NEW MILFORD BOARD OF EDUCATION

New Milford Public Schools 50 East Street New Milford, Connecticut 06776

OPERATIONS SUB-COMMITTEE MEETING NOTICE

DATE:

February 4, 2014

TIME:

7:30 P.M.

PLACE:

Lillis Administration Building - Room 2

AGENDA

New Milford Public Schools Mission Statement

The mission of the New Milford Public Schools, a collaborative partnership of students, educators, family, and community, is to prepare each and every student to compete and excel in an ever-changing world, embrace challenges with vigor, respect and appreciate the worth of every human being, and contribute to society by providing effective instruction and dynamic curriculum, offering a wide range of valuable experiences, and inspiring students to pursue their dreams and aspirations.

1. Call to Order

2. Public Comment

The Board welcomes Public Participation and asks that speakers please limit their comments to three minutes. Speakers may offer objective comments of items on this agenda. The Board will not permit any expression of personal complaints or defamatory comments about Board of Education personnel and students, nor against any person connected with the New Milford Public School System.

3. Discussion and Possible Action

- A. Exhibit A: Personnel Certified, Non-Certified Appointments, Resignations and Leaves of Absence
- B. Bid Award
 - 1. Network Switches
- C. Monthly Reports
 - Purchase Resolutions D-661: dated 12/31/13 and D-662: dated 1/31/14
 - 2. Budget Positions dated 12/31/13 and 1/31/14
 - 3. Requests for Budget Transfers dated 12/31/13 and 1/31/14
- D. Gifts & Donations
 - 1. PTO Exhibit B
- E. Executive Session (anticipated)
 - 1. Discussion of possible legal action by Board to recover back tuition arising out of residency determination. Executive Session anticipated. The Committee may take action on this upon returning to open session.

4. Adjourn

Sub-Committee Members: Wendy Faulenbach, Chairperson

David R. Shaffer John W. Spatola Theresa Volinski

Alternates:

Dave Littlefield Robert Coppola

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NEW MILFORD PUBLIC SCHOOLS

EXHIBIT A

Regular Meeting of the Board of Education Sarah Noble Intermediate School New Milford, Connecticut February 11, 2014 Released as of January 31, 2014

ACTION ITEMS

A. Personnel

1. CERTIFIED STAFF

a. RESIGNATIONS

1. Ms. Aimee Clavette, Special Education Teacher, New Milford High School

<u>Move</u> that the Board of Education accept the resignation of **Ms. Aimee Clavette** as a Special Education Teacher at New Milford High School effective January 3, 2014.

2. Mrs. Michele Marion, Part-time (.60) French Teacher, New Milford High School

<u>Move</u> that the Board of Education accept the resignation of Mrs. Michele Marion as a Part-time (.60) French Teacher at New Milford High School effective on or about February 6, 2014.

Took position elsewhere

Took position elsewhere

2. CERTIFIED STAFF

b. APPOINTMENTS

1. Ms. Victoria Green, Part-time (.60) French Teacher, New Milford High School

Move that the Board of Education appoint Ms. Victoria Green as a Part-time (.60) French Teacher at New Milford High School effective February 12, 2014.

2013-2014 Salary – \$47,989 (step 1B), pro-rated to .60 & start date

Education History: BS: CCSU

Major: French Education

Work Experience:
7 months Teaching Assistant in France

Replace: M. Marion

3. NON-CERTIFIED STAFF

a. RESIGNATIONS

 Mrs. Christine Belcher, Special Education/Guidance Secretary, Schaghticoke Middle School Move that the Board of Education accept the resignation of Mrs. Christine Belcher as a Special Education/Guidance Secretary at Schaghticoke Middle School effective December 26, 2013.

2. Mrs. Grace Kipp, Paraeducator, New Milford High School Move that the Board of Education accept the resignation of Mrs. Grace Kipp as a Paraeducator at New Milford High School effective January 3, 2014.

Personal Reasons

Personal Reasons

3. Mrs. Danielle Lima, Paraeducator, Northville Elementary School

Move that the Board of Education accept the resignation of **Mrs. Danielle Lima** as a Paraeducator at Northville Elementary School effective December 19, 2013.

Personal Reasons

4. NON-CERTIFIED STAFF

b. APPOINTMENTS

1. Mrs. Joanne Derosier, Special Education/Guidance Secretary, Schaghticoke Middle School

Move that the Board of Education appoint **Mrs. Joanne Derosier** as Special Education/Guidance Secretary at Schaghticoke Middle School effective January 30, 2014.

- 2. Mr. Mark Matrigali, Paraeducator, New Milford High School Move that the Board of Education appoint Mr. Mark Matrigali as Paraeducator at New Milford High School effective February 12, 2014.
- 3. Ms. Mary Penn, Secretary to the Principal, Sarah Noble Intermediate School Move that the Board of Education appoint Ms. Mary Penn as Secretary to the Principal at Sarah Noble Intermediate School

effective February 3, 2014.

- 5. SUBSTITUTES/INTERNS
 - a. APPOINTMENTS
 - 1. None currently
- 6. ADULT EDUCATION STAFF
 - a. RESIGNATIONS
 - 1. None currently
- 7. ADULT EDUCATION STAFF
 - **b. APPOINTMENTS**
 - 1. None currently
- 8. BAND STAFF
 - a. RESIGNATIONS
 - 1. None currently

Hourly Rate: \$17.34 per hour

Work Experience:

9 yrs. Meeting Planner/Coord. 5 yrs. Healthnet Support Tech 1 yr. Admin. Assistant

Replace: C. Belcher

\$13.04 per hour - Hire Rate \$13.38 per hour – Job Rate (after completion of probationary period)

Replacing: G. Kipp

Hourly Rate: \$18.50 per hour

Work Experience:

24 yrs. Exec. Admin. Assistant

Replace: J. Shogry

9. BAND STAFF

b. APPOINTMENTS

1. Ms. Katelyn Russo, Guard Tech – Winter for Band, New Milford High School

<u>Move</u> that the Board of Education appoint **Ms. Katelyn Russo** as Guard Tech – Winter for Band at New Milford High School effective February 12, 2014.

2013-2014 Stipend: \$1419.00

10. COACHING STAFF

a. RESIGNATIONS

Mr. Michael Racanelli, Girls' Varsity Tennis Coach
 <u>Move</u> that the Board of Education accept the resignation of Mr.
 <u>Michael Racanelli</u> as Girls' Varsity Tennis Coach at New
 Milford High School effective January 27, 2014.

Personal Reasons

2. Ms. Jacqueline Zilnicki, Girls' Freshman Softball Coach Move that the Board of Education accept the resignation of Ms. Jacqueline Zilnicki as Girls' Freshman Softball Coach at New Milford High School effective January 14, 2014.

Personal Reasons

11. COACHING STAFF

b. APPOINTMENTS

1. Ms. Cheryl Caridad, Boys' Assistant Swimming Co-Coach, New Milford High School

<u>Move</u> that the Board of Education appoint **Ms. Cheryl Caridad** as Boys' Assistant Swimming Co-Coach at New Milford High School effective February 12, 2014.

2013-2014 Stipend: \$1402.50

2. Mr. Greg LaCava, Boys' Varsity Lacrosse Coach, New Milford High School

<u>Move</u> that the Board of Education appoint **Mr. Greg LaCava** as Boys' Varsity Lacrosse Coach at New Milford High School effective February 12, 2014.

2013-2014 Stipend: \$4626.00

3. Mr. Robert Nathan, Boys' Assistant Swimming Co-Coach, New Milford High School

<u>Move</u> that the Board of Education appoint **Mr. Robert Nathan** as Boys' Assistant Swimming Co-Coach at New Milford High School effective February 12, 2014.

2013-2014 Stipend: \$1402.50

12. LEAVES OF ABSENCE

1. Mrs. Erica Fradette, School Psychologist, New Milford High School

<u>Move</u> that the Board of Education approve a maternity leave of absence for **Mrs. Erica Fradette** effective approximately April 14, 2014 through the end of the 2013-2014 school year.

2. Mrs. Michelle Minto, English Teacher, Schaghticoke Middle School

<u>Move</u> that the Board of Education approve a maternity leave of absence for **Mrs. Michelle Minto** effective approximately April 10, 2014 for four weeks.

3. Mrs. Rebecca Regan, Elementary Teacher, Hill and Plain School

<u>Move</u> that the Board of Education approve a maternity leave of absence for **Mrs. Rebecca Regan** effective approximately April 5, 2014 through the end of the 2013-2014 school year.

Paid leave: 4/14/14-5/24/14 Unpaid leave - 5/27/14-EOY

Paid leave: 4/10/14-5/2/14 Unpaid leave: - 5/5-5/9/14

Paid leave: 4/5/14-5/16/14 Unpaid leave- 5/19/14-EOY



NEW MILFORD PUBLIC SCHOOLS

Technology Department 50 East Street New Milford, Connecticut 06776 Telephone (860)-354-8726

MEMORANDUM

TO: JeanAnn Paddyfote

FROM: Roberta J. Pratt RTP

CC: Joshua Smith, Gregg Miller

DATE: January 31, 2014

RE: Network Switch Award

I am recommending that we award the bid to Omni Data for the switch replacement project for the New Milford School District. There were five bidders and although they were not the lowest bidder, they were chosen because they had the lowest bid price that included essential components for the installation, above and beyond the bid.

