM ELEMENTARY SCHOOL | \$0.00 | \$0.00 | \$158.41 | TELEPHONE |
| 76556 | REFORM SMALL ENGINE | \$0.00 | \$0.00 | \$115.00 | VEHICLE PARTS |
| 76557 | CITY OF REFORM WATER \& SEWER | \$23.58 | \$0.00 | \$745.56 | WATER AND SEWAGE;GARBAGE AND WASTE |
| 76558 | RICK S PEST CONTROL | \$50.00 | \$0.00 | \$210.00 | OTHER PROPERTY SERVICES |
| 76559 | RIVERSIDE INSIGHTS | \$0.00 | \$1,184.99 | \$0.00 | OTHER INSTRUCTIONAL SUPPLIES |
| 76560 | SAM S CLUB DIRECT | \$0.00 | \$338.25 | \$766.38 | OTHER TRAVEL AND TRAINING;STUDENT CLASSROOM SUPPLIES;OTHER INSTRUCTIONAL SUPPLIES |
| 76561 | SHOPPERS GUIDE | \$0.00 | \$0.00 | \$235.00 | ADVERTISING;INSURANCE SERVICES |

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| :---: | :---: | :---: | :---: | :---: | :---: |
| 76562 | SOUTHERN HEATING \& COOLING LLC | \$0.00 | \$0.00 | \$1,050.00 | MAINTENANCE SUPPLIES |
| 76563 | SOUTHLAND TRANSPORTATION GROUP | \$715.00 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 76564 | SPIRE | \$0.00 | \$0.00 | \$108.44 | NATURAL GAS |
| 76565 | SULLIVAN SUPPLY | \$8,968.93 | \$475.00 | \$948.36 | BUILDING IMPRV < $\$ 50000$;MAINTENANCE SUPPLIES;CUSTODIAL SUPPLIES;VEHICLE PARTS |
| 76566 | TAMMY BROWN | \$0.00 | \$0.00 | \$198.38 | LOCAL IN-DISTRICT |
| 76567 | TEACHER DIRECT | \$1,531.88 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76568 | TRI-COUNTY COOPERATIVE | \$0.00 | \$0.00 | \$79.00 | FUEL-GASOLINE |
| 76569 | Uline | \$0.00 | \$1,297.85 | \$0.00 | CUSTODIAL SUPPLIES;OTHER INSTRUCTIONAL SUPPLIES |
| 76570 | USI EDUCATION | \$0.00 | \$804.63 | \$0.00 | OTHER INSTRUCTIONAL SUPPLIES |
| 76571 | VANESSA D. ANTHONY | \$0.00 | \$0.00 | \$122.60 | LOCAL IN-DISTRICT |
| 76572 | WEST ALABAMA AG COMPANY | \$2,366.11 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 76573 | WINDSTREAM | \$0.00 | \$0.00 | \$63.12 | TELEPHONE |
| 76574 | WITTICHEN SUPPLY CO. | \$0.00 | \$0.00 | \$53.50 | MAINTENANCE SUPPLIES |
| 76575 | ALABAMA POWER CO. | \$0.00 | \$5,443.61 | \$0.00 | ELECTRICITY |
| 76576 | BIRMINGHAM RESTAURANT SUPPLY | \$0.00 | \$92,617.00 | \$0.00 | FURNITURE \& FIXTURES |
| 76577 | CENTURYLINK | \$0.00 | \$299.15 | \$0.00 | TELEPHONE |
| 76578 | BORDEN DAIRY COMPANY | \$0.00 | \$6,211.07 | \$0.00 | PURCHASED FOOD |
| 76579 | FORESTWOOD FARM, INC. | \$0.00 | \$6,216.65 | \$0.00 | PURCHASED FOOD |
| 76580 | HOTEL \& RESTAURANT SUPPLY | \$0.00 | \$3,643.55 | \$0.00 | OTHER FOOD SUPPLIES |
| 76581 | JANICE JONES | \$0.00 | \$102.35 | \$0.00 | LOCAL IN-DISTRICT |
| 76582 | OLIVER`S AUTO REPAIR | \$0.00 | \$559.00 | \$0.00 | OTHER VEHICLE SUPPLIES |
| 76583 | PICKENS CO BOARD OF EDUCATION | \$0.00 | \$49.00 | \$0.00 | FUEL-GASOLINE |
| 76584 | PICKENS CO. NATURAL GAS DIST. | \$0.00 | \$47.27 | \$0.00 | NATURAL GAS |
| 76585 | PICKENS COUNTY SCHOOL FUNDS | \$0.00 | \$9,213.86 | \$0.00 | INDIRECT COSTS |
| 76586 | QUALITY OFFICE MACHINES | \$0.00 | \$40.00 | \$0.00 | LEASES |
| 76587 | QUILL CORPORATION | \$0.00 | \$1,804.18 | \$0.00 | OFFICE SUPPLIES;FOOD PROCESSING SUPPLIES |
| 76588 | CITY OF REFORM WATER \& SEWER | \$0.00 | \$33.78 | \$0.00 | WATER AND SEWAGE |
| 76589 | SAM S CLUB DIRECT | \$0.00 | \$139.80 | \$0.00 | FOOD PROCESSING SUPPLIES |
| 76590 | SPIRE | \$0.00 | \$166.64 | \$0.00 | NATURAL GAS |
| 76591 | SYSCO CENTRAL ALABAMA, INC. | \$0.00 | \$42,113.69 | \$0.00 | PURCHASED FOOD;FOOD SERVICE SUPPLIES |
| 76592 | THE WATER \& SEWER BOARD | \$0.00 | \$31.17 | \$0.00 | WATER AND SEWAGE |
| 76593 | TRI-COUNTY COOPERATIVE | \$0.00 | \$40.50 | \$0.00 | OIL AND LUBRICANTS |
| 76594 | WOOD FRUITTICHER | \$0.00 | \$35,715.01 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPPLIES;FOOD SERVICE SUPPLIES |
| 76595 | ALABAMA POWER CO. | \$0.00 | \$0.00 | \$12,090.19 | ELECTRICITY |
| 76596 | AMAZON.COM | \$0.00 | \$243.88 | \$0.00 | CUSTODIAL SUPPLIES |
| 76597 | APPLE INC | \$2,792.30 | \$0.00 | \$0.00 | COMPUTER HARDWARE |
| 76598 | AT\&T MOBILITY | \$283.41 | \$3,154.80 | \$670.79 | OTHER COMMUNICATION SERVICES;TELEPHONE |

