

Dixon Unified School District  
Meeting of the Governing Board  
**Thursday, October 20, 2011**  
**Student Forum - Dixon High School Theatre – 3:30 P.M.**  
**Workshop on BP 0200 – Dixon High Library at conclusion of Student Forum**  
**555 College Way, Dixon Ca 95620**

**AGENDA**

**GENERAL INFORMATION**

The Dixon USD Governing Board meets on the First and Third Thursday of each month at 7:00 p.m., in the City Council Chambers 600 East A Street, unless **otherwise noted above**. (Other meetings may be scheduled as necessary.)

The agenda is divided into four main sections:

- **CONSENT CALENDAR** – These matters typically include routine financial or administrative actions. Any item on the consent calendar may be pulled by the board or a member of the public to be discussed separately upon request. Consent items are usually approved with a single motion.
- **INFORMATION ITEMS** – These items are for information only and do not require any action by the Board. They are written unless otherwise noted on the agenda, e.g., oral.
- **DISCUSSION ITEMS** – This section is usually reserved for the First Reading of policies or Revised Policies. Other topics may also be discussed.
- **ACTION ITEMS** – These include significant policy, administrative, and financial matters, are classified by department, and will usually be acted upon individually.

An opportunity is provided for members of the public to speak on any item on the agenda at the time that item is addressed. In addition, there is a time for the public to speak on items that are not on the agenda. Speakers are allowed five minutes and are asked to complete a public comment form prior to the start of the meeting. (See Board agenda item, PUBLIC COMMENT.)

**Board Goals ~ 2011-2012**

The Primary Mission of the Dixon Unified School District is to provide a quality educational opportunity for each learner attending Dixon Schools.

**Focus Areas for 2011 2012 include;**

1. Restore the Fiscal Stability of the Dixon Unified School District
2. Restore staff and community confidence in the district leadership
3. Implement the Local Education Agency Plan (LEAP) to close the achievement gap of under performing students while increasing the achievement level of all students to make or exceed the state and federal accountability guidelines
4. Establish written personnel procedures
5. Review and Revise District Board Policy to bring them current

**Governing Board**

**John Gabby, President**  
jgabby@dixonusd.org

**Herb Cross, Vice President**  
hcross@dixonusd.org

**Gil Piñon, Clerk**  
gpinon@dixonusd.org

**Irina Okhremtchouk, Member**  
iokhremtchouk@dixonusd.org

**Brian Dolan, Interim Superintendent**  
Secretary to the Board  
bdolan@dixonusd.org

**Schools**

Anderson Elementary School  
(707) 678-5508

Tremont Elementary School  
(707) 678-9533

Gretchen Higgins Elementary  
(707) 678-6271

CA Jacobs Intermediate  
(707) 678-9222

Dixon High School  
(707) 693-6330

Maine Prairie High School Continuation  
(707) 678-4560

Community Day School  
(707) 678-3680

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- I. MEETING – 3:30 P.M.
- A. Pledge of Allegiance
  - B. Roll Call  
John Gabby, President  
Herb Cross, Vice President  
Gil Piñon, Clerk  
Irina Okhremtchouk, Member  
Madisyn Rosenberger, Student Member
- II. NOTICE TO PUBLIC  
Persons wishing to speak to agenda items may present their written request at this time. While the written request is optional, those making a written request will be recognized first. Persons wishing to introduce a subject not on the agenda may also present their request at this time. The Board President will recognize you for the discussion at the appropriate time. Non-scheduled agenda items will be introduced under Section VI on the agenda. Speakers will be allowed five minutes per topic.
- III. CONSENT AGENDA
- A. Approval of Consent Calendar
  - B. Agenda Oct. 20, 2011
  - C. Approval of Minutes for the meeting of Sept. 15, 2011
  - D. Warrants – monthly record of accounts payables that have been processed
  - E. Lease Agreement with Wilde Hare Salon Suite #12
  - F. Lifetouch School Photography Agreement, GH
  - G. Overnight Field Trip Authorization, Boys Basketball
  - H. Overnight Field Trip Authorization, Cross Country
  - I. Child Start Agreement
  - J. Chemical Removal Authorization
- IV. PUBLIC COMMENT: Persons wishing to introduce a topic within the subject matter jurisdiction of the District and not on the agenda may do so at this time. By law, subjects not on the agenda cannot be acted upon by the Board, except to briefly respond, clarify, or refer to staff for review and presentation at a future meeting. Comments will be limited to five minutes per person to maximum of twenty five minutes per topic unless extended by the Board President
- V. INFORMATION, DISCUSSION, ACTION
- A. Cecile Nunley, CBO
    - 1. Recycled Product Resolution # 12-1466 Action
    - 2. Tire-Derived Product Grant Program Resolution # 12-1467 Action
- VI. STUDENT FORUM – DHS Students have the opportunity to address the Board with any questions or concerns they may have.
- VII. ADJOURN STUDENT FORUM AND MOVE TO DIXON HIGH LIBRARY
- VIII. CONVENE WORKSHOP ON BP 0200 – DISTRICT MISSION, VISION, AND GOALS FOR 2011-12
- IX. COMING EVENTS
- Oct. 31 – Student Holiday
  - Nov. 3 – Board Meeting
  - Nov 8 - Election Day
  - Nov. 11 – Veterans’ Day Holiday
  - Nov. 17 – Board Meeting
  - Nov. 21-25 Thanksgiving Break
  - Dec. 1 – Board Meeting
  - Dec. 1-3 CSBA Annual Education Conference
  - Dec. 19 – Jan 6. – Winter Break

X. BOARD ANNOUNCEMENTS

John Gabby  
Herb Cross  
Irina Okhremtchouk  
Gil Piñon

XI. ADJOURNMENT

Filename: 10.20.2011 Agenda  
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