Their bid included a quantity of 28-S2500 48 Port 10/100/1000Base-T POE+ Aruba switches at a cost of \$3,125.70 each for a total of \$87,519.60. Their bid also included 15 –SFP 10GE-SR at a cost of \$572.70 each for a total of \$8,590.50. Additionally they included the required amount of fiber patch cables for this project at no additional cost. The fiber patch cables would retail at \$25.00 a piece for a total cost of \$375.00. When this amount is subtracted from the total, their bid is the lowest. Due to the cost of the Aruba switches they submitted we would like to purchase 2 additional switches at an additional cost of \$6,250.

The award to Omni Data, LLC for the Aruba Switches and SFP package amounts to a total of \$102,363.50.

NEW MILFORD PUBLIC SCHOOLS PURCHASE RESOLUTION D-661 12/31/13

Page 1/1

WHEREAS, the equipment, supplies and/or services for which the following Purchase Orders have been issued and deemed necessary by the Superintendent of Schools, and the cost, thereof, are within the budget appropriations approved by the voters of the Town, NOW, BE IT RESOLVED, that the said purchase orders and all disbursements in connection, thereof, are hereby approved.

| <u>PO #</u> | VENDOR/DESCRIPTION | AMOUNT | ACCOUNT # |
|-------------|----------------------------|---------------|-------------|
| 54351 | Billings Sports – Uniforms | \$6,344.00 | 05-612-3210 |

NEW MILFORD PUBLIC SCHOOLS PURCHASE RESOLUTION D-662 1/31/14

WHEREAS, the equipment, supplies and/or services for which the following Purchase Orders have been issued and deemed necessary by the Superintendent of Schools, and the cost, thereof, are within the budget appropriations approved by the voters of the Town, NOW, BE IT RESOLVED, that the said purchase orders and all disbursements in connection, thereof, are hereby approved.

| <u>PO #</u> | VENDOR/DESCRIPTION | AMOUNT | ACCOUNT # |
|-------------|---|---------------|-------------|
| 54112 | Omni Data - Mobility Access Switches | \$46,885.50 | 17-733-7002 |
| 54478 | Discover Video – AT&T U-Verse Kit | \$9,990.00 | 2000-02-006 |
| 54521 | Natchaug Hospital - Tutorial Services | \$15,000.00 | 12-563-6130 |
| 54543 | Shi International – Subscription for Adobe Creative Suite 6 (Instructional Software for SMS & HS) | \$5,944.50 | 10-324-1119 |
| 54585 | Newsela – Site Licenses for SNIS, SMS & HS | \$7,000.00 | 10-339-2211 |
| 54586 | ProTraxx – EzTraxx Premier Online Annual User Subscription Fees | \$6,089.50 | 10-339-2211 |

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New Milford Board of Education SECONDARY REPORT BY PROGRAM AS OF 12/31/2013

Page 1 USER - BARBARA

| Prog | Description | Approved | Adjusted | Expended | Encumbered | Balance | |
|------|--|--------------|--------------|---|--------------|--|-----------|
| 1101 | KINDERGARTEN | | | 200000 # 000000000000000000000000000000 | Deleambona | Balance | Pct. Used |
| 1102 | | 915,611.00 | 967,346.00 | 340,933.80 | 576,423.88 | 49,988.32 | 94.8 % |
| 1102 | NON DEPT INSTRUCTION | 6,454,243.00 | 6,502,715.00 | 2,320,539.27 | 3,940,098.07 | 242,077.66 | 96.3 % |
| | BUSINESS EDUCATION | 322,059.00 | 322,542.00 | 126,972.56 | 189,060.48 | 6,508.96 | 98.0 % |
| 1104 | ENGLISH/LANGUAGE ARTS | 1,858,510.00 | 1,767,768.00 | 714,401.05 | 1,039,142.80 | 14,224.15 | 99.2 % |
| 1105 | WORLD LANGUAGE | 967,015.00 | 945,386.00 | 365,802.24 | 575,201.15 | 4,382.61 | 99.5 % |
| 1106 | HOME ECONOMICS | 99,483.00 | 88,871.00 | 37,504.65 | 50,304.99 | 1,061.36 | 98.8 % |
| 1107 | INDUSTRIAL ARTS | 222,568.00 | 221,713.00 | 85,523.76 | 124,756.69 | 11,432.55 | 94.8 % |
| 1108 | MATHEMATICS | 1,599,581.00 | 1,638,782.00 | 655,351.85 | 948,469.32 | 34,960.83 | 97.9 % |
| 1109 | MUSIC | 877,338.00 | 878,750.00 | 348,016.96 | 520,721.40 | 10,011.64 | 98.9 % |
| 1110 | PHYSICAL EDUCATION | 959,160.00 | 943,724.00 | 353,956.53 | 586,967.93 | 2,799.54 | 99.7 % |
| 1111 | SCIENCE | 1,624,025.00 | 1,639,727.00 | 608,036.58 | | 15,914.40 | |
| 1112 | SOCIAL STUDIES | 1,419,933.00 | 1,418,898.00 | 568,764.51 | 843,067.64 | 7,065.85 | |
| 1113 | PATIENT CARE TECHNOLOGY | 18,044.00 | 18,865.00 | 5,891.31 | 10,473.49 | | 99.5 % |
| 1116 | HEALTH AND SAFETY | 318,588.00 | 315,235.00 | 109,211.48 | 193,541.14 | 2,500.20 | 86.7 % |
| 1118 | CAREER EDUCATION | 27,848.00 | 27,848.00 | 9,392.73 | 16,824.48 | 12,482.38 | 96.0 % |
| 1119 | COMPUTER EDUCATION | 440,601.00 | 441,542.00 | 164,816.36 | 194,641.17 | 1,630.79 | 94.1 % |
| 1121 | REMEDIAL READING | 894,528.00 | 817,308.00 | 322,598.13 | | 82,084.47 | 81.4 % |
| 1123 | ENGLISH LANGUAGE LEARNERS | 155,127.00 | 155,127.00 | 55,991.14 | 484,745.38 | 9,964.49 | 98.8 % |
| 1124 | DISTRIBUTIVE EDUCATION | 58,510.00 | 58,510.00 | | 94,277.95 | 4,857.91 | 96.9 % |
| 1127 | ART | 769,437.00 | 770,638.00 | 21,063.60 | 37,446.40 | .00 | 100.0 % |
| 1128 | GENERAL INSTRUCT SUPPLIES | 380,390.00 | | 292,559.12 | 469,486.80 | 8,592.08 | 98.9 % |
| 1129 | SUBSTITUTE TEACHERS | | 369,091.00 | 165,406.16 | 86,958.40 | 116,726.44 | 68.4 % |
| 1130 | INSTRUCTIONAL TESTING | 399,722.00 | 399,722.00 | 182,148.81 | .00 | 217,573.19 | 45.6 % |
| 1131 | NON DEPT INSTRUCT GR 6-12 | 117,473.00 | 120,593.00 | 66,311.53 | 49,046.33 | 5,235.14 | 95.7 % |
| 1210 | | 76,669.00 | 91,669.00 | 39,398.64 | 9,337.56 | 42,932.80 | 53.2 % |
| 1211 | GIFTED TALENTED/ENRICHMNT | 114,670.00 | 114,670.00 | 39,109.96 | 67,299.28 | 8,260.76 | 92.8 % |
| 1212 | EXCEL-EXPER. CTR EARLY LEARN | 433,944.00 | 430,944.00 | 285,228.36 | 213,759.11 | 68,043.47- | 115.8 % |
| 1215 | SPECIAL ED-NON CATEGORICL | 5,109,045.00 | 5,100,540.00 | 1,741,862.53 | 3,265,529.18 | 93,148.29 | 98.2 % |
| 1270 | TRANSITION 18-21 PROGRAM (LHTC) TUTORIAL | 143,910.00 | 143,040.00 | 105,914.95 | 70,274.74 | 33,149.69- | 123.2 % |
| | | 182,654.00 | 182,654.00 | 44,358.15 | .00 | 138,295.85 | 24.3 % |
| 1271 | HOMEBOUND INSTRUCTION | 82,559.00 | 82,559.00 | 9,936.77 | 252.30 | 72,369.93 | 12.3 % |
| 1290 | OTHER SPECIAL EDUCATION | 295,661.00 | 293,271.00 | 148,033.74 | 145,970.44 | 733.18- | 100.3 % |
| 1291 | SPEC ED PARA SUBSTITUTES | 124,775.00 | 124,775.00 | 38,856.52 | .00 | 85,918.48 | 31.1 % |
| 1310 | ADULT ED-BASIC PROGRAM | 77,768.00 | 84,768.00 | 34,044.81 | 16,035.90 | 34,687.29 | 59.1 % |
| 1311 | ADULT ED-HIGH SCHL EQUIV | 3,672.00 | 3,672.00 | 1,355.64 | .00 | 2,316.36 | 36.9 % |
| 1410 | SUMMER SCHOOL-REMEDIAL | .00 | .00 | .00 | .00 | .00 | .0 % |
| 2113 | SOCIAL WORK SERVICES | 262,576.00 | 263,381.00 | 103,637.98 | 158,086.74 | 1,656.28 | 99.4 % |
| 2120 | GUIDANCE SERVICES | 984,824.00 | 964,533.00 | 377,128.20 | 578,364.09 | 9,040.71 | 99.1 % |
| 2130 | HEALTH SERVICES | 1,053,341.00 | 1,048,757.00 | 343,039.94 | 573,429.18 | 132,287.88 | 87.4 % |
| 2140 | PSYCHOLOGICAL SERVICES | 434,741.00 | 432,059.00 | 159,242.28 | 260,082.63 | 12,734.09 | 97.1 % |
| 2150 | SPEECH AND HEARING | 675,042.00 | 674,374.00 | 253,989.68 | 402,144.45 | 18,239.87 | 97.3 % |
| 2211 | STAFF DEVELOPMENT & TRAIN | 108,235.00 | 108,235.00 | 21,770.00 | 1,029.26 | 85,435.74 | 21.1 % |
| 2212 | CURRICULUM DEVELOPMENT | 202,951.00 | 206,071.00 | 60,735.66 | 49,682.18 | 95,653.16 | 53.6 % |
| 2222 | LIBRARY SERVICES | 639,126.00 | 637,152.00 | 236,488.87 | 369,241.53 | | |
| 2223 | AUDIO-VISUAL SERVICES | 16,488.00 | 16,488.00 | 1,068.00 | 530.48 | 31,421.60 14,889.52 | 95.1 % |
| 2224 | EDUCATIONAL TELEVISION | 1,200.00 | 1,200.00 | 00 | .00 | 역시 10 H 10 | 9.7 % |
| 2310 | BOARD OF EDUCATION | 215,724.00 | 227,084.00 | 224,794.51 | | 1,200.00 | .0 % |
| 2320 | CENTRAL ADMINISTRATION | 346,000.00 | 355,344.00 | 181,922.48 | 1,370.00 | 919.49 | 99.6 % |
| 2410 | OFFICE OF THE PRINCIPAL | 2,737,788.00 | 2,754,490.00 | | 160,841.79 | 12,579.73 | 96.5 % |
| 2490 | OTHER SCHOOL ADMINISTRATN | 73,744.00 | 73,744.00 | 1,292,675.41 | 1,320,329.07 | 141,485.52 | 94.9 % |
| 2510 | FISCAL SERVICES | 459,430.00 | 467,954.00 | 23,511.13 | 17,760.42 | 32,472.45 | 56.0 % |
| 2590 | OTHER BUSINESS SUPPRT SERV | 503,349.00 | | 249,495.16 | 201,647.24 | 16,811.60 | 96.4 % |
| 2610 | CUSTODIAL & HOUSEKEEPING | 2,154,627.00 | 516,660.00 | 369,837.67 | .00 | 146,822.33 | 71.6 % |
| 2620 | MAINTENANCE & REPAIR | | 2,162,472.00 | 1,096,407.53 | 110,151.05 | 955,913.42 | 55.8 % |
| 2020 | MILTER W REFAIR | 3,034,659.00 | 3,027,630.00 | 1,283,272.42 | 1,315,168.30 | 429,189.28 | 85.8 % |
| | | | | | | | |