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| :---: | :---: | :---: | :---: | :---: | :---: |
| 76599 | AWESOME AIR | \$0.00 | \$0.00 | \$1,900.00 | MAINTENANCE SUPPLIES |
| 76600 | CARD SERVICE CENTER | \$0.00 | \$0.00 | \$1,712.12 | TELEPHONE;OTHER PURCHASED SERVICES;MAINTENANCE SUPPLIES;IN-STATE |
| 76601 | CARQUEST OF ALICEVILLE | \$77.31 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 76602 | CARQUEST OF REFORM, INC. | \$215.79 | \$0.00 | \$74.82 | VEHICLE PARTS;MAINTENANCE SUPPLIES |
| 76603 | CARSON-DELLOSA PUBLISHING CO. | \$19.47 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76604 | CENTRAL HARDWARE, LUMBER \& | \$92.25 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 76605 | CINTAS \#215 | \$100.00 | \$0.00 | \$0.00 | OFFICE SUPPLIES |
| 76606 | CITY AUTO PARTS | \$664.98 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 76607 | CLEARWINDS TECHNOLOGIES | \$0.00 | \$0.00 | \$8,706.00 | DATA PROCESSING SERVICES |
| 76608 | CRIMSON BEAR EXTERMINATING | \$0.00 | \$0.00 | \$750.00 | OTHER PROPERTY SERVICES |
| 76609 | DAVIES SCHOOL SUPPLY | \$45.40 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76610 | DELL COMPUTERS | \$1,448.06 | \$0.00 | \$3,195.10 | COMPUTER HARDWARE |
| 76611 | DEMCO | \$121.69 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76612 | GOPHER SPORT | \$1,030.49 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76613 | GORDO TIRE \& AUTO PARTS | \$1,482.30 | \$0.00 | \$0.00 | TIRES |
| 76614 | GYM CLOSET | \$532.12 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76615 | ISTATION | \$8,916.00 | \$0.00 | \$0.00 | INSTRUCTIONAL SOFTWARE |
| 76616 | KANDI KOON | \$0.00 | \$0.00 | \$82.80 | LOCAL IN-DISTRICT |
| 76617 | KELLY SERVICES INC | \$1,930.60 | \$457.60 | \$0.00 | OTHER PROFESSIONAL SERVICES |
| 76618 | Lakeshore Learning | \$516.28 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76619 | LOWE S | \$0.00 | \$181.44 | \$2,203.10 | MAINTENANCE SUPPLIES;BUILDING IMPRV <\$50000;OTHER INSTRUCTIONAL SUPPLIES |
| 76620 | MIDSTATES PETROLEUM CO LLC | \$1,981.93 | \$0.00 | \$0.00 | FUEL-DIESEL |
| 76621 | MOSS AUTO SUPPLY | \$0.00 | \$0.00 | \$2,017.11 | VEHICLE PARTS;MAINTENANCE SUPPLIES |
| 76622 | NATIONAL SCHOOL FORMS | \$198.87 | \$0.00 | \$0.00 | OFFICE SUPPLIES |
| 76623 | NEWELL PAPER CO.-COLUMBUS | \$245.74 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 76624 | NORTHLAND COMMUNICATIONS | \$0.00 | \$0.00 | \$2,999.36 | TELECOMMUNICATION |
| 76625 | NORTHPORT ELECTRICAL SUPPLY | \$0.00 | \$0.00 | \$412.08 | MAINTENANCE SUPPLIES |
| 76626 | OFFICE DEPOT | \$736.78 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76627 | PAKKED ENTERPRISES LLC | \$945.00 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 76628 | PERMA-BOUND | \$6,673.82 | \$0.00 | \$0.00 | LIBRARY/MEDIA BOOKS |
| 76629 | PICKENS COUNTY HIGH SCHOOL | \$0.00 | \$0.00 | \$409.85 | TELEPHONE |
| 76630 | PRUFROCK PRESS | \$148.23 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76631 | QUALITY OFFICE MACHINES | \$40.00 | \$50.00 | \$220.00 | LEASES;OTHER PURCHASED SERVICES;OFFICE SUPPLIES |
| 76632 | QUILL CORPORATION | \$828.33 | \$0.00 | \$1,751.90 | OFFICE SUPPLIES;STUDENT CLASSROOM SUPPLIES |
| 76633 | RAYMOND E WARD, LLC | \$0.00 | \$0.00 | \$6,733.25 | LEGAL FEES |
| 76634 | Really Good Stuff | \$609.43 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76635 | REFORM ELEMENTARY SCHOOL | \$0.00 | \$0.00 | \$156.43 | TELEPHONE |


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| 76636 | REGISTRATION SERVICES | \$0.00 | \$0.00 | \$300.00 | LOCAL IN-DISTRICT |
| 76637 | RICK S PEST CONTROL | \$0.00 | \$0.00 | \$100.00 | OTHER PROPERTY SERVICES |
| 76638 | SCHOLASTIC INC | \$69.51 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76639 | SCHOOL SPECIALTY | \$143.60 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76640 | SOA, EXAMINERS OF PUBLIC ACCT | \$0.00 | \$0.00 | \$3,672.00 | AUDITING |
| 76641 | SOUTHLAND TRANSPORTATION GROUP | \$2,288.02 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 76642 | SOUTHLAND TRANSPORTATION GROUP | \$434.22 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 76643 | TAYMARK | \$63.97 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76644 | TEACHER DIRECT | \$90.71 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76645 | TRI-COUNTY COOPERATIVE | \$0.00 | \$0.00 | \$157.95 | BUILDING IMPRV <\$50000 |
| 76646 | WAL-MART STORE \#715 | \$0.00 | \$0.00 | \$227.54 | OTHER TRAVEL AND TRAINING |
| 76647 | WATERS TRUCK AND TRACTOR CO. | \$528.48 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 76648 | WEST ALABAMA AG COMPANY | \$243.66 | \$0.00 | \$10.99 | VEHICLE PARTS;MAINTENANCE SUPPLIES |
| 76649 | WITTICHEN SUPPLY CO. | \$0.00 | \$0.00 | \$1,994.72 | MAINTENANCE SUPPLIES |
| 76650 | ADVANCE BUSINESS MACHINES | \$0.00 | \$2,400.00 | \$0.00 | LEASES |
| 76651 | AL COUNSELING ASSOC. ANNUAL CO | \$576.00 | \$96.00 | \$0.00 | IN-STATE |
| 76652 | ALA-CASE | \$0.00 | \$175.00 | \$0.00 | IN-STATE |
| 76653 | ALABAMA AUTISM ASSISTANCE | \$0.00 | \$255.65 | \$0.00 | OTHER PURCHASED SERVICES |
| 76654 | ALABAMA DOOR AND HARDWARE, INC | \$0.00 | \$0.00 | \$1,718.00 | MAINTENANCE SUPPLIES |
| 76655 | ALABAMA POWER CO. | \$723.76 | \$0.00 | \$35,382.41 | ELECTRICITY |
| 76656 | CITY OF ALICEVILLE WATER \& SEW | \$0.00 | \$0.00 | \$1,213.54 | WATER AND SEWAGE;GARBAGE AND WASTE |
| 76657 | APPLE INC | \$870.00 | \$897.00 | \$2,099.00 | COMPUTER HARDWARE;INSTRUCTIONAL EQUIPMENT |
| 76658 | BARNES AND NOBLES | \$368.00 | \$690.52 | \$0.00 | STAFF EDUCATIONAL SERVICES;LIBRARY/MEDIA BOOKS |
| 76659 | BEST BUY BUSINESS | \$79.99 | \$9,153.79 | \$0.00 | STUDENT CLASSROOM SUPPLIES;AUDIO/VIDEO ;COMPUTER HARDWARE |
| 76660 | BEVILL STATE COMMUNITY COLLEGE | \$0.00 | \$4,332.00 | \$0.00 | STUDENT EDUCATIONAL SERVICES |
| 76661 | TOWN OF CARR. WATER BOARD | \$109.84 | \$0.00 | \$355.62 | WATER AND SEWAGE;GARBAGE AND WASTE |
| 76662 | CDWG | \$0.00 | \$3,178.68 | \$3,771.39 | COMPUTER HARDWARE;AUDIO/VIDEO ;STUDENT CLASSROOM SUPPLIES |
| 76663 | CHANNELL COMMUNICATIONS | \$0.00 | \$0.00 | \$160.00 | OTHER TECHNICAL SERVICES |
| 76664 | CLASSROOM DIRECT | \$37.69 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76665 | COLE BAND INSTRUMENTS | \$0.00 | \$2,500.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76666 | DCI BINZEL | \$0.00 | \$5,155.50 | \$0.00 | CUSTODIAL SUPPLIES |
| 76667 | DELL COMPUTERS | \$1,533.20 | \$3,121.89 | \$0.00 | COMPUTER HARDWARE;OFFICE SUPPLIES |
| 76668 | DEMCO | \$404.84 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76669 | EBSCO | \$209.74 | \$0.00 | \$0.00 | MAGAZINES/PERIODICAL |
| 76670 | FARMTEK | \$0.00 | \$0.00 | \$738.95 | BUILDINGS-CONSTRUCTED |
| 76671 | FOLLETT LIBRARY RESOURCES | \$2,947.91 | \$9,085.25 | \$0.00 | SOFTWARE MAINTENANCE AGREEMENT;LIBRARY/MEDIA BOOKS |

