

## **SOUTHERN LOCAL BOARD OF EDUCATION**

**March 7, 2018 / Administrative Office**

### **I. Call to Order**

### **II. Roll Call:**

**Cole YES, Dowling YES, Morris YES, Sawyer YES, Abraham YES**

### **III. Adoption of Minutes: Moved by Mr. Sawyer, Seconded by Mrs. Morris**

**Vote: Dowling YES, Morris YES, Sawyer YES, Cole YES, Abraham YES**

### **IV. Reception of Visitors**

**During the Reception of Visitors or in the meeting, anyone addressing the board must refrain from using specific names other than that of the person speaking. If used, the President will ask you to continue in an executive session to be held at the board's determination. This is in line with Board of Education Policy 0169.1.**

**Kerry Morrissey**

**Amie Forbes**

**Deanne Johnson Morning Journal**

**Amy Gareis JCESC**

### **V. Treasurer's Report**

**A. Financial Report: (Approval of the payment of bills and the transfers and /or advances as presented by the treasurer).**

**Moved by Mr. Cole, Seconded by Mr. Dowling**

**Vote: Morris YES, Sawyer YES, Cole YES, Dowling YES, Abraham YES**

### **VI. Career Center Report**

## **VII. Building Report**

### **Elementary-**

- 1. Elementary Art Recognition- 3 Students were recognized at the County Art Show.  
Delaney Beadnell- 2<sup>nd</sup> Grade Honorable Mention  
Skyler Brletich- McAfee- 4<sup>th</sup> Grade- Reserve Best of Show  
Tyler Rawlings- Grade 6- Best of Show Middle School Division**
- 2. Morning Intervention has started we have 60 kids attending.**
- 3. Awards Assembly – March 22 for the Nine Weeks**
- 4. Jump Rope for Heart total was about \$300.00 shy of our goal. We raised 3,661.50.**

### **High School-**

- 1. March Student of the Month Joey Dickson**
- 2. County Spelling Bee Silas, Justice Black and Darrel Cramer**
- 3. ACT Test tomorrow**
- 4. NHS Induction tomorrow evening**
- 5. Winter Banquet March 20<sup>nd</sup>**
- 6. District Showcase March 22<sup>nd</sup>**
- 7. DLT & Meet the Team on March 23<sup>rd</sup>**
- 8. Next week students will begin scheduling for 2018-2019**
- 9. Southern Local was chosen to give a presentation at the MCESC due to the great work regarding “writing across the curriculum”.**

## **VIII. Superintendent's Report**

**District Showcase March 22, 2018**

**Winter Sports Banquet March 20, 2018**

**Easter Break March 29, 30 and April 2**

**18-024          Recommend approval of the following substitutes:  
Kathryn Forbes – secretary  
Patricia Milhoan – bus driver  
Samantha Catalano- Sub Teacher**

**Moved by Mrs. Morris, Seconded by Mr. Sawyer**

**Vote: Sawyer YES, Cole YES, Dowling YES, Morris YES, Abraham YES**

**18-025          Recommend approval of a continuing contract for James Malone.**

**Moved by Mr. Dowling, Seconded by Mrs. Morris**

**Vote: Cole YES, Dowling YES, Morris YES, Sawyer YES, Abraham YES**

**18-026          Recommend approval of Brent Boyle as softball coach for the 2017-2018 school year.**

**Moved by Mr. Sawyer, Seconded by Mrs. Morris**

**Vote: Dowling YES, Morris YES, Sawyer YES, Cole YES, Abraham YES**

**18-027          Recommend approval of Justin Boley as a volunteer baseball coach for the 2017-2018 school year.**

**Moved by Mr. Dowling, Seconded by Mr. Cole**

**Vote: Morris YES, Sawyer YES, Cole YES, Dowling YES, Abraham YES**

**18-028          Recommend approval of Chris Lewis as a volunteer baseball coach for the 2017-2018 school year.**

**Moved by Mr. Cole, Seconded by Mrs. Morris**

**Vote: Sawyer YES, Cole YES, Dowling YES, Morris YES, Abraham YES**

**18-029            Recommend approval of Rick Mellott as a volunteer softball coach for the 2017-2018 school year.**

**Moved by Mr. Dowling, Seconded by Mr. Sawyer**

**Vote: Cole YES, Dowling YES, Morris YES, Sawyer YES, Abraham YES**

**18-030            Recommend approval of a two year contract with TRZ Communications for the PreK-12 notification service.**

**Moved by Mrs. Morris, Seconded by Mr. Dowling**

**Vote: Dowling YES, Morris YES, Sawyer YES, Cole YES, Abraham YES**

**18-031            Recommendation to go into executive session for matters required to be kept confidential by federal law of rules or state statutes.**

**Moved by Mr. Cole, Seconded by Mr. Sawyer**

**Vote: Morris YES, Sawyer YES, Cole YES, Dowling YES, Abraham YES**

**Next Regular Meeting: 04/11/2018 @ 4:00 p.m.**

**Adjournment: Time 4:15 p.m.**

**Moved by Mr. Abraham, Seconded by Mr. Dowling**

**Vote: Sawyer YES, Cole YES, Dowling YES, Morris YES, Abraham YES**