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New Milford Board of Education

SECONDARY REPORT BY PROGRAM AS OF 12/31/2013

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| Prog | Description | Approved | Adjusted | Expended | Encumbered | Balance | Pct. Used |
|------|-------------------------------------|---------------|---------------|---------------|---------------|--------------|-----------|
| 2630 | BUILDING USE ADMINISTRATION | 35,035.00- | 35,035.00- | 26,250.00- | 1,248.00 | 10,033.00- | 71.4 % |
| 2660 | SECURITY | 146,806.00 | 146,806.00 | 36,139.97 | 126,749.37 | 16,083.34- | 111.0 % |
| 2710 | TRANSPORTATION | 4,335,393.00 | 4,320,393.00 | 1,969,831.09 | 2,594,832.23 | 244,270.32- | 105.7 % |
| 2790 | NON-REIMBURSABLE TRANSPRT | 1,024.00 | 1,024.00 | 1,289.20 | .00 | 265.20- | 125.9 % |
| 2810 | PLANNING & EVALUATION | 30,013.00 | 18,918.00 | 1,750.00 | 1,500.00 | 15,668.00 | 17.2 % |
| 2820 | COMMUNICATION & COMM/STAFF RELATION | 28,594.00 | 28,329.00 | 8,661.94 | 11,838.60 | 7,828.46 | 72.4 % |
| 2830 | RECRUITING/PERSONNEL SERV | 190,064.00 | 193,196.00 | 90,405.35 | 81,466.41 | 21,324.24 | 89.0 % |
| 2840 | TECHNOLOGY | 254,756.00 | 261,245.00 | 159,004.45 | 100,235.62 | 2,004.93 | 99.2 % |
| 2910 | SOCIAL SECURITY | 603,950.00 | 603,950.00 | 266,629.38 | .00 | 337,320.62 | 44.1 % |
| 2920 | MEDICARE | 481,074.00 | 481,074.00 | 192,291.35 | .00 | 288,782.65 | 40.0 % |
| 2930 | LIFE INSURANCE | 99,608.00 | 99,608.00 | 37,728.08 | 61,879.92 | .00 | 100.0 % |
| 2940 | DISABILITY INSURANCE | 84,539.00 | 84,539.00 | 30,171.78 | 54,367.22 | .00 | 100.0 % |
| 2950 | MEDICAL INSURANCE | 7,030,159.00 | 7,030,159.00 | 3,515,079.54 | .00 | 3,515,079.46 | 50.0 % |
| 2960 | UNEMPLOYMENT INSURANCE | 177,352.00 | 151,194.00 | 56,334.00 | 46,186.00 | 48,674.00 | 67.8 % |
| 2970 | OTHER BENEFITS | 826,439.00 | 826,439.00 | 698,427.00 | 120,286.00 | 7,726.00 | 99.1 % |
| 2980 | PENSION-NON CERTIFIED EMPLOYEES | 635,000.00 | 661,158.00 | 661,158.00 | .00 | .00 | 100.0 % |
| 3210 | INTERSCHOLASTIC SPORTS | 631,908.00 | 629,472.00 | 271,987.02 | 139,605.85 | 217,879.13 | 65.4 % |
| 3211 | INTRAMURAL SPORTS | 19,891.00 | 19,891.00 | 8,525.00 | .00 | 11,366.00 | 42.9 % |
| 3212 | OTHER STUDENT ACTIVITIES | 203,767.00 | 199,017.00 | 74,801.70 | 9,057.67 | 115,157.63 | 42.1 % |
| 6110 | TUITION-CONN PUB SCHL DIS | 516,081.00 | 568,081.00 | 391,702.54 | 278,536.53 | 102,158.07- | 118.0 % |
| 6130 | TUITION-NON PUBLIC SCHL | 1,445,189.00 | 1,445,189.00 | | 1,058,342.57 | 395,495.14- | 127.4 % |
| 7001 | CAPITAL-FACILITIES | 261,630.00 | 261,630.00 | 175,739.41 | 8,752.05 | 77,138.54 | 70.5 % |
| 7002 | CAPITAL-TECHNOLOGY | 214,130.00 | 214,130.00 | 73,523.60 | 46,885.50 | 93,720.90 | 56.2 % |
| 7003 | CAPITAL-OTHER | 2,850.00 | 2,850.00 | .00 | 1,629.81 | 1,220.19 | 57.2 % |
| | ** FINAL TOTAL ** | 59,634,148.00 | | 26,165,583.09 | | 7,369,416.73 | |
| | | | 59,634,148.00 | | 26,099,148.18 | 837 | 87.6 % |
| | E E | | | | | | |
| | WEIGHAL TOTAL! | E7 EE7 522 OO | | 24,822,688.28 | | 7,134,905.04 | |
| | "FINAL TOTAL" | 57,557,533.00 | F7 FF7 F22 00 | 24,022,000.20 | 25 500 030 40 | 7,104,703.04 | 87.6% |
| | 12/31/2012 | | 57,557,533.00 | | 25,599,939.68 | | 87.0% |
| | | | | | 3 | | |
| | Variance | 2,076,615.00 | 2,076,615.00 | 1,342,894.81 | 499,208.50 | 234,511.69 | 0.0% |