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| :---: | :---: | :---: | :---: | :---: | :---: |
| 76672 | GOPHER SPORT | \$831.72 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76673 | GORILLA OFFICE SUPPLIES | \$258.08 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76674 | HIGH GROUNDS SOLUTIONS INC | \$0.00 | \$0.00 | \$5,440.00 | SOFTWARE MAINTENANCE AGREEMENT |
| 76675 | ISTATION | \$0.00 | \$2,800.00 | \$0.00 | STAFF EDUCATIONAL SERVICES |
| 76676 | JUNIOR LIBRARY GUILD | \$1,066.20 | \$0.00 | \$0.00 | LIBRARY/MEDIA BOOKS |
| 76677 | Lakeshore Learning | \$53.94 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76678 | LEXIA | \$0.00 | \$4,000.00 | \$0.00 | OTHER PURCHASED SERVICES |
| 76679 | LOWE S | \$867.59 | \$0.00 | \$209.38 | STUDENT CLASSROOM SUPPLIES;OTH NONINSTRUCTIONAL SUPPLIES |
| 76680 | LOWES | \$0.00 | \$0.00 | \$126.18 | OTH NONINSTRUCTIONAL SUPPLIES |
| 76681 | LRP PUBLICATIONS | \$0.00 | \$359.50 | \$289.50 | OTHER PURCHASED SERVICES |
| 76682 | MARK ONE MANUFACTURING | \$0.00 | \$337.05 | \$0.00 | CUSTODIAL SUPPLIES |
| 76683 | MHS, INC. | \$0.00 | \$426.60 | \$0.00 | OTHER INSTRUCTIONAL SUPPLIES |
| 76684 | BRAINY TOYS | \$31.98 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76685 | MOBILE COMMUNICATIONS AMERICA | \$0.00 | \$1,515.00 | \$0.00 | AUDIO/VIDEO |
| 76686 | MSC INDUSTRIAL SUPPLY CO., INC | \$294.48 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76687 | NATIONAL AUTISM RESOURCES | \$0.00 | \$195.93 | \$0.00 | OTHER INSTRUCTIONAL SUPPLIES |
| 76688 | NATIONAL HEALTHCARE ASSOICATIO | \$65.40 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76689 | NEWELL PAPER CO.-COLUMBUS | \$0.00 | \$997.65 | \$2,095.03 | CUSTODIAL SUPPLIES;STUDENT CLASSROOM SUPPLIES |
| 76690 | NEWELL PAPER CO.-COLUMBUS | \$0.00 | \$1,352.60 | \$0.00 | CUSTODIAL SUPPLIES |
| 76691 | NICOLE N. BAILEY | \$0.00 | \$48.30 | \$0.00 | LOCAL IN-DISTRICT |
| 76692 | NORTHWEST SUPPLY CO. | \$0.00 | \$0.00 | \$449.45 | MAINTENANCE SUPPLIES;BUILDINGS-CONSTRUCTED |
| 76693 | OFFICE DEPOT | \$3,280.55 | \$8,784.84 | \$373.86 | STUDENT CLASSROOM SUPPLIES;PARENT INSTRUCTION SUPPLIES;OFFICE SUPPLIES;OTHER INSTRUCTIONAL SUPPLIES;OTH NONINSTRUCTIONAL SUPPLIES |
| 76694 | One Source Office Products | \$0.00 | \$71.28 | \$0.00 | CUSTODIAL SUPPLIES |
| 76695 | ORIENTAL TRADING COMPANY, INC. | \$0.00 | \$174.20 | \$472.47 | STUDENT CLASSROOM SUPPLIES;STAFF TRAINING SUPPLIES |
| 76696 | Pearson Education, Inc. | \$0.00 | \$1,560.03 | \$0.00 | OTHER INSTRUCTIONAL SUPPLIES |
| 76697 | PHOENIX RESEARCH INDUSTRIES | \$0.00 | \$1,124.87 | \$0.00 | OTHER INSTRUCTIONAL SUPPLIES |
| 76698 | PICKENS CO. NATURAL GAS DIST. | \$7.80 | \$0.00 | \$235.20 | NATURAL GAS |
| 76699 | PICKENS COUNTY HERALD | \$0.00 | \$0.00 | \$125.00 | ADVERTISING |
| 76700 | PRO-ED, INC. PAYMENTS | \$0.00 | \$73.00 | \$0.00 | OTHER INSTRUCTIONAL SUPPLIES |
| 76701 | PROJECT LEAD THE WAY INC | \$4,417.75 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76702 | QUALITY OFFICE MACHINES | \$0.00 | \$5,950.00 | \$0.00 | LEASES;STUDENT CLASSROOM SUPPLIES |
| 76703 | QUILL CORPORATION | \$4,205.92 | \$2,924.29 | \$0.00 | STUDENT CLASSROOM SUPPLIES;PARENT INSTRUCTION SUPPLIES;OTHER INSTRUCTIONAL SUPPLIES;OFFICE SUPPLIES |
| 76704 | Really Good Stuff | \$53.92 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76705 | REMITTANCE PROCESSING DEPT | \$0.00 | \$359.00 | \$0.00 | PARENT INSTRUCTION SUPPLIES |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 76706 | ROBOTLAB, INC. | \$3,900.00 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76707 | SAM S CLUB DIRECT | \$747.99 | \$219.54 | \$581.52 | AUDIO/VIDEO ;OFFICE SUPPLIES;OTHER INSTRUCTIONAL SUPPLIES;OTHER TRAVEL AND TRAINING |
| 76708 | SCHOOL DATEBOOKS | \$0.00 | \$0.00 | \$7,256.87 | PRINTING AND BINDING |
| 76709 | SCHOOL DATEBOOKS | \$0.00 | \$0.00 | \$7,340.98 | PRINTING AND BINDING |
| 76710 | SCHOOL SPECIALTY | \$1,257.39 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76711 | SPDI | \$0.00 | \$0.00 | \$67,523.40 | OTHER INSTRUCTIONAL SUPPLIES |
| 76712 | TEACHER DIRECT | \$1,062.62 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76713 | TEACHER DIRECT | \$291.32 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76714 | TELEMETRICS | \$0.00 | \$240.00 | \$0.00 | OTHER PURCHASED SERVICES |
| 76715 | THE CORE | \$0.00 | \$10,565.89 | \$0.00 | COMPUTER HARDWARE;AUDIO/VIDEO |
| 76716 | THE CORE | \$0.00 | \$265.95 | \$0.00 | OFFICE SUPPLIES |
| 76717 | THRIVEWAY | \$16,450.00 | \$0.00 | \$0.00 | OTHER PROF ED SERVICES;STAFF EDUCATIONAL SERVICES |
| 76718 | Uline | \$0.00 | \$2,241.86 | \$151.18 | OTHER INSTRUCTIONAL SUPPLIES;CUSTODIAL SUPPLIES;VEHICLE PARTS |
| 76719 | Uline | \$0.00 | \$4,312.92 | \$0.00 | OTHER INSTRUCTIONAL SUPPLIES;CUSTODIAL SUPPLIES |
| 76720 | WALMART COMMUNITY/SYNCB | \$0.00 | \$127.13 | \$404.57 | OTHER TRAVEL AND TRAINING;OFFICE SUPPLIES;STUDENT CLASSROOM SUPPLIES |
| 76721 | WEATHERTECH DIST COMP INC. | \$0.00 | \$0.00 | \$92.00 | MAINTENANCE SUPPLIES |
| 76722 | WEST ALABAMA AG COMPANY | \$0.00 | \$0.00 | \$13.50 | MAINTENANCE SUPPLIES |
| 76723 | WITTICHEN SUPPLY CO. | \$0.00 | \$0.00 | \$169.83 | MAINTENANCE SUPPLIES |
| 76724 | ALABAMA ASSO. OF SCHOOL BOARDS | \$0.00 | \$0.00 | \$7,667.35 | ASSOCIATION DUES |
| 76725 | ABDO-SPOTLIGHT-MAGIC WAGON | \$5,107.33 | \$0.00 | \$0.00 | LIBRARY/MEDIA BOOKS |
| 76726 | ATLAS WELDING | \$0.00 | \$946.90 | \$0.00 | INSTRUCTIONAL EQUIPMENT |
