

A G E N D A

**BRIMFIELD COMMUNITY UNIT SCHOOL DISTRICT #309
BRIMFIELD BOARD OF EDUCATION
REGULAR MEETING – WEDNESDAY, MAY 12, 2021 – 7:00 P.M.
BRIMFIELD HIGH SCHOOL - LIBRARY 323 E. CLINTON ST.**

AGENDA ITEMS	CONSENT AGENDA
I. Call to Order	
II. Roll Call	
III. Pledge of Allegiance	
IV. Recognize Visitors	
V. Approve Minutes A. April 28, 2020 – Special Meeting	
VI. School Board Business A. President’s Report B. Superintendent’s Report C. High School Principal’s Report D. Grade School Principal’s Report	
VII. Old Business A. Approve Intergovernmental Agreement for PERFECT	
VIII. New Business A. Approve Membership in the Illinois High School Association for the 2021-2022 School Year B. Approve \$18,085 for replacement of grade school cafeteria tables (ESSER II funding) C. Approve Brimfield Grade School graduates for the 2020-2021 school year D. Approve Brimfield High School graduates for the 2020-2021 school year E. Approve the Bread and Milk Bids for the 2020-2021 School Year F. Approve Tentative Amended Budget and Set Public Hearing date for June 16, 2021 G. Approve Vacation for Superintendent Shinall H. Approve Vacation for High School Principal Robison I. Approve Board Meeting Dates for the 2021-2022 Fiscal Year	
IX. Personnel A. Approve contract for Jamie Henson – Technology Coordinator B. Approve Kevin Faulkner – Summer Tech Assistant C. Approve Summer Maintenance Workers	
X. Adoption of Consent Calendar Action by the Board of Education in Adoption of the Consent Calendar at this point of the Agenda means that all items appearing in the agenda which have asterisks are adopted by one single motion, unless a member of the Board of Education requests that any such item be removed from the consent calendar and voted upon separately. Generally, consent calendar items are matters which the Board and the Superintendent consent are routine in nature and should be acted upon in one motion. A. Approve Bills for Payment for the Month of May B. Approve Position Statement and Treasurer’s Reports for April C. Approve High School and Grade School Activity Fund Reports for April	** ** **

XI. Public Comment	
XII. Adjourn	