GL2041R 12/30/2013 15:14:16

New Milford Board of Education APPROPRIATIONS BY OBJECT REPORT AS OF 12/31/2013

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FUND 001 000 GENERAL FUND

| Obj | . Description | Approved | Adjusted | Expended | Encumbered | Balance | Pct. Used |
|-----|--|------------------------|---|--|---------------|--------------|-----------|
| 111 | SALARY-CERTIFIED | 27,613,891.00 | 27,620,520.00 | 10,399,234.48 | 16,406,533.99 | 814,751.53 | 97.1 % |
| 112 | | 8,312,498.00 | 8,302,039.00 | 3,715,068.38 | 2,482,697.96 | 2,104,272.66 | 74.7 % |
| 200 | EMPLOYEE BENEFITS | 9,935,569.00 | 9,935,569.00 | 5,455,299.13 | 282,719.14 | 4,197,550.73 | 57.8 % |
| 321 | INSTRUCTIONAL PROGRAMS | 41,451.00 | 41,451.00 | 8,286.40 | 15,450.00 | 17,714.60 | 57.3 % |
| 322 | PROGRAM IMPROVEMENT | 122,301.00 | 122,301.00 | 20,217.22 | .00 | 102,083.78 | 16.5 % |
| 323 | PUPIL SERV. (COUNSEL, GUID) | 640,583.00 | 640,583.00 | 220,309.59 | 328,520.22 | 91,753.19 | 85.7 % |
| 324 | 전 | 131,725.00 | 131,725.00 | 7,179.68 | 2,377.51 | 122,167.81 | 7.3 % |
| 331 | | 25,000.00 | 25,000.00 | 25,000.00 | .00 | .00 | 100.0 % |
| 332 | LEGAL SERVICES | 181,004.00 | 192,099.00 | 193,654.51 | .00 | 1,555.51- | 100.8 % |
| 333 | MEDICAL SERVICES | 27,695.00 | 27,695.00 | 9,000.00 | 17,500.00 | 1,195.00 | 95.7 % |
| 336 | | 2,484.00 | 2,484.00 | 1,075.25 | 924.75 | 484.00 | 80.5 % |
| 339 | | 1,825,803.00 | 1,769,916.00 | 701,742.51 | 906,751.89 | 161,421.60 | 90.9 % |
| 411 | | 76,944.00 | 76,944.00 | 23,245.19 | 53,698.81 | .00 | 100.0 % |
| 412 | | 30,346.00 | 22,909.00 | 22,656.00 | .00 | 253.00 | 98.9 % |
| 413 | 70 P. C. | 1,295.00 | 1,449.00 | 1,448.19 | .00 | .81 | 99.9 % |
| 421 | | 79,482.00 | 79,482.00 | 35,928.19 | 43,553.81 | .00 | 100.0 % |
| 431 | 7 | 14,400.00 | 14,400.00 | 2,524.35 | 1,060.74 | 10,814.91 | 24.9 % |
| 432 | | 76,769.00 | 76,285.00 | 31,805.26 | 27,097.10 | 17,382.64 | 77.2 % |
| 433 | | 335,793.00 | 335,343.00 | 224,757.67 | 86,411.58 | 24,173.75 | 92.8 % |
| 442 | 5 경기 : | 261,283.00 | 261,283.00 | | 69,797.09 | 88,590.98 | 66.1 % |
| 513 | TO | 4,455,264.00 | 4,455,264.00 | | 2,595,562.05 | 89,546.31- | 102.0 % |
| 51. | 77.4 | 1,500.00 | 1,500.00 | .00 | .00 | 1,500.00 | .0 % |
| 51. | 규칙 : | 112,425.00 | 112,425.00 | | 50,501.05 | 12,360.22 | 89.0 % |
| 52 | - 17 - 17 - 17 - 17 - 17 - 17 - 17 - 17 | 343,727.00 | 343,727.00 | | .00 | .00 | 100.0 % |
| 52 | 구기 | 21,000.00 | 21,000.00 | | .00 | 6,800.00 | 67.6 % |
| 52. | 지방 다른 그는 | 660.00 | 660.00 | | 360.10 | .00 | 100.0 % |
| 53 | | 81,370.00 | 81,370.00 | | 45,181.41 | 2.50- | 100.0 % |
| 53 | | 35,998.00 | 35,998.00 | | | 344.29 | 99.0 % |
| 54 | | 1,525.00 | 1,525.00 | | | 719.00 | 52.9 % |
| 55 | | 61,668.00 | 59,378.00 | | | 37,873.48 | 36.2 % |
| 56 | | 5,000.00 | 5,000.00 | | | 5,000.00 | .0 % |
| 56 | | 596,276.00 | 648,276.00 | | 278,536.53 | 21,963.07- | 103.4 % |
| | 그 이번 경험 경험 회사 가장 입장 시간 경험 경험 경험 경험 기계를 하면 되고 있다면 보고 있다면 보다 있다. | 1,894,174.00 | 1,894,174.00 | | 1,058,342.57 | 53,489.86 | 97.2 % |
| 56 | | 38,660.00 | 38,660.00 | | | 17,312.38 | 55.2 % |
| 58 | TT TT TT TT TT TT TT TT | 453,314.00 | 440,915.00 | | | 161,193.09 | 63.4 % |
| 61 | | 202,626.00 | 201,280.00 | | | 72,945.61 | 63.8 % |
| 61 | 1891 | 202,525.00 | | | | 3,111.29 | 98.5 % |
| 61 | | 32,416.00 | | 70 | | 10,311.63 | 68.2 % |
| 61 | 경기 가장 아이들 때문에 가장 하는 바람이 되었다. | 3,318.00 | | \$2,500 mag 20 mm and 20 mm and 20 mm | | 3,318.00 | .0 % |
| 61 | 3 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 4,543.00 | | | | .00 | 100.0 % |
| 61 | | 879,467.00 | | | 77 | .00 | 100.0 % |
| 62 | | 1,715.00 | | | | .00 | 100.0 % |
| 62 | | 350,969.00 | | | | .00 | 100.0 % |
| 62 | | | | | 2 | .00 | 100.0 % |
| 62 | | 265,044.00 | | | | 3,935.00 | 90.1 % |
| 62 | | 39,935.00 84,298.00 | | 0) | | 11,324.82 | 86.8 % |
| 64 | | 23,778.00 | | | | 2,958.12 | 89.6 % |
| 64 | | | | [10] [10] [10] [10] [10] [10] [10] [10] | 2000 | 25,263.94 | 62.0 % |
| 64 | 74 C 100 C 104 C 105 C 1 | 66,486.00 | 지 | | | 26,009.28 | 72.7 % |
| 64 | | 103,824.00 | | 180 | | 14,501.73 | 79.3 % |
| 64 | | 64,415.00 | | | | 4,540.44 | 77.3 % |
| 64 | | 22,350.00 | (i) [[[[[[[[[[[[[[[[[[[| | 1100 | 2,200.64 | 97.5 % |
| 72 | | 88,525.00 | | [1] [2] [3] [3] [3] [4] [4] [4] [4] [4] [4] [4] [4] [4] [4 | | 12,119.21- | |
| 73 | INSTRUCTIONAL EQUIPMENT-NEW | 32,906.00 | 40,340.00 | 33,834.3 | 10,004.82 | 16,113.21- | 130.0 % |
| | | | | | | | |

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Variance

New Milford Board of Education

Page 2

234,511.69

0.0%

USER - BARBARA

APPROPRIATIONS BY OBJECT REPORT AS OF 12/31/2013

15:14:16 FUND 001 000 GENERAL FUND Balance Pct. Used Approved Adjusted Expended Encumbered Description Obj. 3,266.96 81.7 % 15,029.00 17,901.00 14,634.04 .00 INSTRUCTIONAL EQUIPMENT-REPLACEMEN 732 114,771.36 67,427.60 139,576.04 56.6 % NON-INSTRUCTIONAL EQUIPMENT-NEW 321,028.00 321,775.00 733 186,926.00 109,074.57 3,805.48-81,656.91 56.3 % 185,891.00 NON-INSTRUCTION EQUIPMENT-REPLACEM 734 77.4 % 54,861.00 2,449.26 16,777.74 74,088.00 73,693.00 810 DUES & FEES .00 66,768.32-.0 % 212,228.00-145,459.68-212,228.00-900 FEE REVENUE .0 % .00 80,139.45-117,800.00-37,660.55-117,800.00-TUITION REVENUE 910 .0 % .00 877,032.00-877,032.00-877,032.00-.00 GRANT REVENUE STATE 920 .0 % 1,500.00-.00 1,500.00 .00 .00 GRANT REVENUE PRIVATE/OTHER 926 38,059.14 .0 % 25,000.00-25,000.00-63,059.14-.00 MEDICAID REIMBURSEMENT 960 12,450.00-.0 % 25,000.00-.00 37,450.00-37,450.00-VENDOR REBATE REVENUE 965 18,532.50 .0 % .00 18,532.50-.00 .00 TRANSFER IN 998 26,165,583.09 7,369,416.73 59,634,148.00 ** FINAL TOTAL ** 87.6 % 26,099,148.18 59,634,148.00 57.557.533.00 24.822.688.28 7,134,905.04 "FINAL TOTAL" 57,557,533.00 25,599,939.68 87.6% 12/31/2012