| 76727 | BURROW LIBRARY SERVICES | \$1,715.80 | \$0.00 | \$0.00 | LIBRARY/MEDIA BOOKS |
| 76728 | CAPSTONE CUSTOMER SERVICE | \$3,839.04 | \$0.00 | \$0.00 | LIBRARY/MEDIA BOOKS |
| 76729 | CAROLINA BIOLOGICAL | \$0.00 | \$392.70 | \$0.00 | INSTRUCTIONAL EQUIPMENT |
| 76730 | DELL COMPUTERS | \$5,173.16 | \$1,499.99 | \$0.00 | COMPUTER HARDWARE;INSTRUCTIONAL EQUIPMENT |
| 76731 | GOPHER SPORT | \$471.16 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76732 | GYM CLOSET | \$86.76 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76733 | LERNER PUBLISHING | \$2,330.21 | \$0.00 | \$0.00 | LIBRARY/MEDIA BOOKS |
| 76734 | MASON CREST, an imprint of | \$0.00 | \$1,510.70 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76735 | NEWELL PAPER CO.-COLUMBUS | \$68.00 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76736 | OFFICE DEPOT | \$11,732.14 | \$1,108.91 | \$457.83 | STUDENT CLASSROOM SUPPLIES;INSTRUCTIONAL EQUIPMENT;OTH NONINSTRUCTIONAL SUPPLIES |
| 76737 | One Source Office Products | \$0.00 | \$3,122.34 | \$0.00 | INSTRUCTIONAL EQUIPMENT |
| 76738 | PARENT TEACHER STORE USA | \$208.09 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76739 | Pearson Education, Inc. | \$495.00 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76740 | PERMA-BOUND | \$2,499.01 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES;LIBRARY/MEDIA BOOKS |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 76741 | LAMINATOR.COM | \$0.00 | \$198.02 | \$0.00 | PARENT INSTRUCTION SUPPLIES |
| 76742 | POCKET NURSE ENTERPRISES, INC. | \$459.15 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76743 | POSITIVE PROMOTIONS | \$6,662.87 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76744 | PROJECT LEAD THE WAY INC | \$0.00 | \$285.00 | \$0.00 | INSTRUCTIONAL EQUIPMENT |
| 76745 | QUALITY OFFICE MACHINES | \$0.00 | \$7,720.00 | \$0.00 | LEASES;STUDENT CLASSROOM SUPPLIES |
| 76746 | QUILL CORPORATION | \$3,563.68 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76747 | Really Good Stuff | \$489.21 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76748 | RENAISSANCE ROSS BRIDGE | \$0.00 | \$0.00 | \$605.92 | LOCAL IN-DISTRICT |
| 76749 | SCHOOL SPECIALTY | \$742.75 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76750 | SCHOOL SPECIALTY | \$195.61 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76751 | Teacher Created Resources | \$89.88 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76752 | TEACHER DIRECT | \$261.78 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76753 | TEACHING CHANNEL INC. | \$99.00 | \$0.00 | \$0.00 | MAGAZINES/PERIODICAL |
| 76754 | THE LIBRARY STORE | \$929.02 | \$0.00 | \$0.00 | LIBRARY/MEDIA BOOKS |
| 76755 | BARNES \& NOBLE COLLEGE BOOKSEL | \$90.65 | \$0.00 | \$0.00 | TEXTBOOKS |
| 76756 | WALKER GRAVEL \& EXCAVATING | \$4,500.00 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 76757 | AASPA | \$0.00 | \$0.00 | \$85.00 | LOCAL IN-DISTRICT |
| 76758 | ALABAMA POWER CO. | \$0.00 | \$0.00 | \$1,004.09 | ELECTRICITY |
| 76759 | APPLE INC | \$1,728.00 | \$0.00 | \$0.00 | COMPUTER HARDWARE |
| 76760 | B \& H Photo Video | \$89.99 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76761 | BARNES AND NOBLES | \$143.80 | \$148.50 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76762 | BIG STATE INDUSTRIAL SUPPLY | \$321.08 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 76763 | BOSS HOGG S BBQ | \$0.00 | \$0.00 | \$99.39 | OTHER TRAVEL AND TRAINING |
| 76764 | BUCCANEER SERVICES, INC. | \$0.00 | \$690.10 | \$0.00 | OTHER INSTRUCTIONAL SUPPLIES |
| 76765 | BURROW LIBRARY SERVICES | \$1,754.05 | \$0.00 | \$0.00 | LIBRARY/MEDIA BOOKS |
| 76766 | CARD SERVICE CENTER | \$0.00 | \$0.00 | \$182.40 | OTHER TRAVEL AND TRAINING |
| 76767 | CARQUEST OF REFORM, INC. | \$98.34 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 76768 | CDWG | \$0.00 | \$163.63 | \$0.00 | OFFICE SUPPLIES |
| 76769 | CENTURYLINK | \$403.65 | \$0.00 | \$44.75 | TELEPHONE |
| 76770 | CHISM COMMUNICATIONS | \$814.50 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 76771 | CINTAS \#215 | \$50.00 | \$0.00 | \$0.00 | OFFICE SUPPLIES |
| 76772 | CLAS | \$0.00 | \$0.00 | \$314.00 | ASSOCIATION DUES |
| 76773 | DAWN BROWNING | \$0.00 | \$343.85 | \$0.00 | LOCAL IN-DISTRICT |
| 76774 | DELL COMPUTERS | \$29,944.43 | \$6,466.45 | \$0.00 | COMPUTER HARDWARE |
| 76775 | DELL COMPUTERS | \$1,350.97 | \$0.00 | \$0.00 | COMPUTER HARDWARE |
| 76776 | DEMCO | \$605.54 | \$0.00 | \$0.00 | LIBRARY/MEDIA BOOKS |
| 76777 | FOLLETT LIBRARY RESOURCES | \$1,695.71 | \$0.00 | \$0.00 | LIBRARY/MEDIA BOOKS |
| 76778 | FRANKLIN COVEY CO. | \$7,973.11 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 76779 | GORDO TIRE \& AUTO PARTS | \$6,506.22 | \$0.00 | \$0.00 | TIRES |
| 76780 | GORDO TIRE STORE | \$0.00 | \$0.00 | \$457.97 | MAINTENANCE SUPPLIES |
| 76781 | HERITAGE-CRYSTAL CLEAN | \$435.20 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 76782 | ID ZONE | \$0.00 | \$0.00 | \$3,675.00 | INSTRUCTIONAL EQUIPMENT |
| 76783 | KENWORTH OF BIRMINGHAM | \$150.81 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 76784 | KIM CLARK | \$0.00 | \$0.00 | \$174.80 | LOCAL IN-DISTRICT;POSTAGE |
| 76785 | Lakeshore Learning | \$218.42 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76786 | LEGO EDUCATION | \$6,598.50 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76787 | LEX B. SMITH | \$0.00 | \$0.00 | \$409.40 | LOCAL IN-DISTRICT |
| 76788 | LOWE S | \$0.00 | \$0.00 | \$152.00 | MAINTENANCE SUPPLIES |