2,076,615.00

2,076,615.00

1,342,894.81

499,208.50

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GENERAL FUND

FUND 001 000

New Milford Board of Education APPROPRIATIONS BY OBJECT REPORT AS OF 1/31/2014

Page 1 USER - BARBARA

Obj. Description Approved Adjusted Expended Encumbered Balance Pct. Used 111 SALARY-CERTIFIED 27,613,891.00 27,620,520.00 13,628,279.98 13,218,825.61 773,414.41 97.2 % 8,312,498.00 2,089,669.91 112 SALARY-NON-CERTIFIED 8,302,039.00 4,438,200.45 1,774,168.64 78.6 % 200 EMPLOYEE BENEFITS 9,935,569.00 9,935,569.00 6,184,171.44 242,936.11 3,508,461.45 64.7 % 321 INSTRUCTIONAL PROGRAMS 41,451.00 41,451.00 12,936.40 10,800.00 17,714.60 57.3 % 122,301.00 322 PROGRAM IMPROVEMENT 122,301.00 20,392.22 .00 101,908.78 16.7 % 323 PUPIL SERV. (COUNSEL, GUID) 640,583.00 640,583.00 248,849.34 305,302.72 86,430.94 86.5 % 324 STAFF SERVICES (TRAINING) 131,725.00 131,725.00 7.594.52 8,082.17 116,048.31 11.9 % 331 AUDIT SERVICES 25,000.00 25,000.00 25,000.00 .00 .00 100.0 % 332 LEGAL SERVICES 181,004.00 192.099.00 193,654.51 .00 1,555.51-100.8 % MEDICAL SERVICES 27,695.00 333 27,695.00 18,000.00 8,500.00 1,195.00 95.7 % INSURANCE SERVICES 2,484.00 336 2,484.00 1,075.25 924.75 484.00 80.5 % 339 PURCH. SERVICES-OTHER 1,825,803.00 1,769,916.00 788,672.48 854,178.14 127,065.38 92.8 % 411 WATER 76,944.00 76,944.00 26,956.18 49,987.82 .00 100.0 % 412 SEWAGE 30,346.00 22,909.00 22,656.00 .00 253.00 98.9 % 413 FIRE DISTRICT 1,295.00 1,449.00 1,448.19 .00 .81 99.9 % 421 GARBAGE AND REFUSE 79,482.00 79,482.00 41,457.25 38,024.75 .00 100.0 % INSTRUCT EQUIPMENT REPAIR 14,400.00 431 14,000.00 3,136.14 751.24 10,112.62 27.8 % 432 NON-INSTRUCT EQUIPMENT REPAIR 76,769.00 76,285.00 43,378.46 16,322.40 16,584.14 78.3 % 433 BUILD & GROUNDS-REPAIR 335,793.00 335,343.00 255,794.95 60,394.29 19,153.76 94.3 % 442 NON-INSTRUCT EQUIPMENT-RENT 261,283.00 261,283.00 120,718.61 52,063.41 88,500.98 66.1 % 511 PUPIL TRANSPORTATION-CONTRACT 4,455,264.00 4,455,264.00 2,386,730.48 2,158,079.83 89,546.31-102.0 % 513 PUPIL TRANSPORTATION-OTHER 1,500.00 1,500.00 .00 .00 1,500.00 .0 % 515 FIELD TRIPS 112,425.00 112,425.00 65,452.99 34,952.94 12,019.07 89.3 % 521 PROPERTY/LIABILITY INS 343,727.00 343,727.00 343,727.00 .00 .00 100.0 % 523 MEDICAL INSURANCE-SPORTS PROGRAM 21,000.00 21,000.00 14,200.00 .00 6,800.00 67.6 % 530 COMMUNICATIONS 660.00 660.00 359.88 300.12 .00 100.0 % 531 TELEPHONES 81,370.00 81,370.00 52,078.05 29,294.45 2.50-100.0 % 532 POSTAGE 35,998.00 35,998.00 17,131.57 18,548.54 317.89 99.1 % ADVERTISING EXPENSE 540 1,525.00 1,525.00 806.00 .00 719.00 52.9 % 550 PRINTING EXPENSE 61,668.00 58,792.00 21,487.91 .00 37,304.09 36.5 % 560 TUITION EXPENSE 5,000.00 5,000.00 .00 .00 5,000.00 .0 % 596,276.00 561 TUITION-CONN LEA 648,276.00 493,778.90 179,766.17 25,269.07-103.9 % 1,894,174.00 563 TUITION-PRIVATE FACILITY 1,894,174.00 881,061.57 884,375,86 128,736.57 93.2 % 580 TRAVEL EXPENSES 38,660.00 38,660.00 8,085.74 13,933.84 16,640.42 57.0 % 611 INSTRUCTIONAL SUPPLIES 453,314.00 440,851.00 260,654.76 34,406.96 145,789.28 66.9 % NON-INSTRUCTIONAL SUPPLIES 612 202,626.00 201,280.00 125,893.98 12,375.07 63,010.95 68.7 % 613 MAINTENANCE SUPPLIES 202,525.00 209,962.00 191,007.16 20,807.28 1,852.44-100.9 % 614 MAINTENANCE COMPONENTS 32.416.00 32,416.00 19,324.66 6,429.81 6,661.53 79.4 % SUPPLIES/NON-FOOD 615 3,318.00 3,318.00 .00 .00 3,318.00 .0 % 619 GROUNDSKEEPING SUPPLIES 4,543.00 4,543.00 2,576.16 2,076.84 110.00-102.4 % 622 ELECTRICITY 879,467.00 879,467.00 449,220.38 430,246.62 .00 100.0 % 623 BOTTLED GAS 1,715.00 1,715.00 1,290.49 424.51 .00 100.0 % 624 OIL 350,969.00 350,969.00 118,850.58 232,118.42 .00 100.0 % 625 NATURAL GAS 265,044.00 265,044.00 96,160.95 168,883.05 .00 100.0 % 626 GASOLINE 39,935.00 39,935.00 16,199.17 19,800.83 3,935.00 90.1 % TEXTS-NEW/NON-CONSUMABLE 641 84,298.00 87,583.00 73,368.28 7,712.81 6,501.91 92.6 % 642 TEXTS-REP/ADD NON-CONSUMABLE 23,778.00 28,453.00 21,995.38 3,170,02 3,287.60 88.4 % 644 TEXTS-REP/ADD CONSUMABLE 66,486.00 66,486.00 41,222.06 .00 25,263.94 62.0 % LIBRARY BOOKS 645 103,824.00 95,408.00 52,128.32 24,442.59 18,837.09 80.3 % 646 WORKBOOKS 64,415.00 68,131.00 55,546.76 167.51 12,416.73 81.8 % 647 PERIODICALS 22,350.00 20,044.00 14,033.94 2,361.40 3,648.66 81.8 % 720 BUILDINGS & IMPROVEMENTS 88,525.00 88,525.00 69,874.36 16,450.00 2,200.64 97.5 % INSTRUCTIONAL EQUIPMENT-NEW 731 32,906.00 40,340.00 43,966.43 9,225.58 12,852.01-131.9 % GL2041R 1/29/2014 14:47:13 New Milford Board of Education APPROPRIATIONS BY OBJECT REPORT AS OF 1/31/2014

FUND 001 000 GENERAL FUND

| Obj. | Description | Approved | Adjusted | Expended | Encumbered | Balance | Pct. Used |
|------|------------------------------------|---------------|---------------|--------------|--------------|--------------|-----------|
| 732 | INSTRUCTIONAL EQUIPMENT-REPLACEMEN | 15,029.00 | 17,901.00 | 14,634.04 | .00 | 3,266.96 | 81.7 % |
| 733 | NON-INSTRUCTIONAL EQUIPMENT-NEW | 321,028.00 | 321,775.00 | 134,649.36 | 56,945.55 | 130,180.09 | 59.5 % |
| 734 | NON-INSTRUCTION EQUIPMENT-REPLACEM | 185,891.00 | 187,976.00 | 114,665.39 | 8,410.42- | 81,721.03 | 56.5 % |
| 810 | DUES & FEES | 73,693.00 | 74,088.00 | 56,956.26 | 1,524.00 | 15,607.74 | 78.9 % |
| 900 | FEE REVENUE | 212,228.00- | 212,228.00- | 145,459.68- | .00 | 66,768.32- | .0 % |
| 910 | TUITION REVENUE | 117,800.00- | 117,800.00- | 41,642.55- | .00 | 76,157.45- | .0 % |
| 920 | GRANT REVENUE STATE | 877,032.00- | 877,032.00- | .00 | .00 | 877,032.00- | .0 % |
| 926 | GRANT REVENUE PRIVATE/OTHER | 00 | .00 | 1,500.00- | .00 | 1,500.00 | .0 % |
| 960 | MEDICAID REIMBURSEMENT | 25,000.00- | 25,000.00- | 63,541.54- | .00 | 38,541.54 | .0 % |
| 965 | VENDOR REBATE REVENUE | 37,450.00- | 37,450.00- | 25,439.72- | .00 | 12,010.28- | .0 % |
| 998 | TRANSFER IN | .00 | .00 | 18,532.50- | .00 | 18,532.50 | .0 % |
| | ** FINAL TOTAL ** | 59,634,148.00 | 3 | 2,051,223.44 | | 6,271,599.16 | |
| | | | 59,634,148.00 | 2 | 1,311,325,40 | | 89.5 % |

| "FINAL TOTAL" 1/31/2013 | | 57,557,533.00 | 57,557,533.00 | 29,532,458.10 | 21,900,323.01 | 6,124,751.89 | 89.4% |
|----------------------------|----------|---------------|---------------|---------------|---------------|--------------|-------|
| | Variance | 2,076,615.00 | 2,076,615.00 | 2,518,765.34 | 588,997.61 | 146,847.27 | 0.1% |

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New Milford Board of Education SECONDARY REPORT BY PROGRAM AS OF 1/31/2014

FUND 001 000

Page 1 USER - BARBARA

| Prog | Description | Approved | Adjusted | Expended | Encumbered | Balance | Pct. Used |
|------|---------------------------------|--------------|--------------|--------------|--------------|------------|-----------|
| 1101 | KINDERGARTEN | 915,611.00 | 967,346.00 | 458,626.78 | 491,536.99 | 17,182.23 | 98.2 % |
| 1102 | NON DEPT INSTRUCTION | 6,454,243.00 | 6,502,715.00 | 3,084,800.46 | 3,203,230.79 | 214,683.75 | 96.7 % |
| 1103 | BUSINESS EDUCATION | 322,059.00 | 322,542.00 | 167,460.12 | 154,275.62 | 806.26 | 99.8 % |
| 1104 | ENGLISH/LANGUAGE ARTS | 1,858,510.00 | 1,767,768.00 | 937,937.92 | 815,600.06 | 14,230.02 | 99.2 % |
| 1105 | WORLD LANGUAGE | 967,015.00 | 945,386.00 | 484,128.54 | 442,526.37 | 18,731.09 | 98.0 % |
| 1106 | HOME ECONOMICS | 99,483.00 | 88,871.00 | 49,501.08 | 38,308.56 | 1,061.36 | 98.8 % |
| 1107 | INDUSTRIAL ARTS | 222,568.00 | 241,883.00 | 116,780.87 | 109,437.71 | 15,664.42 | 93.5 % |
| 1108 | MATHEMATICS | 1,599,581.00 | 1,628,697.00 | 843,593.17 | 752,563.25 | 32,540.58 | 98.0 % |
| 1109 | MUSIC | 877,338.00 | 878,750.00 | 449,717.24 | 420,666.70 | 8,366.06 | 99.0 % |
| 1110 | PHYSICAL EDUCATION | 959,160.00 | 943,724.00 | 467,256.43 | 473,496.98 | 2,970.59 | 99.7 % |
| 1111 | SCIENCE | 1,624,025.00 | 1,639,727.00 | 808,885.98 | 814,965.32 | 15,875.70 | 99.0 % |
| 1112 | SOCIAL STUDIES | 1,419,933.00 | 1,418,898.00 | 747,893.78 | 664,047.02 | 6,957.20 | 99.5 % |
| 1113 | PATIENT CARE TECHNOLOGY | 18,044.00 | 18,865.00 | 7,855.08 | 8,509.72 | 2,500.20 | 86.7 % |
| 1116 | HEALTH AND SAFETY | 318,588.00 | 315,235.00 | 147,635.43 | 155,117.19 | 12,482.38 | 96.0 % |
| 1118 | CAREER EDUCATION | 27,848.00 | 18,010.00 | 9,634.06 | 7,911.40 | 464.54 | 97.4 % |
| 1119 | COMPUTER EDUCATION | 440,601.00 | 441,542.00 | 221,636.59 | 155,552.98 | 64,352.43 | 85.4 % |
| 1121 | REMEDIAL READING | 894,528.00 | 817,308.00 | 428,397.89 | 379,436.81 | 9,473.30 | 98.8 % |
| 1123 | ENGLISH LANGUAGE LEARNERS | 155,127.00 | 155,127.00 | 73,761.16 | 77,622.45 | 3,743.39 | 97.6 % |
| 1124 | DISTRIBUTIVE EDUCATION | 58,510.00 | 58,510.00 | 28,084.80 | 30,425.20 | .00 | 100.0 % |
| 1127 | ART | 769,437.00 | 770,638.00 | 387,258.52 | 377,873.04 | 5,506.44 | 99.3 % |
| 1128 | GENERAL INSTRUCT SUPPLIES | 380,390.00 | 370,727.00 | 195,079.09 | 63,537.74 | 112,110.17 | 69.8 % |
| 1129 | SUBSTITUTE TEACHERS | 399,722.00 | 399,722.00 | 229,640.93 | .00 | 170,081.07 | 57.5 % |
| 1130 | INSTRUCTIONAL TESTING | 117,473.00 | 120,593.00 | 74,973.53 | 41,500.71 | 4,118.76 | 96.6 % |
| 1131 | NON DEPT INSTRUCT GR 6-12 | 76,669.00 | 91,669.00 | 43,898.08 | 8,348.88 | 39,422.04 | 57.0 % |
| 1210 | GIFTED TALENTED/ENRICHMNT | 114,670.00 | 114,670.00 | 50,144.20 | 56,265.04 | 8,260.76 | 92.8 % |
| 1211 | EXCEL-EXPER. CTR EARLY LEARN | 433,944.00 | 430,944.00 | 327,859.08 | 174,177.14 | 71,092.22- | 116.5 % |
| 1212 | SPECIAL ED-NON CATEGORICL | 5,109,045.00 | 5,098,734.00 | 2,234,944.37 | 2,777,410.64 | 86,378.99 | 98.3 % |
| 1215 | TRANSITION 18-21 PROGRAM (LHTC) | 143,910.00 | 143,040.00 | 111,473.77 | 61,637.22 | 30,070.99- | 121.0 % |
| 1270 | TUTORIAL | 182,654.00 | 182,654.00 | 57,715.37 | .00 | 124,938.63 | 31.6 % |
| 1271 | HOMEBOUND INSTRUCTION | 82,559.00 | 82,559.00 | 12,819.81 | .00 | 69,739.19 | 15.5 % |
| 1290 | OTHER SPECIAL EDUCATION | 295,661.00 | 296,494.00 | 171,397.41 | 123,053.29 | 2,043.30 | 99.3 % |
| 1291 | SPEC ED PARA SUBSTITUTES | 124,775.00 | 124,775.00 | 48,068.52 | .00 | 76,706.48 | 38.5 % |
| 1310 | ADULT ED-BASIC PROGRAM | 77,768.00 | 84,768.00 | 37,673.37 | 14,029.24 | 33,065.39 | 61.0 % |
| 1311 | ADULT ED-HIGH SCHL EQUIV | 3,672.00 | 3,672.00 | 1,529.44 | .00 | 2,142.56 | 41.7 % |
| 1410 | SUMMER SCHOOL-REMEDIAL | .00 | .00 | .00 | .00 | .00 | .0 % |
| 2113 | SOCIAL WORK SERVICES | 262,576.00 | 263,381.00 | 131,257.01 | 99,079.84 | 33,044.15 | 87.5 % |
| 2120 | GUIDANCE SERVICES | 984,824.00 | 964,533.00 | 488,133.97 | 463,901.75 | 12,497.28 | 98.7 % |
| 2130 | HEALTH SERVICES | 1,053,341.00 | 1,048,757.00 | 428,160.96 | 495,064.88 | 125,531.16 | 88.0 % |
| 2140 | PSYCHOLOGICAL SERVICES | 434,741.00 | 432,059.00 | 211,403.65 | 208,795.33 | 11,860.02 | 97.3 % |
| 2150 | SPEECH AND HEARING | 675,042.00 | 674,374.00 | 335,379.66 | 320,796.43 | 18,197.91 | 97.3 % |
| 2211 | STAFF DEVELOPMENT & TRAIN | 108,235.00 | 108,235.00 | 22,521.60 | 13,542.16 | 72,171.24 | 33.3 % |
| 2212 | CURRICULUM DEVELOPMENT | 202,951.00 | 206,071.00 | 68,456.26 | 42,136.58 | 95,478.16 | 53.7 % |
| 2222 | LIBRARY SERVICES | 639,126.00 | 637,152.00 | 310,877.55 | 303,540.25 | 22,734.20 | 96.4 % |
| 2223 | AUDIO-VISUAL SERVICES | 16,488.00 | 16,488.00 | 1,247.59 | 421.49 | 14,818.92 | 10.1 % |
| 2224 | EDUCATIONAL TELEVISION | 1,200.00 | 1,200.00 | .00 | 1,025.85 | 174.15 | 85.5 % |
| 2310 | BOARD OF EDUCATION | 215,724.00 | 227,084.00 | 227,454.51 | 855.00 | 1,225.51- | 100.5 % |
| 2320 | CENTRAL ADMINISTRATION | 346,000.00 | 355,344.00 | 206,899.86 | 136,147.67 | 12,296.47 | 96.5 % |
| 2410 | OFFICE OF THE PRINCIPAL | 2,737,788.00 | 2,729,767.00 | 1,522,762.34 | 1,106,557.94 | 100,446.72 | 96.3 % |
| 2490 | OTHER SCHOOL ADMINISTRATN | 73,744.00 | 73,744.00 | 27,213.89 | 14,053.23 | 32,476.88 | 56.0 % |
| 2510 | FISCAL SERVICES | 459,430.00 | 467,954.00 | 283,893.54 | 169,383.03 | 14,677.43 | 96.9 % |
| 2590 | OTHER BUSINESS SUPPORT SERV | 503,349.00 | 538,083.00 | 373,959.04 | .00 | 164,123.96 | 69.5 % |
| 2610 | CUSTODIAL & HOUSEKEEPING | 2,154,627.00 | 2,162,472.00 | | 91,500.85 | 787,858.20 | 63.6 % |
| 2620 | MAINTENANCE & REPAIR | 3,034,659.00 | 3,027,630.00 | 1,640,425.08 | 1,048,679.26 | 338,525.66 | 88.8 % |