| 76789 | MCKEE AND ASSOCIATES | \$45,033.35 | \$0.00 | \$0.00 | BUILDING IMPRV <\$50000 |
| 76790 | MOBILE COMMUNICATIONS AMERICA | \$0.00 | \$0.00 | \$1,456.25 | AUDIO/VIDEO |
| 76791 | MSC INDUSTRIAL SUPPLY CO., INC | \$0.00 | \$2,790.81 | \$0.00 | INSTRUCTIONAL EQUIPMENT |
| 76792 | NASCO | \$623.80 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76793 | NEWELL PAPER CO.-COLUMBUS | \$0.00 | \$4,181.80 | \$558.54 | CUSTODIAL SUPPLIES |
| 76794 | NEWELL PAPER CO.-COLUMBUS | \$0.00 | \$69.36 | \$0.00 | CUSTODIAL SUPPLIES |
| 76795 | OFFICE DEPOT | \$1,902.94 | \$1,072.14 | \$466.69 | STUDENT CLASSROOM SUPPLIES;OFFICE SUPPLIES;OTH NONINSTRUCTIONAL SUPPLIES;OTHER INSTRUCTIONAL SUPPLIES;CUSTODIAL SUPPLIES |
| 76796 | PAKKED ENTERPRISES LLC | \$170.00 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 76797 | Pearson Education, Inc. | \$0.00 | \$40.00 | \$0.00 | OTHER INSTRUCTIONAL SUPPLIES |
| 76798 | PICKENS COUNTY TRANSFER | \$33.25 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 76799 | POSITIVE PROMOTIONS | \$0.00 | \$919.40 | \$0.00 | PARENT INSTRUCTION SUPPLIES |
| 76800 | QUALITY OFFICE MACHINES | \$58.59 | \$0.00 | \$0.00 | OFFICE SUPPLIES |
| 76801 | QUILL CORPORATION | \$4,743.89 | \$299.91 | \$1,166.85 | STUDENT CLASSROOM SUPPLIES;OTH NONINSTRUCTIONAL SUPPLIES;OTHER INSTRUCTIONAL SUPPLIES |
| 76802 | RICK S PEST CONTROL | \$0.00 | \$0.00 | \$300.00 | OTHER PROPERTY SERVICES |
| 76803 | SOUTHLAND TRANSPORTATION GROUP | \$774.60 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 76804 | SPDI | \$0.00 | \$779.98 | \$0.00 | OTHER INSTRUCTIONAL SUPPLIES |
| 76805 | SPHERO, INC. | \$2,858.31 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76806 | SPIRE | \$0.00 | \$0.00 | \$105.31 | NATURAL GAS |
| 76807 | SULLIVAN SUPPLY | \$2,185.02 | \$0.00 | \$398.22 | BUILDING IMPRV <\$50000;MAINTENANCE SUPPLIES |
| 76808 | TAMMY BROWN | \$0.00 | \$0.00 | \$314.52 | LOCAL IN-DISTRICT |
| 76809 | Teacher Created Resources | \$45.93 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76810 | TEACHER DIRECT | \$291.72 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76811 | TEXAS REFINERY CORPORATION | \$1,327.32 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 76812 | TRANSOUTH | \$1,983.73 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 76813 | TRUCKWORK KENWORTH | \$1,253.18 | \$0.00 | \$0.00 | VEHICLE PARTS |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 76814 | VEX ROBOTICS | \$0.00 | \$186.03 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76815 | WATERS TRUCK AND TRACTOR CO. | \$1,609.25 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 76816 | WEST ALABAMA AG COMPANY | \$227.03 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 76817 | ALABAMA POWER CO. | \$0.00 | \$8,663.36 | \$0.00 | ELECTRICITY |
| 76818 | CENTURYLINK | \$0.00 | \$299.15 | \$0.00 | TELEPHONE |
| 76819 | CINTAS \#215 | \$0.00 | \$845.25 | \$0.00 | FOOD SERVICE SUPPLIES;OTHER PURCHASED SERVICES |
| 76820 | BORDEN DAIRY COMPANY | \$0.00 | \$7,586.48 | \$0.00 | PURCHASED FOOD |
| 76821 | FORESTWOOD FARM, INC. | \$0.00 | \$4,568.10 | \$0.00 | PURCHASED FOOD |
| 76822 | JANICE JONES | \$0.00 | \$48.88 | \$0.00 | LOCAL IN-DISTRICT |
| 76823 | JONES-MCLEOD, INC. | \$0.00 | \$212.77 | \$0.00 | MAINTENANCE SUPPLIES |
| 76824 | PICKENS CO BOARD OF EDUCATION | \$0.00 | \$91.14 | \$0.00 | FUEL-GASOLINE |
| 76825 | PICKENS CO. EARLY LEARNING CTR | \$0.00 | \$1,232.56 | \$0.00 | FOOD SERVICES |
| 76826 | PICKENS CO. NATURAL GAS DIST. | \$0.00 | \$55.64 | \$0.00 | NATURAL GAS |
| 76827 | QUALITY OFFICE MACHINES | \$0.00 | \$40.00 | \$0.00 | LEASES |
| 76828 | QUILL CORPORATION | \$0.00 | \$1,839.82 | \$0.00 | OFFICE SUPPLIES |
| 76829 | SNA | \$0.00 | \$1,945.50 | \$0.00 | REGISTRATION FEES |
| 76830 | SPIRE | \$0.00 | \$240.51 | \$0.00 | NATURAL GAS |
| 76831 | SYSCO CENTRAL ALABAMA, INC. | \$0.00 | \$22,553.81 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPPLIES |
| 76832 | THE WATER \& SEWER BOARD | \$0.00 | \$107.69 | \$0.00 | WATER AND SEWAGE |
| 76833 | WITTICHEN SUPPLY CO. | \$0.00 | \$243.50 | \$0.00 | MAINTENANCE SUPPLIES |
| 76834 | WOOD FRUITTICHER | \$0.00 | \$7,537.87 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPPLIES;FOOD SERVICE SUPPLIES |
| 76835 | ALESIA WILLIAMS | \$0.00 | \$0.00 | \$387.87 | LOCAL IN-DISTRICT |
| 76836 | BRITNEY HINTON | \$0.00 | \$0.00 | \$469.20 | LOCAL IN-DISTRICT |
| 76838 | CDWG | \$127,180.43 | \$375,536.45 | \$0.00 | COMPUTER HARDWARE |
| 76839 | CENTRAL HARDWARE, LUMBER \& | \$0.00 | \$0.00 | \$325.31 | MAINTENANCE SUPPLIES |
| 76840 | CHANNELL COMMUNICATIONS | \$0.00 | \$0.00 | \$3,912.18 | OTHER TECHNICAL SERVICES |
| 76841 | CINTAS \#215 | \$25.00 | \$0.00 | \$0.00 | OFFICE SUPPLIES |
| 76842 | EAST MISSISSIPPI CONCRETE | \$0.00 | \$0.00 | \$605.00 | MAINTENANCE SUPPLIES |
| 76843 | INFORMATION TRANSPORT SOLUTION | \$0.00 | \$0.00 | \$42,628.39 | OTHER TECHNICAL SERVICES |
| 76844 | MIDSTATES PETROLEUM CO LLC | \$7,521.87 | \$0.00 | \$0.00 | FUEL-DIESEL;FUEL-GASOLINE |
| 76845 | MSC INDUSTRIAL SUPPLY CO., INC | \$0.00 | \$1,523.80 | \$0.00 | INSTRUCTIONAL EQUIPMENT |
| 76846 | OFFICE DEPOT | \$997.96 | \$607.32 | \$10.99 | STUDENT CLASSROOM SUPPLIES;OFFICE SUPPLIES;OTH NONINSTRUCTIONAL SUPPLIES |
| 76847 | PROJECT LEAD THE WAY INC | \$998.00 | \$0.00 | \$0.00 | STUDENT CLASSROOM SUPPLIES |
| 76848 | QUILL CORPORATION | \$3,339.22 | \$0.00 | \$29.99 | STUDENT CLASSROOM SUPPLIES;OTH NONINSTRUCTIONAL SUPPLIES |