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FUND 001 000 GENERAL FUND

| Prog | Description | Approved | Adjusted | Expended | Encumbered | Balance | Pct. Used |
|------|-------------------------------------|---------------|---------------|---------------|---------------|--------------|-----------|
| 2630 | BUILDING USE ADMINISTRATION | 35,035.00- | 35,035.00- | 25,476.00- | 750.00 | 10,309.00- | 70.6 % |
| 2660 | SECURITY | 146,806.00 | 146,806.00 | 47,820.17 | 115,069.17 | 16,083.34- | 111.0 % |
| 2710 | TRANSPORTATION | 4,335,393.00 | 4,320,393.00 | 2,411,446.67 | 2,157,014.41 | 248,068.08- | 105.7 % |
| 2790 | NON-REIMBURSABLE TRANSPRT | 1,024.00 | 1,024.00 | 1,289.20 | .00 | 265.20- | 125.9 % |
| 2810 | PLANNING & EVALUATION | 30,013.00 | 18,918.00 | 3,250.00 | 4,860.00 | 10,808.00 | 42.9 % |
| 2820 | COMMUNICATION & COMM/STAFF RELATION | 28,594.00 | 28,329.00 | 9,432.95 | 11,067.59 | 7,828.46 | 72.4 % |
| 2830 | RECRUITING/PERSONNEL SERV | 190,064.00 | 193,196.00 | 102,574.76 | 69,570.03 | 21,051.21 | 89.1 % |
| 2840 | TECHNOLOGY | 254,756.00 | 261,245.00 | 180,763.44 | 79,144.15 | 1,337.41 | 99.5 % |
| 2910 | SOCIAL SECURITY | 603,950.00 | 603,950.00 | 317,187.41 | .00 | 286,762.59 | 52.5 % |
| 2920 | MEDICARE | 481,074.00 | 481,074.00 | 244,736.01 | .00 | 236,337.99 | 50.9 % |
| 2930 | LIFE INSURANCE | 99,608.00 | 99,608.00 | 52,850.89 | 46,757.11 | .00 | 100.0 % |
| 2940 | DISABILITY INSURANCE | 84,539.00 | 84,539.00 | 42,200.00 | 42,339.00 | .00 | 100.0 % |
| 2950 | MEDICAL INSURANCE | 7,030,159.00 | 7,030,159.00 | 4,100,926.13 | .00 | 2,929,232.87 | 58.3 % |
| 2960 | UNEMPLOYMENT INSURANCE | 177,352.00 | 151,194.00 | 68,966.00 | 33,554.00 | 48,674.00 | 67.8 % |
| 2970 | OTHER BENEFITS | 826,439.00 | 826,439.00 | 698,667.00 | 120,286.00 | 7,486.00 | 99.1 % |
| 2980 | PENSION-NON CERTIFIED EMPLOYEES | 635,000.00 | 661,158.00 | 661,158.00 | .00 | .00 | 100.0 % |
| 3210 | INTERSCHOLASTIC SPORTS | 631,908.00 | 629,472.00 | 332,149.81 | 101,845.28 | 195,476.91 | 68.9 % |
| 3211 | INTRAMURAL SPORTS | 19,891.00 | 19,891.00 | 8,525.00 | .00 | 11,366.00 | 42.9 % |
| 3212 | OTHER STUDENT ACTIVITIES | 203,767.00 | 199,017.00 | 81,767.03 | 3,641.73 | 113,608.24 | 42.9 % |
| 6110 | TUITION-CONN PUB SCHL DIS | 516,081.00 | 568,081.00 | 493,778.90 | 179,766.17 | 105,464.07- | 118.6 % |
| 6130 | TUITION-NON PUBLIC SCHL | 1,445,189.00 | 1,445,189.00 | 881,061.57 | 884,375.86 | 320,248.43- | 122.2 % |
| 7001 | CAPITAL-FACILITIES | 261,630.00 | 261,630.00 | 179,772.76 | 4,655.00 | 77,202.24 | 70.5 % |
| 7002 | CAPITAL-TECHNOLOGY | 214,130.00 | 214,130.00 | 73,523.60 | 46,885.50 | 93,720.90 | 56.2 % |
| 7003 | CAPITAL-OTHER | 2,850.00 | 2,850.00 | 1,629.81 | 1,198.80 | 21.39 | 99.2 % |
| | ** FINAL TOTAL ** | 59,634,148.00 | | 32,051,223.44 | | 6,271,599.16 | |
| | | | 59,634,148.00 | | 21,311,325.40 | | 89.5 % |
| | | | | | | | |

| "FINAL TOTAL" | | 57,557,533.00 | | 29,532,458.10 | | 6,124,751.89 | |
|---------------|---|---------------|---------------|---------------|---------------|--------------|-------|
| 1/31/2013 | * | | 57,557,533.00 | | 21,900,323.01 | | 89.4% |
| Variance | | 2,076,615.00 | 2,076,615.00 | 2,518,765.34 | 588,997.61 | 146,847.27 | 0.1% |

NEW MILFORD PUBLIC SCHOOLS BUDGET TRANSFER REQUESTS – RECOMMENDED 12/31/13

| Transfer # | Description | From: Account# | Amount | To: Account # | Amount |
|------------|--|------------------------|--------------------------|------------------|------------|
| NMHS 001 | Parrish Maintenance Supply – Oil Base Finish Applicator to Repair Floor | 05-433-3210 Balance | \$450.00 \$0.00 * | 05-734-3210 | \$450.00 |
| C/O 001 | WB Mason – Replace Accounting Printer. Old Printer Unrepairable | 15-612-2510 Balance | \$984.00 \$5,114.00 * | 15-734-2510 | \$984.00 |
| HPS 001 | Shi International – Chromebooks | 01-645-1104 Balance | \$4,922.00 \$119.00 * | 01-731-1104 | \$4,922.00 |
| JPS 001 | Scholastic Bookflix – To Cover the Cost of On-Line Subscription Data Bases | 03-645-2222 Balance | \$758.00 \$7,617.00 * | 03-339-2222 | \$758.00 |

^{*}Balances as of Transfer Date

| Object | Descriptions |
|--------|---|
| 339 | Puchased Services |
| 433 | Repairs |
| 612 | Non-Instructional Supplies |
| 645 | Library Books |
| 731 | Instructional Equipment-New |
| 734 | Non-Instructional Equipment-Replacement |

NEW MILFORD PUBLIC SCHOOLS BUDGET TRANSFER REQUESTS – RECOMMENDED 1/31/14

| Transfer # | Description | From: Account# | Amount | To: Account # | Amount |
|------------|----------------------------------|-------------------|-----------------------------|------------------|------------|
| NES 001 | School Specialty - Rolled | | | | |
| | Craft Paper | 02-550-2410 | \$586.00 | 02-611-1128 | \$586.00 |
| | Under Budgeted | Balance | \$501.58 * | | |
| NMHS 001 | B&H Photo - Microphone, | | | | |
| | Batteries and Memory Card | 05-431-2224 | \$400.00 | 05-611-2224 | \$400.00 |
| | Under Budgeted | Balance | \$0.00 * | | |
| SNIS 001 | MYBINDING.COM - | | | | |
| | Replacement of Laminator | 06-611-2410 | \$1,050.00 | 06-734-1128 | \$1,050.00 |
| | Old Laminators Broken | Balance | \$2,700.00 * | | |
| | Beyond Repair | | asses • Northwest in 2007 (| | |

^{*}Balances as of Transfer Date

| Object | Descriptions |
|--------|---|
| 431 | Instructional Equipment Repair |
| 550 | Printing |
| 611 | Instructional Supplies |
| 734 | Non-Instructional Equipment Replacement |

New Milford PTO

Parent Teacher Organization PO Box 1343 New Milford, CT 06776

January 14, 2014

Dr. JeanAnn C. Paddyfote Superintendent 50 East Street New Milford, CT 06776

Dear Dr. Paddyfote:

The New Milford PTO is pleased to present the following gifts to the Board of Education for approval. Please arrange for these gifts to be placed on the agenda at the next Board of Education meeting.

Northville Elementary School requests the following:

\$1300.00 for Frogtown Mountain Puppeteers' performance of "The Banana Kid". This Cultural Arts event will feature 15 hand-crafted mouth and rod puppets plus additional props. After the show a brief demonstration will show students "behind the scenes" and talk about script writing, sewing and practicing voices

Schaghticoke Middle School requests the following:

\$1,930.00 for an Eli Whitney Science in-house field trip for 8th Grade.

Sincerely, Jennifer Cahalan TW PTO Secretary

EW MILFORD, CT

New Milford Board of Education Operations Sub-Committee Minutes February 4, 2014 Lillis Administration Building, Room 2

Present:

Mrs. Wendy Faulenbach, Chairperson

Mr. David R. Shaffer Mr. John W. Spatola

Mr. Dave Littlefield, Alternate

Absent:

Mrs. Theresa Volinski

Also Present:

Dr. JeanAnn C. Paddyfote, Superintendent of Schools

Mr. Joshua Smith, Assistant Superintendent

Ms. Ellamae Baldelli, Director of Human Resources

Mr. Gregg Miller, Director of Fiscal Services Ms. Roberta Pratt, Director of Technology

Mrs. Laura Olson, Director of Pupil Personnel and Special Services

| 1. | Call to Order The meeting of the New Milford Board of Education Operations Sub-Committee was called to order at 7:32 p.m. by Mrs. Faulenbach. Mr. Littlefield was seated in the absence of Mrs. Volinski. | Call to Order |
|-----------|---|--|
| 2. | Public Comment None | Public Comment |
| 3. | Discussion and Possible Action | Discussion and Possible Action |
| A. | Exhibit A: Personnel — Certified, Non-Certified Appointments, Resignations and Leaves of Absence Ms. Baldelli said the exhibit showed a couple of teachers leaving, one part-timer for a full time position and one to a district that pays loans for teacher certification if the teacher stays three years. There are a few secretarial additions due to movement among five different secretarial positions. Some of the start dates are a little different due to the fact that there was no January meeting. There are coach resignations, one due to a move out of state and one due to a professional opportunity. The swim co-coaches are basically sharing four positions because of vacancies. Mr. Shaffer asked if Ms. Baldelli could talk | Exhibit A: Personnel — Certified, Non-Certified Appointments, Resignations and Leaves of Absence |

about the variety of band positions at the high school at a future meeting since there seemed to be a lot of them. Ms. Baldelli said she would and that she would contact Band Director David Syzdek for input.

- Mrs. Faulenbach asked where we stood on coaching positions for the upcoming season and Ms. Baldelli said we were in good shape.
- Mrs. Faulenbach asked if Ms. Baldelli anticipated any changes to the exhibit prior to the Board meeting next week and Ms. Baldelli said she did not.

Mr. Shaffer moved to bring Exhibit A: Personnel - Certified, Non-Certified Appointments, Resignations and Leaves of Absence to the full Board for approval.

Motion seconded by Mr. Littlefield.

Motion passed unanimously.

B. Bid Award

1. Network Switches

- Ms. Pratt said this bid resulted from the \$103,000 that the State awarded the district.
 There were five bidders with the lowest bidder only able to deliver the equipment and nothing else. Omni Data, the bidder being recommended, will deliver the equipment, provide ten hours of support for set up and provide needed cables.
- Mr. Shaffer said he thought there were more switches in next year's budget and Ms. Pratt said that is correct. The switches provided through this bid are the foundation on which next year's purchases will build. These will do SNIS and SMS now and two main closets at the elementary level.
- Mr. Spatola asked about warranties and Ms. Pratt said it was limited lifetime.

Mr. Shaffer moved to bring the bid award for network switches to Omni Data, LLC, to the full Board for

Motion made and passed unanimously to bring Exhibit A: Personnel - Certified, Non-Certified Appointments, Resignations and Leaves of Absence to the full Board for approval.

Bid Award

1. Network Switches

Motion made and passed unanimously to bring the bid award

approval.

Motion seconded by Mr. Littlefield.

Motion passed unanimously.

C. Monthly Reports

- 1. Purchase Resolutions D-661: dated 12/31/13 and D-662: dated 1/31/14
- 2. Budget Positions dated 12/31/13 and 1/31/14
- 3. Requests for Budget Transfers dated 12/31/13 and 1/31/14
- Mrs. Faulenbach asked for questions regarding the purchase resolutions and Mr. Littlefield asked what and how many uniforms were being purchased on resolution D-661. Mr. Miller said 61 girls' basketball and approximately 160 boys' cross country.
- Mr. Shaffer asked what colors they were and if any had black and Mr. Miller said white and green, no black mentioned.
- Regarding purchase resolution D-662, Mr.
 Shaffer for information on Shi International and Ms. Pratt said it was for licensing for Microsoft and Adobe platforms.
- Mr. Spatola asked about the additional request for Omni Data. Ms. Pratt said this was an additional \$50,000 from the technology capital account for switches in addition to those provided through the previously discussed bid.
- Mr. Littlefield asked what the Adobe subscription was used for and Ms. Pratt said the high school uses it extensively. Mr. Smith said Cut, Paste & Copy, the CAD labs, and engineering, business and English classes all use it. The license means it can be put on any computer.
- Mr. Littlefield asked for more information on the Natchaug Hospital item and Mrs. Olson said it is an intensive psychiatric hospital and we are charged for the educational piece. The fee shown is for the entire year.

for network switches to Omni Data, LLC, to the full Board for approval.

Monthly Reports

- 1. Purchase Resolutions D-661: dated 12/31/13 and D-662: dated 1/31/14
- 2. Budget Positions dated 12/31/13 and 1/31/14
- 3. Requests for Budget Transfers dated 12/31/13 and 1/31/14

- Mr. Miller provided information regarding the budget positions. He said the district is presently \$146,000 to the good which is on par with last year at this time. He is watching the sub account which is trending unfavorably and will likely bring a transfer request forward for that account in March. Fuel should be adequate to cover. He noted lines 6110 and 6130 in the program report and said while these tuition lines show large negatives now, that is expected to change in late February when excess cost revenue will be received from the state.
- Mr. Spatola asked for clarification of the 1124 code and Mr. Smith said that it was Marketing classes at the high school. Dr. Paddyfote said it was 100% teacher salary.
- Mr. Shaffer asked about legal services and Mr.
 Miller said the amount was due to several
 negotiations this year. Dr. Paddyfote said of
 the negotiations held, there were three
 mediations and two arbitrations. Thankfully
 there have been few expulsions.
- Mr. Littlefield asked about transportation showing at 102% and Mr. Miller said this program will also have excess cost reimbursement.
- Under Budget Transfers, Mr. Shaffer asked about the cost of the Chromebooks for HPS.
 Ms. Pratt said they were \$300 each including license.
- Mr. Spatola thanked Mr. Miller for providing the object codes and balances as requested since it made it much easier for him to digest the information. Mr. Miller cautioned that the balance is fluid and that this is just a snapshot in time.

Mr. Shaffer moved to bring the monthly reports: Purchase Resolutions D-661: dated 12/31/13 and D-662: dated 1/31/14, Budget Positions dated 12/31/13 and 1/31/14 and Requests for Budget Transfers dated 12/31/13 and 1/31/14 to the full Board for approval.

Motion made and passed unanimously to bring the monthly reports: Purchase Resolutions D-661: dated 12/31/13 and D-662: dated 1/31/14, Budget Positions

Motion seconded by Mr. Littlefield.

Motion passed unanimously.

D. Gifts & Donations 1. PTO – Exhibit B

Mrs. Faulenbach thanked the PTO for the donation.

Mr. Shaffer moved to bring Gifts & Donations: PTO – Exhibit B to the full Board for approval.

Motion seconded by Mr. Littlefield.

Motion passed unanimously.

E. Executive Session (anticipated)

1. Discussion of possible legal action by Board to recover back tuition arising out of residency determination. Executive Session anticipated. The Committee may take action on this upon returning to open session.

Mr. Shaffer moved to enter into executive session for the purpose of discussing possible legal action by the Board to recover back tuition arising out of residency determination and to invite into the session Dr. JeanAnn Paddyfote, Superintendent of Schools.

Motion seconded by Mr. Littlefield.

Motion passed unanimously.

The Sub-Committee and Dr. Paddyfote entered Executive Session at 8:03 p.m.

The Sub-Committee and Dr. Paddyfote returned to Public Session at 8:18 p.m.

dated 12/31/13 and 1/31/14 and Requests for Budget Transfers dated 12/31/13 and 1/31/14 to the full Board for approval.

Gifts & Donations
1. PTO – Exhibit B

Motion made and passed unanimously to bring Gifts & Donations: PTO – Exhibit B to the full Board for approval.

Executive Session (anticipated)

1. Discussion of possible legal action by Board to recover back tuition arising out of residency determination.

Executive Session anticipated. The Committee may take action on this upon returning to open session.

Motion made and passed unanimously to enter into executive session for the purpose of discussing possible legal action by the Board to recover back tuition arising out of residency determination and to invite into the session Dr. JeanAnn Paddyfote, Superintendent of Schools.

| | Mr. Spatola moved to send a recommendation for possible legal action by the Board to recover back tuition arising out of residency determination to the full Board for approval. Motion seconded by Mr. Littlefield. Motion passed unanimously. | Motion made and passed unanimously to send a recommendation for possible legal action by the Board to recover back tuition arising out of residency determination to the full Board for approval. |
|----|---|---|
| 4. | Adjourn | Adjourn |
| | Mr. Shaffer moved to adjourn the meeting at 8:20 p.m. seconded by Mr. Littlefield and passed unanimously. | Motion made and passed unanimously to adjourn the meeting at 8:20 p.m. |

Respectfully submitted:

Wendy Faulenbach, Chairperson Operations Sub-Committee