## STATE OF ALABAMA

## DEPARTMENT OF EDUCATION

LEA Financial System
Combined Balance Sheet -- All Fund Types and Account Groups
For Fiscal Year Ended September 30, 2020
054 - Pickens County Schools
Description
Assets and Other Debits:
Assets:
Cash
Investments
Receivables
Interfund Receivables
Inventories
Other Assets
Fixed Assets
Construction In Progress
Other Debits:
Amounts Available
Amounts to be Provided
Other Debits
Total Assets and Other Debits:
Liabilities and Fund Equity:
Liabilities:
Claims Payable
Interfund Payable
Other Liabilities
Long-Term Liabilities
Total Liabilities:
Fund Equity:
Investments in General Fixed Assets
Contributed Capital
Reserved Fund Balance
Unreserved Fund balance
Total Fund Equity:
Total Liabilities and Fund Equity:

General
$\$ 1,641,379.13$
$\$ 12,931.84$
$\$ 48,723.20$
$\$ 898,032.73$
$\$ 0.00$

$\$ 0.00$
$\$ 0.00$

| GOVERNM |
| :---: |
| Special |
| Revenue |

$\$ 637,346.43$
$\$ 92,573.65$
$\$ 794,480.65$
$\$ 0.00$
$\$ 123,091.89$
$\$ 0.00$
$\$ 0.00$

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: | ---: |
| $\$ 2,601,066.90$ | $\$ 1,647,492.62$ | $\$ 2,171,868.78$ | $\$ 937,945.64$ |

$\$ 0.00$
$\$ 0.00$

| $\$ 0.00$ | $\$ 7,820.19$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 898,032.73$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 6,709.27$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 912,562.19$ | $\$ 0.00$ | $\$ 0.00$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  |  |  |  |
| $\$ 16,277.09$ | $\$ 124,068.44$ | $\$ 358,307.28$ | $\$ 0.00$ |
| $\$ 2,584,789.81$ | $\$ 610,861.99$ | $\$ 1,813,561.50$ | $\$ 937,945.64$ |
| $\$ 2,601,066.90$ | $\$ 734,930.43$ | $\$ 2,171,868.78$ | $\$ 937,945.64$ |
| $\$ 2,601,066.90$ | $\$ 1,647,492.62$ | $\$ 2,171,868.78$ | $\$ 937,945.64$ |


| PROPRIETARY | FIDUCIARY |
| :--- | :--- |
| Enterp/ |  |
| Internal | Trust Agency |

## ACCOUNT GROUPS F/A L/T Dept

# STATE OF ALABAMA <br> <br> DEPARTMENT OF EDUCATION <br> <br> DEPARTMENT OF EDUCATION <br> LEA Financial System <br> <br> Combined Statement of Revenues, Expenditures, and Changes in Fund Balances <br> <br> Combined Statement of Revenues, Expenditures, and Changes in Fund Balances All Governmental Fund Types and Expendable Trust Funds All Governmental Fund Types and Expendable Trust Funds For Fiscal Year Ended September 30, 2020 

 For Fiscal Year Ended September 30, 2020}

054 - Pickens County Schools

## Revenues

State Sources
Federal Sources
Local Sources
Other Sources
Total Revenues:
Expenditures
Instructional Services
Instructional Support Services
Operation \& Maintenance Services
Auxiliary Services
General Administrative Services
Capital Outlay
Debt Service
Other Expenditures
Total Expenditures:

## Other Fund Sources (Uses)

Other Fund Sources:
Other Fund Uses:
Total Other Fund Sources (Uses):
Excess Revenues and Other Sources Over (Under) Expenditures and Other Fund Uses:
Beginning Fund Balance - October 1:
Ending Fund Balance - September 30:

GOVERNMENTAL
General Special Revenue

| $\$ 17,881,658.07$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 680.00$ | $\$ 3,551,775.08$ |
| $\$ 4,217,724.89$ | $\$ 747,381.57$ |
| $\$ 64,396.68$ | $\$ 48,588.15$ |
| $\$ 22,164,459.64$ | $\$ 4,347,744.80$ |


| $\$ 12,857,242.38$ | $\$ 1,565,295.52$ |
| ---: | ---: |
| $\$ 3,465,953.55$ | $\$ 831,276.79$ |
| $\$ 1,319,881.29$ | $\$ 407,248.93$ |
| $\$ 2,030,824.16$ | $\$ 1,941,391.77$ |
| $\$ 1,086,745.71$ | $\$ 253,708.30$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 431,589.31$ | $\$ 0.00$ |
| $\$ 260,912.13$ | $\$ 186,793.71$ |
| $\$ 21,453,148.53$ | $\$ 5,185,715.02$ |


| $\$ 257,644.99$ | $\$ 714,229.50$ | $\$ 0.00$ |
| ---: | ---: | ---: |
| $\$ 684,275.66$ | $\$ 120,728.21$ | $\$ 0.00$ |
| $\mathbf{( \$ 4 2 6 , 6 3 0 . 6 7 )}$ | $\$ 593,501.29$ | $\$ 0.00$ |
| $\$ 284,680.44$ | $(\$ 244,468.93)$ | $(\$ 20,173.37)$ |
| $\$ 2,316,386.46$ | $\$ 979,399.36$ | $\$ 2,192,042.15$ |
| $\$ 2,601,066.90$ | $\$ 734,930.43$ | $\$ 2,171,868.78$ |

FIDUCIARY
Debt Service Capital Projects Expendable Trust

Total

| $\$ 91,586.00$ | $\$ 687,101.00$ | $\$ 0.00$ | $\$ 18,660,345.07$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 3,552,455.08$ |
| $\$ 0.00$ | $\$ 105,985.81$ | $\$ 479,169.53$ | $\$ 5,550,261.80$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 112,984.83$ |
| $\$ 91,586.00$ | $\$ 793,086.81$ | $\$ 479,169.53$ | $\$ 27,876,046.78$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 150,000.00$ | $\$ 106,139.55$ | $\$ 14,678,677.45$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 118,479.23$ | $\$ 4,415,709.57$ |
| $\$ 0.00$ | $\$ 477,968.53$ | $\$ 55,319.61$ | $\$ 2,260,418.36$ |
| $\$ 0.00$ | $\$ 980,749.00$ | $\$ 14,323.64$ | $\$ 4,967,288.57$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,340,454.01$ |
| $\$ 0.00$ | $\$ 64,748.25$ | $\$ 0.00$ | $\$ 64,748.25$ |
| $\$ 111,759.37$ | $\$ 149,983.78$ | $\$ 0.00$ | $\$ 693,332.46$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 278,099.85$ | $\$ 725,805.69$ |
| $\$ 111,759.37$ | $\$ 1,823,449.56$ | $\$ 572,361.88$ | $\$ 29,146,434.36$ |


| $\$ 980,749.00$ | $\$ 34,428.64$ | $\$ 1,987,052.13$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 38,611.88$ | $\$ 843,615.75$ |
| $\$ 980,749.00$ | $(\$ 4,183.24)$ | $\$ 1,143,436.38$ |
|  |  |  |
| $\mathbf{( \$ 4 9 , 6 1 3 . 7 5 )}$ | $(\$ 97,375.59)$ | $\mathbf{( \$ 1 2 6 , 9 5 1 . 2 0 )}$ |
| $\$ 987,559.39$ | $\$ 532,152.48$ | $\$ 7,007,539.84$ |
| $\$ 937,945.64$ | $\$ 434,776.89$ | $\$ 6,880,588.64$ | Information in this report has been reconciled to the corresponding bank statements.

STATE OF ALABAMA
DEPARTMENT OF EDUCATION
LEA Financial System

## Combined Statement of Revenues, Expenditures, and Changes in Fund Balances

All Governmental Fund Types and Expendable Trust Funds
Budget and Actual
For Fiscal Year Ended September 30, 2020

| 054 - Pickens County Schools | GENERAL |  | VARIANCE <br> Favorable <br> (Unfavorable) | SPECIAL REVENUE |  | VARIANCE Favorable (Unfavorable) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Actual |  | Budget | Actual |  |
| Revenues |  |  |  |  |  |  |
| State Sources | \$17,194,161.00 | \$17,881,658.07 | \$687,497.07 | \$0.00 | \$0.00 | \$0.00 |
| Federal Sources | \$1,500.00 | \$680.00 | (\$820.00) | \$3,762,437.86 | \$3,551,775.08 | (\$210,662.78) |
| Local Sources | \$3,735,475.00 | \$4,217,724.89 | \$482,249.89 | \$1,125,678.00 | \$747,381.57 | (\$378,296.43) |
| Other Sources | \$75,395.00 | \$64,396.68 | (\$10,998.32) | \$53,500.00 | \$48,588.15 | (\$4,911.85) |
| Total Revenues: | \$21,006,531.00 | \$22,164,459.64 | \$1,157,928.64 | \$4,941,615.86 | \$4,347,744.80 | (\$593,871.06) |
| Expenditures |  |  |  |  |  |  |
| Instructional Services | \$12,255,085.00 | \$12,857,242.38 | (\$602,157.38) | \$1,448,197.55 | \$1,565,295.52 | (\$117,097.97) |
| Instructional Support Services | \$3,494,190.01 | \$3,465,953.55 | \$28,236.46 | \$858,957.78 | \$831,276.79 | \$27,680.99 |
| Operation \& Maintenance Services | \$1,383,871.00 | \$1,319,881.29 | \$63,989.71 | \$250,283.00 | \$407,248.93 | (\$156,965.93) |
| Auxiliary Services | \$2,843,491.00 | \$2,030,824.16 | \$812,666.84 | \$2,460,280.76 | \$1,941,391.77 | \$518,888.99 |
| General Administrative Services | \$1,192,443.00 | \$1,086,745.71 | \$105,697.29 | \$265,130.96 | \$253,708.30 | \$11,422.66 |
| Special Revenue Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| General Service | \$432,200.00 | \$431,589.31 | \$610.69 | \$0.00 | \$0.00 | \$0.00 |
| Other Expenditures | \$281,081.00 | \$260,912.13 | \$20,168.87 | \$209,462.57 | \$186,793.71 | \$22,668.86 |
| Total Expenditures: | \$21,882,361.01 | \$21,453,148.53 | \$429,212.48 | \$5,492,312.62 | \$5,185,715.02 | \$306,597.60 |
| Other Financing Sources (Uses) |  |  |  |  |  |  |
| Other Financing Sources: | \$197,041.23 | \$257,644.99 | \$60,603.76 | \$704,618.86 | \$714,229.50 | \$9,610.64 |
| Other Financing Uses: | \$638,570.86 | \$684,275.66 | (\$45,704.80) | \$59,825.00 | \$120,728.21 | (\$60,903.21) |
| Total Other Financing Sources (Uses): | (\$441,529.63) | (\$426,630.67) | \$14,898.96 | \$644,793.86 | \$593,501.29 | (\$51,292.57) |
| Excess Revenues and Other Sources Over (Under) Expenditures and Other Uses: | (\$1,317,359.64) | \$284,680.44 | \$1,602,040.08 | \$94,097.10 | (\$244,468.93) | (\$338,566.03) |
| Beginning Fund Balance - Oct. 1: | \$2,316,386.46 | \$2,316,386.46 | \$0.00 | \$979,399.36 | \$979,399.36 | \$0.00 |
| Ending Fund Balance - Sept. 30: | \$999,026.82 | \$2,601,066.90 | \$1,602,040.08 | \$1,073,496.46 | \$734,930.43 | (\$338,566.03) |

Information in this report has been reconciled to the corresponding bank statements.

STATE OF ALABAMA
Exhibit F-III-B

## DEPARTMENT OF EDUCATION <br> LEA Financial System

## Combined Statement of Revenues, Expenditures, and Changes in Fund Balances

All Governmental Fund Types and Expendable Trust Funds
Budget and Actual
For Fiscal Year Ended September 30, 2020

| 054 - Pickens County SchoolsDescription | DEBT SERVICE |  | VARIANCE Favorable (Unfavorable) | CAPITAL PROJECTS |  | VARIANCE Favorable (Unfavorable) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Actual |  | Budget | Actual |  |
| Revenues |  |  |  |  |  |  |
| State Sources | \$91,586.00 | \$91,586.00 | \$0.00 | \$687,101.00 | \$687,101.00 | \$0.00 |
| Federal Sources | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Local Sources | \$0.00 | \$0.00 | \$0.00 | \$103,536.00 | \$105,985.81 | \$2,449.81 |
| Other Sources | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Revenues: | \$91,586.00 | \$91,586.00 | \$0.00 | \$790,637.00 | \$793,086.81 | \$2,449.81 |
| Expenditures |  |  |  |  |  |  |
| Instructional Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | (\$150,000.00) |
| Instructional Support Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Operation \& Maintenance Services | \$0.00 | \$0.00 | \$0.00 | \$276,560.00 | \$477,968.53 | (\$201,408.53) |
| Auxiliary Services | \$0.00 | \$0.00 | \$0.00 | \$475,000.00 | \$980,749.00 | (\$505,749.00) |
| Debt Administrative Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$390,653.22 | \$64,748.25 | \$325,904.97 |
| Debt Service | \$111,759.00 | \$111,759.37 | (\$0.37) | \$149,983.78 | \$149,983.78 | \$0.00 |
| Other Expenditures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Expenditures: | \$111,759.00 | \$111,759.37 | (\$0.37) | \$1,292,197.00 | \$1,823,449.56 | (\$531,252.56) |
| Other Financing Sources (Uses) |  |  |  |  |  |  |
| Other Financing Sources: | \$475,000.00 | \$0.00 | (\$475,000.00) | \$0.00 | \$980,749.00 | \$980,749.00 |
| Other Financing Uses: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Other Financing Sources (Uses): | \$475,000.00 | \$0.00 | (\$475,000.00) | \$0.00 | \$980,749.00 | \$980,749.00 |
| Excess Revenues and Other Sources Over (Under) Expenditures and Other Uses: | \$454,827.00 | (\$20,173.37) | (\$475,000.37) | (\$501,560.00) | (\$49,613.75) | \$451,946.25 |
| Beginning Fund Balance - Oct. 1: | \$2,192,042.15 | \$2,192,042.15 | \$0.00 | \$987,559.39 | \$987,559.39 | \$0.00 |
| Ending Fund Balance - Sept. 30: | \$2,646,869.15 | \$2,171,868.78 | (\$475,000.37) | \$485,999.39 | \$937,945.64 | \$451,946.25 |

Information in this report has been reconciled to the corresponding bank statements.

STATE OF ALABAMA

## DEPARTMENT OF EDUCATION <br> LEA Financial System

## Combined Statement of Revenues, Expenditures, and Changes in Fund Balances

 All Governmental Fund Types and Expendable Trust FundsBudget and Actual
For Fiscal Year Ended September 30, 2020

| 054 - Pickens County SchoolsDescription | EXPENDABLE TRUST |  | TOTAL GOVERNMENT AND FUND TYPES <br> ARIANCE AND EXPENDABLE TRUST FUNDS |  |  | VARIANCE Favorable (Unfavorable) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Actual | (Unfavorable) | Budget | Actual |  |
| Revenues |  |  |  |  |  |  |
| State Sources | \$0.00 | \$0.00 | \$0.00 | \$17,972,848.00 | \$18,660,345.07 | \$687,497.07 |
| Federal Sources | \$0.00 | \$0.00 | \$0.00 | \$3,763,937.86 | \$3,552,455.08 | (\$211,482.78) |
| Local Sources | \$1,227,639.00 | \$479,169.53 | (\$748,469.47) | \$6,192,328.00 | \$5,550,261.80 | (\$642,066.20) |
| Other Sources | \$0.00 | \$0.00 | \$0.00 | \$128,895.00 | \$112,984.83 | (\$15,910.17) |
| Total Revenues: | \$1,227,639.00 | \$479,169.53 | (\$748,469.47) | \$28,058,008.86 | \$27,876,046.78 | (\$181,962.08) |
| Expenditures |  |  |  |  |  |  |
| Instructional Services | \$125,527.00 | \$106,139.55 | \$19,387.45 | \$13,828,809.55 | \$14,678,677.45 | (\$849,867.90) |
| Instructional Support Services | \$193,918.00 | \$118,479.23 | \$75,438.77 | \$4,547,065.79 | \$4,415,709.57 | \$131,356.22 |
| Operation \& Maintenance Services | \$57,725.00 | \$55,319.61 | \$2,405.39 | \$1,968,439.00 | \$2,260,418.36 | (\$291,979.36) |
| Auxiliary Services | \$46,521.00 | \$14,323.64 | \$32,197.36 | \$5,825,292.76 | \$4,967,288.57 | \$858,004.19 |
| Expendable Administrative Services | \$0.00 | \$0.00 | \$0.00 | \$1,457,573.96 | \$1,340,454.01 | \$117,119.95 |
| Total Outlay | \$0.00 | \$0.00 | \$0.00 | \$390,653.22 | \$64,748.25 | \$325,904.97 |
| Expendable Service | \$0.00 | \$0.00 | \$0.00 | \$693,942.78 | \$693,332.46 | \$610.32 |
| Other Expenditures | \$391,558.00 | \$278,099.85 | \$113,458.15 | \$882,101.57 | \$725,805.69 | \$156,295.88 |
| Total Expenditures: | \$815,249.00 | \$572,361.88 | \$242,887.12 | \$29,593,878.63 | \$29,146,434.36 | \$447,444.27 |
| Other Financing Sources (Uses) |  |  |  |  |  |  |
| Other Financing Sources: | \$21,649.00 | \$34,428.64 | \$12,779.64 | \$1,398,309.09 | \$1,987,052.13 | \$588,743.04 |
| Other Financing Uses: | \$52,467.00 | \$38,611.88 | \$13,855.12 | \$750,862.86 | \$843,615.75 | (\$92,752.89) |
| Total Other Financing Sources (Uses): | (\$30,818.00) | (\$4,183.24) | \$26,634.76 | \$647,446.23 | \$1,143,436.38 | \$495,990.15 |
| Excess Revenues and Other Sources Over (Under) Expenditures and Other Uses: | \$381,572.00 | (\$97,375.59) | (\$478,947.59) | (\$888,423.54) | (\$126,951.20) | \$761,472.34 |
| Beginning Fund Balance - Oct. 1: | \$532,152.48 | \$532,152.48 | \$0.00 | \$7,007,539.84 | \$7,007,539.84 | \$0.00 |
| Ending Fund Balance - Sept. 30: | \$913,724.48 | \$434,776.89 | (\$478,947.59) | \$6,119,116.30 | \$6,880,588.64 | \$761,472.34 |

Information in this report has been reconciled to the corresponding bank statements.

